GOVERNMENT OF KARNATAKA
KARNATAKA SCHOOL EXAMINATION AND ASSESSMENT BOARD

SUBJECT: 67 – HOME SCIENCE **2026-27 II PUC BLUE PRINT** **Max. Marks - 70**

CHAPTER NUMBER	CHAPTER NAME	TEACHING HOURS	NUMBER OF MARKS	Part - A	Part - B	Part – C	Part - D
				1 MARK x **20** Q = **20** MARKS	**2 MARKS** x **05**/08Q = 10/16 MARKS	**3 MARKS** x **05**/08 Q = 15/24 MARKS	**5 MARKS** x **05**/0 9Q = **25/45** MARKS
1	WORK, LIVELIHOOD AND CAREER	7	6	1	1	1	—
2	CLINICAL NUTRITION AND DIETETICS	8	6	1	I	I	---
3	PUBLIC NUTRITION AND HEALTH	9	8	1	1		1
4	FOOD PROCESSING AND TECHNOLOGY	9	8	1	1	—	1
5	FOOD QUALITY AND FOOD SAFETY	11	10	2	—	1	1
6	EARLY CHILDHOOD CARE AND EDUCATION	6	5	2	—	I	—
7	MANAGEMENT OF SUPPORT SERVICES, INSTITUTIONS AND PROGRAMMES FOR CHILDREN, YOUTH AND ELDERLY	7	6	1	1	1	—
8	DESIGN FOR FABRIC AND APPAREL	15	15	2	—	1	2
9	FASHION DESIGN AND MERCHANDISING	9	8	I	1	—	1
10	CARE AND MAINTENANCE OF FABRICS IN INSTITUTIONS	9	7	2	1	1	—
11	HOSPITALITY MANAGEMENT	8	7	2	---	---	1
12	CONSUMER EDUCATION AND PROTECTION	9	8	1	1	—	1
13	DEVELOPMENT COMMUNICATION AND JOURNALISM	6	5	2	—	1	—
14	CORPORATE COMMUNICATION AND PUBLIC RELATIONS	7	6	1	—	—	1
TOTAL	**NO. OF QUESTIONS**	**120**	**105**	**20/20**	**05/08**	**05/08**	**05/09**
	MARKS			**20/20**	**10/16**	**15/24**	**25/45**