



# Karnataka Board Blueprint

| 2025-26ನೇ ಸಾಲಿನ ಎಸ್.ಎಸ್.ಎಲ್.ಸಿ ಪರೀಕ್ಷೆಯ 86 --ವಿಷಯದ ಅಧ್ಯಯನವಾರು ಅಂಕಗಳ ಹಂಚಿಕೆಯ ವಿವರ                                     |                                    |               |     |     |               |               |           |                        |
|----------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------|-----|-----|---------------|---------------|-----------|------------------------|
| Chapter wise Marks distribution of <b>INFORMATION TECHNOLOGY 85EK (IT/ITeS)</b> subject for SSLC Examination-2025-26 |                                    |               |     |     |               |               |           |                        |
| SL NO                                                                                                                | CHAPTER NAME                       | 1 Mark<br>Qns | Qns | Qns | 4 Mark<br>Qns | 5 Mark<br>Qns | of<br>Qns | Total Marks<br>Alloted |
| 1                                                                                                                    | EMPLOYABILITY<br>SKILLS            | 5             | 2   | 1   |               |               | 8         | 12                     |
| 2                                                                                                                    | DIGITAL<br>DOCUMENTATION           | 4             | 2   | 1   | 1             |               | 8         | 15                     |
| 3                                                                                                                    | ELECTRONIC<br>SPREADSHEET          | 4             | 1   | 1   | 1             |               | 7         | 13                     |
| 4                                                                                                                    | DATA BASE<br>MANAGEMENT SYSTEM     | 4             | 1   |     | 2             |               | 7         | 14                     |
| 5                                                                                                                    | MAINTAIN HEALTHY,<br>SAFE & SECURE | 3             |     | 1   |               |               | 4         | 6                      |
| 6                                                                                                                    | Total                              | 20            | 6   | 4   | 3             | 0             | 34        | 60                     |

