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FOR ICAR AIEEA PG EXAM PREPARATION

# ICAR AIEEA PG 2023 Answer Key (Final) · All Subjects

| EXAM | YEAR | TYPE | SUBJECT |
| --- | --- | --- | --- |
| ICAR AIEEA PG | 2023 | Answer Key (Final) | All Subjects |

## ICAR's All India Entrance Examination July 2023

## Final Answer Key

Exam Date : 09.07.2023 Shift : FIRST

Subject : PG - PLANT BIOTECHNOLOGY (1)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 101 | 4 | 156 | 2 | 211 | 4 |
| 102 | 2 | 157 | 4 | 212 | 3 |
| 103 | 1 | 158 | 3 | 213 | 4 |
| 104 | 2 | 159 | 4 | 214 | 3 |
| 105 | 1 | 160 | 1 | 215 | 3 |
| 106 | 2 | 161 | 4 | 216 | 2 |
| 107 | 2 | 162 | 1 | 217 | 3 |
| 108 | 3 | 163 | 2 | 218 | 4 |
| 109 | 3 | 164 | 3 | 219 | 2 |
| 110 | 3 | 165 | 4 | 220 | 4 |
| 111 | 1 | 166 | 2 | | |
| 112 | 4 | 167 | 3 | | |
| 113 | 2 | 168 | 4 | | |
| 114 | 3 | 169 | 1 | | |
| 115 | 1 | 170 | 4 | | |
| 116 | 3 | 171 | 2 | | |
| 117 | 3 | 172 | 1 | | |
| 118 | 2 | 173 | 3 | | |
| 119 | 1 | 174 | 1 | | |
| 120 | 1 | 175 | 2 | | |
| 121 | 3 | 176 | 3 | | |
| 122 | 1 | 177 | 2 | | |
| 123 | 2 | 178 | 4 | | |
| 124 | 4 | 179 | 3 | | |
| 125 | 3 | 180 | 3 | | |
| 126 | 2 | 181 | 4 | | |
| 127 | 3 | 182 | 3 | | |
| 128 | 4 | 183 | 2 | | |
| 129 | 4 | 184 | 2 | | |
| 130 | 4 | 185 | 4 | | |
| 131 | 1 | 186 | 3 | | |
| 132 | 4 | 187 | 3 | | |
| 133 | 3 | 188 | 3 | | |
| 134 | 3 | 189 | 2 | | |
| 135 | 1 | 190 | 2 | | |
| 136 | 1 | 191 | 2 | | |
| 137 | 1 | 192 | 1 | | |
| 138 | 1 | 193 | 1 | | |
| 139 | 3 | 194 | 1 | | |
| 140 | 2 | 195 | 3 | | |
| 141 | 2 | 196 | 2 | | |
| 142 | 4 | 197 | 1 | | |
| 143 | 2 | 198 | 1 | | |
| 144 | 1 | 199 | 1 | | |
| 145 | 1 | 200 | 2 | | |
| 146 | 4 | 201 | 3 | | |
| 147 | 4 | 202 | 2 | | |
| 148 | 2 | 203 | 2 | | |
| 149 | 1 | 204 | 3 | | |
| 150 | 2 | 205 | 2 | | |
| 151 | 4 | 206 | 4 | | |
| 152 | 1 | 207 | 3 | | |
| 153 | 3 | 208 | 2 | | |
| 154 | 2 | 209 | 3 | | |
| 155 | 3 | 210 | 3 | | |

## ICAR's All India Entrance Examination July 2023

### Final Answer Key

Exam Date : 09.07.2023 Shift : FIRST

Subject : PG - PLANT SCIENCES (2)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 301 | 4 | 356 | 4 | 411 | 4 |
| 302 | 3 | 357 | 1 | 412 | 3 |
| 303 | 2 | 358 | 4 | 413 | 3 |
| 304 | 3 | 359 | 1 | 414 | 2 |
| 305 | 2 | 360 | 3 | 415 | 3 |
| 306 | 2 | 361 | 1 | 416 | 1 |
| 307 | 3 | 362 | 1 | 417 | 4 |
| 308 | 4 | 363 | 2 | 418 | 2 |
| 309 | 2 | 364 | 4 | 419 | 1 |
| 310 | 4 | 365 | 4 | 420 | 2 |
| 311 | 4 | 366 | 3 | | |
| 312 | 3 | 367 | 1 | | |
| 313 | 4 | 368 | 3 | | |
| 314 | 4 | 369 | 3 | | |
| 315 | 4 | 370 | 3 | | |
| 316 | 2 | 371 | 4 | | |
| 317 | 1 | 372 | 1 | | |
| 318 | 1 | 373 | 3 | | |
| 319 | 3 | 374 | 1 | | |
| 320 | 4 | 375 | 4 | | |
| 321 | 1 | 376 | 3 | | |
| 322 | 2 | 377 | 1 | | |
| 323 | 4 | 378 | 3 | | |
| 324 | 3 | 379 | 3 | | |
| 325 | 2 | 380 | 2 | | |
| 326 | 4 | 381 | 1 | | |
| 327 | 3 | 382 | 1 | | |
| 328 | 2 | 383 | 4 | | |
| 329 | 3 | 384 | 3 | | |
| 330 | 3 | 385 | 3 | | |
| 331 | 2 | 386 | 4 | | |
| 332 | 4 | 387 | 1 | | |
| 333 | 3 | 388 | 4 | | |
| 334 | 1 | 389 | 2 | | |
| 335 | 1 | 390 | 1 | | |
| 336 | 1 | 391 | 3 | | |
| 337 | 1 | 392 | 2 | | |
| 338 | 1 | 393 | 4 | | |
| 339 | 3 | 394 | 3 | | |
| 340 | 3 | 395 | 2 | | |
| 341 | 2 | 396 | 1 | | |
| 342 | 4 | 397 | 4 | | |
| 343 | 1 | 398 | 4 | | |
| 344 | 3 | 399 | 1 | | |
| 345 | 3 | 400 | 3 | | |
| 346 | 1 | 401 | 1 | | |
| 347 | 1 | 402 | 1 | | |
| 348 | 1 | 403 | 3 | | |
| 349 | 3 | 404 | 2 | | |
| 350 | 4 | 405 | 2 | | |
| 351 | 2 | 406 | 4 | | |
| 352 | 3 | 407 | 4 | | |
| 353 | 1 | 408 | 1 | | |
| 354 | 1 | 409 | 4 | | |
| 355 | 4 | 410 | 1 | | |

## ICAR's All India Entrance Examination July 2023

## Final Answer Key

Exam Date : 09.07.2023 Shift : FIRST

Subject : PG - PHYSICAL SCIENCE (3)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 501 | 1 | 556 | 4 | 611 | 4 |
| 502 | 4 | 557 | 4 | 612 | 2 |
| 503 | 2 | 558 | 2 | 613 | 2 |
| 504 | 2 | 559 | 4 | 614 | 2 |
| 505 | 4 | 560 | 1 | 615 | 4 |
| 506 | 3 | 561 | 3 | 616 | 4 |
| 507 | 1 | 562 | 2 | 617 | 3 |
| 508 | 3 | 563 | 4 | 618 | 1 |
| 509 | 2 | 564 | 1 | 619 | 4 |
| 510 | 2 | 565 | 2 | 620 | 4 |
| 511 | 2 | 566 | 4 | | |
| 512 | 3 | 567 | 1 | | |
| 513 | 2 | 568 | 4 | | |
| 514 | 2 | 569 | 2 | | |
| 515 | 4 | 570 | 4 | | |
| 516 | 4 | 571 | 1 | | |
| 517 | 3 | 572 | 4 | | |
| 518 | 2 | 573 | 1 | | |
| 519 | 1 | 574 | 3 | | |
| 520 | 3 | 575 | 1 | | |
| 521 | 1 | 576 | 3 | | |
| 522 | 3 | 577 | 2 | | |
| 523 | 2 | 578 | 1 | | |
| 524 | 2 | 579 | 1 | | |
| 525 | 3 | 580 | 2 | | |
| 526 | 1 | 581 | 2 | | |
| 527 | 1 | 582 | 1 | | |
| 528 | 2 | 583 | 1 | | |
| 529 | 1 | 584 | 2 | | |
| 530 | 1 | 585 | 4 | | |
| 531 | 3 | 586 | 1 | | |
| 532 | 1 | 587 | 4 | | |
| 533 | 2 | 588 | 1 | | |
| 534 | 2 | 589 | 1 | | |
| 535 | 4 | 590 | 1 | | |
| 536 | 3 | 591 | 3 | | |
| 537 | 3 | 592 | 1 | | |
| 538 | 3 | 593 | 1 | | |
| 539 | 1 | 594 | 1 | | |
| 540 | 4 | 595 | 2 | | |
| 541 | 4 | 596 | 1 | | |
| 542 | 3 | 597 | 2 | | |
| 543 | 2 | 598 | 2&3 | | |
| 544 | 4 | 599 | 1 | | |
| 545 | 1 | 600 | 3 | | |
| 546 | 1 | 601 | 4 | | |
| 547 | 3 | 602 | Dropped | | |
| 548 | 1 | 603 | 3 | | |
| 549 | 3 | 604 | 1 | | |
| 550 | 2 | 605 | 3 | | |
| 551 | 3 | 606 | 3 | | |
| 552 | 4 | 607 | 4 | | |
| 553 | 1 | 608 | 4 | | |
| 554 | 4 | 609 | 1,2,3,4 | | |
| 555 | 3 | 610 | 4 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : FIRST

Subject : PG - ENTOMOLOGY AND NEMATOLOGY (4)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 701 | 1 | 756 | 1 | 811 | 3 |
| 702 | 2 | 757 | 2 | 812 | 3 |
| 703 | 3 | 758 | 1 | 813 | 4 |
| 704 | 2 | 759 | 2 | 814 | 3 |
| 705 | 1 | 760 | 2 | 815 | 3 |
| 706 | Dropped | 761 | 4 | 816 | 1 |
| 707 | 1 | 762 | 1 | 817 | 1 |
| 708 | 2 | 763 | 3 | 818 | 2 |
| 709 | 2 | 764 | 1 | 819 | 1 |
| 710 | 1 | 765 | 4 | 820 | 2 |
| 711 | 3 | 766 | 1 | | |
| 712 | 1 | 767 | 3 | | |
| 713 | 1 | 768 | 3 | | |
| 714 | 3 | 769 | 4 | | |
| 715 | 2 | 770 | 3 | | |
| 716 | 1 | 771 | 4 | | |
| 717 | Dropped | 772 | 3 | | |
| 718 | 1 | 773 | 2 | | |
| 719 | 3 | 774 | 4 | | |
| 720 | 4 | 775 | 3 | | |
| 721 | 1&2 | 776 | 1 | | |
| 722 | 1&2 | 777 | 1 | | |
| 723 | 3 | 778 | 3 | | |
| 724 | 2 | 779 | 2 | | |
| 725 | 2 | 780 | 1 | | |
| 726 | 2 | 781 | 4 | | |
| 727 | 4 | 782 | 2 | | |
| 728 | 1 | 783 | 1 | | |
| 729 | 1 | 784 | 2 | | |
| 730 | 1 | 785 | 3 | | |
| 731 | 2 | 786 | 2 | | |
| 732 | 3 | 787 | 3 | | |
| 733 | 2 | 788 | 2 | | |
| 734 | 3 | 789 | 1 | | |
| 735 | 1 | 790 | 4 | | |
| 736 | 3 | 791 | 3 | | |
| 737 | 3 | 792 | 1 | | |
| 738 | 3 | 793 | 3 | | |
| 739 | 3 | 794 | 4 | | |
| 740 | 2 | 795 | 1 | | |
| 741 | 1 | 796 | 3 | | |
| 742 | 2 | 797 | 2 | | |
| 743 | 2 | 798 | 3 | | |
| 744 | 3 | 799 | 4 | | |
| 745 | 1 | 800 | 3 | | |
| 746 | 1 | 801 | 3 | | |
| 747 | 2 | 802 | 3 | | |
| 748 | 1 | 803 | 2 | | |
| 749 | 4 | 804 | 1 | | |
| 750 | 1 | 805 | 1 | | |
| 751 | 4 | 806 | 2 | | |
| 752 | 1 | 807 | 1 | | |
| 753 | 1 | 808 | 4 | | |
| 754 | 1 | 809 | 3 | | |
| 755 | 1 | 810 | 3 | | |

## ICAR's All India Entrance Examination July 2023

### Final Answer Key

Exam Date : 09.07.2023 Shift : FIRST

Subject : PG - AGRONOMY (5)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1000 | 2 | 935 | 2 | 990 | 1 |
| 1001 | 1 | 936 | 1 | 991 | 1 |
| 1002 | 3 | 937 | 3 | 992 | 3 |
| 1003 | Dropped | 938 | 3 | 993 | 1 |
| 1004 | 3 | 939 | 4 | 994 | 3 |
| 1005 | 1 | 940 | 2 | 995 | 1 |
| 1006 | 1 | 941 | 3 | 996 | 1 |
| 1007 | 1 | 942 | 4 | 997 | 4 |
| 1008 | 4 | 943 | 2 | 998 | 4 |
| 1009 | 2&4 | 944 | 3 | 999 | 3 |
| 1010 | 3 | 945 | 1 | | |
| 1011 | 1 | 946 | 3 | | |
| 1012 | 3 | 947 | 3 | | |
| 1013 | 2 | 948 | 3 | | |
| 1014 | 2 | 949 | 1 | | |
| 1015 | 3 | 950 | 3 | | |
| 1016 | 3 | 951 | 2 | | |
| 1017 | 1 | 952 | 3 | | |
| 1018 | 4 | 953 | 3 | | |
| 1019 | 4 | 954 | 1 | | |
| 1020 | 2 | 955 | 3 | | |
| 901 | 3&4 | 956 | 3 | | |
| 902 | 1 | 957 | 4 | | |
| 903 | 3 | 958 | 4 | | |
| 904 | 3 | 959 | 4 | | |
| 905 | 3 | 960 | 1 | | |
| 906 | 3 | 961 | 2 | | |
| 907 | 1 | 962 | 4 | | |
| 908 | 3 | 963 | 2 | | |
| 909 | 1 | 964 | 3 | | |
| 910 | 4 | 965 | 2 | | |
| 911 | 2 | 966 | 4 | | |
| 912 | 4 | 967 | 1 | | |
| 913 | 1&2 | 968 | 3 | | |
| 914 | 1 | 969 | 3 | | |
| 915 | 3 | 970 | 2 | | |
| 916 | 1 | 971 | 2 | | |
| 917 | 3 | 972 | 2 | | |
| 918 | 2 | 973 | 4 | | |
| 919 | 3 | 974 | 2 | | |
| 920 | 3 | 975 | 3 | | |
| 921 | 4 | 976 | 1 | | |
| 922 | 1 | 977 | 4 | | |
| 923 | 3&4 | 978 | 1 | | |
| 924 | 4 | 979 | 4 | | |
| 925 | 4 | 980 | 1 | | |
| 926 | 3 | 981 | 4 | | |
| 927 | 2 | 982 | 3 | | |
| 928 | 4 | 983 | 2 | | |
| 929 | 2 | 984 | 1 | | |
| 930 | 4 | 985 | 4 | | |
| 931 | 3 | 986 | 1 | | |
| 932 | 3 | 987 | 4 | | |
| 933 | 3 | 988 | 3 | | |
| 934 | 2 | 989 | 2 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : FIRST

Subject : PG - SOCIAL SCIENCES (6)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1101 | 2 | 1156 | 4 | 1211 | 3 |
| 1102 | 2 | 1157 | 3 | 1212 | 1 |
| 1103 | 1 | 1158 | 4 | 1213 | 1 |
| 1104 | 2 | 1159 | 3 | 1214 | 4 |
| 1105 | 4 | 1160 | 3 | 1215 | 2 |
| 1106 | 3 | 1161 | 4 | 1216 | 4 |
| 1107 | 1 | 1162 | 1 | 1217 | 1 |
| 1108 | 2 | 1163 | 3 | 1218 | 3 |
| 1109 | 1 | 1164 | 4 | 1219 | 4 |
| 1110 | 4 | 1165 | 2 | 1220 | 1 |
| 1111 | 4 | 1166 | 2 | | |
| 1112 | 1 | 1167 | 3 | | |
| 1113 | 2 | 1168 | 3 | | |
| 1114 | 1 | 1169 | 3 | | |
| 1115 | 1 | 1170 | 3 | | |
| 1116 | 2 | 1171 | 3 | | |
| 1117 | 1 | 1172 | 1 | | |
| 1118 | 4 | 1173 | 3 | | |
| 1119 | 2 | 1174 | 2 | | |
| 1120 | 2 | 1175 | 1 | | |
| 1121 | 2 | 1176 | 3 | | |
| 1122 | 1 | 1177 | 1 | | |
| 1123 | 3 | 1178 | 2 | | |
| 1124 | 3 | 1179 | 1 | | |
| 1125 | 1 | 1180 | 3 | | |
| 1126 | 4 | 1181 | 3 | | |
| 1127 | 1 | 1182 | 2 | | |
| 1128 | 1 | 1183 | 3 | | |
| 1129 | 4 | 1184 | 4 | | |
| 1130 | 2 | 1185 | 3 | | |
| 1131 | 1 | 1186 | 3 | | |
| 1132 | 2 | 1187 | 4 | | |
| 1133 | 1 | 1188 | 2 | | |
| 1134 | 4 | 1189 | 2 | | |
| 1135 | 1 | 1190 | 3 | | |
| 1136 | 4 | 1191 | 3 | | |
| 1137 | 3 | 1192 | 3 | | |
| 1138 | 3 | 1193 | 1 | | |
| 1139 | 1 | 1194 | 3 | | |
| 1140 | 4 | 1195 | 1 | | |
| 1141 | 1 | 1196 | 3 | | |
| 1142 | 4 | 1197 | 1 | | |
| 1143 | 3 | 1198 | 4 | | |
| 1144 | 1 | 1199 | 2 | | |
| 1145 | 4 | 1200 | 3 | | |
| 1146 | 1 | 1201 | 2 | | |
| 1147 | 2 | 1202 | 1 | | |
| 1148 | 3 | 1203 | 2 | | |
| 1149 | 3 | 1204 | 3 | | |
| 1150 | 1 | 1205 | 2 | | |
| 1151 | 4 | 1206 | 2 | | |
| 1152 | 1 | 1207 | 1 | | |
| 1153 | 1 | 1208 | 2 | | |
| 1154 | 3 | 1209 | 3 | | |
| 1155 | 2 | 1210 | 1 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : FIRST

Subject : PG - STATISTICAL SCIENCES (7)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1301 | 2 | 1356 | 4 | 1411 | 2 |
| 1302 | 4 | 1357 | 2 | 1412 | 4 |
| 1303 | 2 | 1358 | 3 | 1413 | 1 |
| 1304 | 3 | 1359 | 4 | 1414 | 4 |
| 1305 | 4 | 1360 | 1 | 1415 | 2 |
| 1306 | 3 | 1361 | 1 | 1416 | 2 |
| 1307 | 1 | 1362 | 3 | 1417 | 3 |
| 1308 | 1 | 1363 | 2 | 1418 | 4 |
| 1309 | 1 | 1364 | 1 | 1419 | 3 |
| 1310 | 4 | 1365 | 1 | 1420 | 1 |
| 1311 | 1 | 1366 | 3 | | |
| 1312 | 1 | 1367 | 3 | | |
| 1313 | 2 | 1368 | 4 | | |
| 1314 | 4 | 1369 | 2 | | |
| 1315 | 1 | 1370 | 2 | | |
| 1316 | 1 | 1371 | 3 | | |
| 1317 | 4 | 1372 | 4 | | |
| 1318 | 4 | 1373 | 1 | | |
| 1319 | 2 | 1374 | 2 | | |
| 1320 | 1 | 1375 | 1 | | |
| 1321 | 4 | 1376 | 2 | | |
| 1322 | 1 | 1377 | 4 | | |
| 1323 | 4 | 1378 | 2 | | |
| 1324 | 2 | 1379 | 3 | | |
| 1325 | 1 | 1380 | 1 | | |
| 1326 | 2 | 1381 | 2 | | |
| 1327 | 3 | 1382 | 3 | | |
| 1328 | 1 | 1383 | 3 | | |
| 1329 | 4 | 1384 | 2 | | |
| 1330 | 2 | 1385 | 4 | | |
| 1331 | 3 | 1386 | 2 | | |
| 1332 | 3 | 1387 | 2 | | |
| 1333 | 3 | 1388 | 3 | | |
| 1334 | 4 | 1389 | 1 | | |
| 1335 | 1 | 1390 | 1 | | |
| 1336 | 1 | 1391 | 3 | | |
| 1337 | 3 | 1392 | 2 | | |
| 1338 | 2 | 1393 | 3 | | |
| 1339 | 1 | 1394 | 1 | | |
| 1340 | 4 | 1395 | 1 | | |
| 1341 | 4 | 1396 | 1 | | |
| 1342 | 1 | 1397 | 1 | | |
| 1343 | 2 | 1398 | 1 | | |
| 1344 | 4 | 1399 | 3 | | |
| 1345 | 4 | 1400 | 2 | | |
| 1346 | 1 | 1401 | 4 | | |
| 1347 | 4 | 1402 | 1 | | |
| 1348 | 1 | 1403 | 1 | | |
| 1349 | 1 | 1404 | 2 | | |
| 1350 | 3 | 1405 | 3 | | |
| 1351 | 3 | 1406 | 1 | | |
| 1352 | 1 | 1407 | 2 | | |
| 1353 | 2 | 1408 | 2 | | |
| 1354 | 4 | 1409 | 2 | | |
| 1355 | 4 | 1410 | 1 | | |

## ICAR's All India Entrance Examination July 2023

### Final Answer Key

Exam Date : 09.07.2023 Shift : FIRST

Subject : PG - HORTICULTURE (8)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1501 | 3 | 1556 | 3 | 1611 | 2 |
| 1502 | 2 | 1557 | 2 | 1612 | 1 |
| 1503 | 1 | 1558 | 3 | 1613 | 2 |
| 1504 | 1 | 1559 | 3 | 1614 | 3 |
| 1505 | 2 | 1560 | 2&4 | 1615 | 4 |
| 1506 | 1 | 1561 | 2 | 1616 | 3 |
| 1507 | 2 | 1562 | 2&3 | 1617 | 4 |
| 1508 | 2 | 1563 | 4 | 1618 | 4 |
| 1509 | 3 | 1564 | 1 | 1619 | 3 |
| 1510 | 3 | 1565 | 1 | 1620 | 4 |
| 1511 | 4 | 1566 | 3 | | |
| 1512 | 1 | 1567 | 3 | | |
| 1513 | 3 | 1568 | 3 | | |
| 1514 | 3 | 1569 | 3 | | |
| 1515 | 4 | 1570 | 4 | | |
| 1516 | 1 | 1571 | 3 | | |
| 1517 | 1 | 1572 | 2 | | |
| 1518 | 2 | 1573 | 2 | | |
| 1519 | 3 | 1574 | 3 | | |
| 1520 | 2 | 1575 | 1 | | |
| 1521 | 1 | 1576 | 2 | | |
| 1522 | 1 | 1577 | 3 | | |
| 1523 | 1 | 1578 | 1 | | |
| 1524 | 1 | 1579 | 1 | | |
| 1525 | 1 | 1580 | 1 | | |
| 1526 | 2 | 1581 | 2 | | |
| 1527 | 4 | 1582 | 3 | | |
| 1528 | 1 | 1583 | 4 | | |
| 1529 | 1 | 1584 | 1 | | |
| 1530 | 1 | 1585 | 1 | | |
| 1531 | 2 | 1586 | 4 | | |
| 1532 | 1 | 1587 | 3 | | |
| 1533 | 2 | 1588 | 1 | | |
| 1534 | 2 | 1589 | 2 | | |
| 1535 | 3 | 1590 | 1 | | |
| 1536 | 1 | 1591 | 4 | | |
| 1537 | 2 | 1592 | 1 | | |
| 1538 | 3 | 1593 | 1&3 | | |
| 1539 | 1 | 1594 | 3 | | |
| 1540 | 3 | 1595 | 4 | | |
| 1541 | 1 | 1596 | 4 | | |
| 1542 | 1 | 1597 | 3 | | |
| 1543 | 2 | 1598 | 2 | | |
| 1544 | 4 | 1599 | 3 | | |
| 1545 | 2 | 1600 | 2 | | |
| 1546 | 2 | 1601 | 4 | | |
| 1547 | 1 | 1602 | 1 | | |
| 1548 | 3 | 1603 | 4 | | |
| 1549 | 1 | 1604 | 3 | | |
| 1550 | 1 | 1605 | 1 | | |
| 1551 | 1 | 1606 | 2 | | |
| 1552 | 1 | 1607 | 3 | | |
| 1553 | 4 | 1608 | 3 | | |
| 1554 | 1 | 1609 | 4 | | |
| 1555 | 3 | 1610 | 3 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : FIRST

Subject : PG - FORESTRY/ AGROFORESTRYAND SILVICULTURE (9)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1701 | 3 | 1756 | 1 | 1811 | 2 |
| 1702 | 4 | 1757 | 2 | 1812 | 3 |
| 1703 | 2 | 1758 | 1 | 1813 | 3 |
| 1704 | 3 | 1759 | 3 | 1814 | 4 |
| 1705 | 4 | 1760 | 1 | 1815 | 4 |
| 1706 | 2 | 1761 | 1 | 1816 | 2 |
| 1707 | 2 | 1762 | 1 | 1817 | 3 |
| 1708 | 3 | 1763 | 2 | 1818 | 4 |
| 1709 | 1 | 1764 | 2 | 1819 | 2 |
| 1710 | 3 | 1765 | 1 | 1820 | 1 |
| 1711 | 4 | 1766 | 1 | | |
| 1712 | 4 | 1767 | 2 | | |
| 1713 | 4 | 1768 | 1 | | |
| 1714 | 2 | 1769 | 1 | | |
| 1715 | 1 | 1770 | 2 | | |
| 1716 | 2 | 1771 | 1 | | |
| 1717 | 3 | 1772 | 1 | | |
| 1718 | 2 | 1773 | 1 | | |
| 1719 | 3 | 1774 | 1 | | |
| 1720 | 2 | 1775 | 1 | | |
| 1721 | 3 | 1776 | 2 | | |
| 1722 | 3 | 1777 | 3 | | |
| 1723 | 2 | 1778 | 4 | | |
| 1724 | 1 | 1779 | 3 | | |
| 1725 | 4 | 1780 | 2 | | |
| 1726 | 3 | 1781 | 4 | | |
| 1727 | 2 | 1782 | 3 | | |
| 1728 | 2 | 1783 | 4 | | |
| 1729 | 4 | 1784 | 3 | | |
| 1730 | 1 | 1785 | 1 | | |
| 1731 | 3 | 1786 | 4 | | |
| 1732 | 1 | 1787 | 4 | | |
| 1733 | 4 | 1788 | 1 | | |
| 1734 | 2 | 1789 | 4 | | |
| 1735 | 3 | 1790 | 2 | | |
| 1736 | 1 | 1791 | 1 | | |
| 1737 | 4 | 1792 | 1 | | |
| 1738 | 3 | 1793 | 2 | | |
| 1739 | 2 | 1794 | 1 | | |
| 1740 | 4 | 1795 | 4 | | |
| 1741 | 1 | 1796 | 1 | | |
| 1742 | 2 | 1797 | 3 | | |
| 1743 | 4 | 1798 | 1 | | |
| 1744 | 3 | 1799 | 3 | | |
| 1745 | 2 | 1800 | 3 | | |
| 1746 | 1 | 1801 | 4 | | |
| 1747 | 3 | 1802 | 1 | | |
| 1748 | 3 | 1803 | 3 | | |
| 1749 | 1 | 1804 | 4 | | |
| 1750 | 4 | 1805 | 2 | | |
| 1751 | 3 | 1806 | 3 | | |
| 1752 | 1 | 1807 | 2 | | |
| 1753 | 2 | 1808 | 1 | | |
| 1754 | 1 | 1809 | 2 | | |
| 1755 | 2 | 1810 | 4 | | |

# Final Answer Key

Exam Date : 09.07.2023 Shift : FIRST

Subject : PG - AGRICULTURALENGINEERING & TECHNOLOGY (10)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1901 | 1 | 1956 | 2 | 2011 | 1 |
| 1902 | 3 | 1957 | 3 | 2012 | 1 |
| 1903 | 3 | 1958 | 2 | 2013 | 1 |
| 1904 | 2 | 1959 | 1 | 2014 | 3 |
| 1905 | 1 | 1960 | 2 | 2015 | 1 |
| 1906 | 1 | 1961 | 2 | 2016 | 4 |
| 1907 | 3 | 1962 | 4 | 2017 | 4 |
| 1908 | 1 | 1963 | 1 | 2018 | 2 |
| 1909 | 1 | 1964 | 2 | 2019 | 1 |
| 1910 | 4 | 1965 | 3 | 2020 | 3 |
| 1911 | 3 | 1966 | 2 | | |
| 1912 | 4 | 1967 | 3 | | |
| 1913 | 4 | 1968 | 4 | | |
| 1914 | 4 | 1969 | 4 | | |
| 1915 | 2 | 1970 | 4 | | |
| 1916 | 4 | 1971 | 1 | | |
| 1917 | 3 | 1972 | 1 | | |
| 1918 | 1 | 1973 | 2 | | |
| 1919 | 1 | 1974 | 4 | | |
| 1920 | 2 | 1975 | 3 | | |
| 1921 | 2 | 1976 | 4 | | |
| 1922 | 3 | 1977 | 1 | | |
| 1923 | 2 | 1978 | 1 | | |
| 1924 | 2 | 1979 | 2 | | |
| 1925 | 2 | 1980 | 2 | | |
| 1926 | 2 | 1981 | 1 | | |
| 1927 | 4 | 1982 | 3 | | |
| 1928 | 1 | 1983 | 1 | | |
| 1929 | 1 | 1984 | 3 | | |
| 1930 | 2 | 1985 | 2 | | |
| 1931 | 1 | 1986 | 1 | | |
| 1932 | 3 | 1987 | 3 | | |
| 1933 | 3 | 1988 | 4 | | |
| 1934 | 3 | 1989 | 2 | | |
| 1935 | 2 | 1990 | 3 | | |
| 1936 | 4 | 1991 | 4 | | |
| 1937 | 2 | 1992 | 3 | | |
| 1938 | 4 | 1993 | 1 | | |
| 1939 | 3 | 1994 | 1 | | |
| 1940 | 4 | 1995 | 3 | | |
| 1941 | 3 | 1996 | 4 | | |
| 1942 | 2 | 1997 | 4 | | |
| 1943 | 2 | 1998 | 4 | | |
| 1944 | 1 | 1999 | 2 | | |
| 1945 | 2 | 2000 | 1 | | |
| 1946 | 4 | 2001 | 3 | | |
| 1947 | 4 | 2002 | 1 | | |
| 1948 | 1 | 2003 | 1 | | |
| 1949 | 1 | 2004 | 1 | | |
| 1950 | 1 | 2005 | 4 | | |
| 1951 | 3 | 2006 | 2 | | |
| 1952 | 3 | 2007 | 1 | | |
| 1953 | 1 | 2008 | 3 | | |
| 1954 | 3 | 2009 | 3 | | |
| 1955 | 2 | 2010 | 1 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : FIRST

Subject : PG - COMMUNITY SCIENCE (11)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 2301 | 2 | 2356 | 4 | 2411 | 4 |
| 2302 | 3 | 2357 | 1 | 2412 | 4 |
| 2303 | 4 | 2358 | 1 | 2413 | 3 |
| 2304 | 2 | 2359 | 2 | 2414 | 2 |
| 2305 | 4 | 2360 | 3 | 2415 | 2 |
| 2306 | 1 | 2361 | 4 | 2416 | 3 |
| 2307 | 3 | 2362 | 2 | 2417 | 4 |
| 2308 | 3 | 2363 | 4 | 2418 | 4 |
| 2309 | 3 | 2364 | 4 | 2419 | 1 |
| 2310 | 1 | 2365 | 1 | 2420 | 3 |
| 2311 | 2 | 2366 | 2 | | |
| 2312 | 4 | 2367 | 3 | | |
| 2313 | 2 | 2368 | 3 | | |
| 2314 | 4 | 2369 | 4 | | |
| 2315 | 1 | 2370 | 2 | | |
| 2316 | 1 | 2371 | 2 | | |
| 2317 | 3 | 2372 | 1 | | |
| 2318 | 2 | 2373 | 3 | | |
| 2319 | 4 | 2374 | 3 | | |
| 2320 | 4 | 2375 | 4 | | |
| 2321 | 2 | 2376 | 2 | | |
| 2322 | 3 | 2377 | 2 | | |
| 2323 | 4 | 2378 | 3 | | |
| 2324 | 1 | 2379 | 1 | | |
| 2325 | 3 | 2380 | 3 | | |
| 2326 | 1 | 2381 | 1 | | |
| 2327 | 2 | 2382 | 4 | | |
| 2328 | 4 | 2383 | 3 | | |
| 2329 | 2 | 2384 | 1 | | |
| 2330 | 3 | 2385 | 2 | | |
| 2331 | 1 | 2386 | 2 | | |
| 2332 | 4 | 2387 | 4 | | |
| 2333 | 4 | 2388 | 1 | | |
| 2334 | 2 | 2389 | 3 | | |
| 2335 | 3 | 2390 | 3 | | |
| 2336 | 1 | 2391 | 1 | | |
| 2337 | 2 | 2392 | 4 | | |
| 2338 | 4 | 2393 | 2 | | |
| 2339 | 1 | 2394 | 4 | | |
| 2340 | 3 | 2395 | 3 | | |
| 2341 | 4 | 2396 | 1 | | |
| 2342 | 4 | 2397 | 2 | | |
| 2343 | 1 | 2398 | 3 | | |
| 2344 | 4 | 2399 | 1 | | |
| 2345 | 4 | 2400 | 3 | | |
| 2346 | 3 | 2401 | 3 | | |
| 2347 | 4 | 2402 | 2 | | |
| 2348 | 1 | 2403 | 3 | | |
| 2349 | 3 | 2404 | 3 | | |
| 2350 | 1 | 2405 | 2 | | |
| 2351 | 1 | 2406 | 4 | | |
| 2352 | 1 | 2407 | 4 | | |
| 2353 | 2 | 2408 | 1 | | |
| 2354 | 3 | 2409 | 2 | | |
| 2355 | 1 | 2410 | 4 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : FIRST

Subject : PG - ANIMAL BIOTECHNOLOGY (12)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 2501 | 3 | 2556 | 1 | 2611 | 1 |
| 2502 | 2 | 2557 | 2 | 2612 | 1 |
| 2503 | 4 | 2558 | 2 | 2613 | 3 |
| 2504 | 1 | 2559 | 4 | 2614 | 1 |
| 2505 | 2 | 2560 | 1 | 2615 | 4 |
| 2506 | 3 | 2561 | 1 | 2616 | 2 |
| 2507 | 1 | 2562 | 1 | 2617 | 4 |
| 2508 | 4 | 2563 | 4 | 2618 | 1 |
| 2509 | 2 | 2564 | 4 | 2619 | 3 |
| 2510 | 1 | 2565 | 4 | 2620 | 4 |
| 2511 | 1 | 2566 | 1 | | |
| 2512 | 4 | 2567 | 1 | | |
| 2513 | 1 | 2568 | 3 | | |
| 2514 | 1 | 2569 | 2 | | |
| 2515 | 2 | 2570 | 2 | | |
| 2516 | 4 | 2571 | 1 | | |
| 2517 | 2 | 2572 | 1 | | |
| 2518 | 2 | 2573 | 3 | | |
| 2519 | 2 | 2574 | 1 | | |
| 2520 | 3 | 2575 | 4 | | |
| 2521 | 4 | 2576 | 2 | | |
| 2522 | 2 | 2577 | 2 | | |
| 2523 | 2 | 2578 | 1 | | |
| 2524 | 4 | 2579 | 3 | | |
| 2525 | 2 | 2580 | 1 | | |
| 2526 | 4 | 2581 | 4 | | |
| 2527 | 1 | 2582 | 3 | | |
| 2528 | 1 | 2583 | 2 | | |
| 2529 | 2 | 2584 | 1 | | |
| 2530 | 3 | 2585 | 1 | | |
| 2531 | 1 | 2586 | 3 | | |
| 2532 | 1 | 2587 | 3 | | |
| 2533 | 3 | 2588 | 3 | | |
| 2534 | 1 | 2589 | 3 | | |
| 2535 | 1 | 2590 | 3 | | |
| 2536 | 2 | 2591 | 1 | | |
| 2537 | 1 | 2592 | 2 | | |
| 2538 | 1 | 2593 | 2 | | |
| 2539 | 2 | 2594 | 1 | | |
| 2540 | 1 | 2595 | 3 | | |
| 2541 | 4 | 2596 | 1 | | |
| 2542 | 1 | 2597 | 2 | | |
| 2543 | 2 | 2598 | 3 | | |
| 2544 | 1 | 2599 | 4 | | |
| 2545 | 2 | 2600 | 2 | | |
| 2546 | 2 | 2601 | 3 | | |
| 2547 | 1 | 2602 | 3 | | |
| 2548 | 3 | 2603 | 2 | | |
| 2549 | 1 | 2604 | 1 | | |
| 2550 | 1 | 2605 | 3 | | |
| 2551 | 1 | 2606 | 4 | | |
| 2552 | 4 | 2607 | 2 | | |
| 2553 | 1 | 2608 | 4 | | |
| 2554 | 1 | 2609 | 1 | | |
| 2555 | 4 | 2610 | 1 | | |

## ICAR's All India Entrance Examination July 2023

## Final Answer Key

Exam Date : 09.07.2023 Shift : FIRST

Subject : PG - VETERINARY SCIENCE (13)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 2701 | 4 | 2756 | 4 | 2811 | 2 |
| 2702 | 2 | 2757 | 3 | 2812 | 4 |
| 2703 | 4 | 2758 | 2 | 2813 | 3 |
| 2704 | 2 | 2759 | 1 | 2814 | 3 |
| 2705 | 1 | 2760 | 3 | 2815 | 1 |
| 2706 | 3 | 2761 | 3 | 2816 | 3 |
| 2707 | 3 | 2762 | 2 | 2817 | 2 |
| 2708 | 3 | 2763 | 3 | 2818 | 4 |
| 2709 | 2 | 2764 | 4 | 2819 | 1 |
| 2710 | 1 | 2765 | 1 | 2820 | 3 |
| 2711 | 3 | 2766 | 4 | | |
| 2712 | 3 | 2767 | 2 | | |
| 2713 | 1 | 2768 | 4 | | |
| 2714 | 2 | 2769 | 1 | | |
| 2715 | 2 | 2770 | 1 | | |
| 2716 | 3 | 2771 | 3 | | |
| 2717 | 3 | 2772 | Dropped | | |
| 2718 | 3 | 2773 | 1 | | |
| 2719 | 1 | 2774 | 4 | | |
| 2720 | 2 | 2775 | 3 | | |
| 2721 | 4 | 2776 | 2 | | |
| 2722 | 3 | 2777 | 4 | | |
| 2723 | 3 | 2778 | 2 | | |
| 2724 | 4 | 2779 | 4 | | |
| 2725 | 3 | 2780 | 2 | | |
| 2726 | 2 | 2781 | 1 | | |
| 2727 | 3 | 2782 | 4 | | |
| 2728 | 1 | 2783 | 3 | | |
| 2729 | 4 | 2784 | 3 | | |
| 2730 | 1 | 2785 | 1 | | |
| 2731 | 1 | 2786 | 2 | | |
| 2732 | 4 | 2787 | 1 | | |
| 2733 | 1 | 2788 | 3 | | |
| 2734 | 2 | 2789 | 3 | | |
| 2735 | 2 | 2790 | 4 | | |
| 2736 | 4 | 2791 | 1 | | |
| 2737 | 1 | 2792 | 3 | | |
| 2738 | 1 | 2793 | 1 | | |
| 2739 | 4 | 2794 | 4 | | |
| 2740 | 3 | 2795 | 4 | | |
| 2741 | 1 | 2796 | 3 | | |
| 2742 | 1 | 2797 | 2 | | |
| 2743 | 2 | 2798 | 1 | | |
| 2744 | 3 | 2799 | 2 | | |
| 2745 | 2 | 2800 | 4 | | |
| 2746 | 4 | 2801 | 3 | | |
| 2747 | 2 | 2802 | 2 | | |
| 2748 | 4 | 2803 | 2 | | |
| 2749 | 3 | 2804 | 2 | | |
| 2750 | 1 | 2805 | 2 | | |
| 2751 | 3 | 2806 | 2 | | |
| 2752 | 2 | 2807 | 2 | | |
| 2753 | 2 | 2808 | 2 | | |
| 2754 | 1 | 2809 | 3 | | |
| 2755 | 2 | 2810 | 1 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : FIRST

Subject : PG - ANIMAL SCIENCES (14)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 2901 | 1 | 2956 | 2 | 3011 | 1 |
| 2902 | 2 | 2957 | 3 | 3012 | 4 |
| 2903 | 1 | 2958 | 1 | 3013 | 4 |
| 2904 | 1 | 2959 | 3 | 3014 | 3 |
| 2905 | 2 | 2960 | 2 | 3015 | 3 |
| 2906 | 1 | 2961 | 4 | 3016 | 4 |
| 2907 | 3 | 2962 | 2 | 3017 | 1 |
| 2908 | 3 | 2963 | 3 | 3018 | 4 |
| 2909 | 1 | 2964 | 3 | 3019 | 3 |
| 2910 | 4 | 2965 | 4 | 3020 | 1 |
| 2911 | 1 | 2966 | 2 | | |
| 2912 | 4 | 2967 | 1 | | |
| 2913 | 1 | 2968 | 1 | | |
| 2914 | 3 | 2969 | 4 | | |
| 2915 | 1 | 2970 | 3 | | |
| 2916 | 2 | 2971 | 1 | | |
| 2917 | 3 | 2972 | 1 | | |
| 2918 | 2 | 2973 | 3 | | |
| 2919 | 3 | 2974 | 2 | | |
| 2920 | 1 | 2975 | 3 | | |
| 2921 | 3 | 2976 | 2 | | |
| 2922 | 4 | 2977 | 1 | | |
| 2923 | 1 | 2978 | 3 | | |
| 2924 | 3 | 2979 | 3 | | |
| 2925 | 1 | 2980 | 1 | | |
| 2926 | 3 | 2981 | 2 | | |
| 2927 | 1 | 2982 | 3 | | |
| 2928 | 1 | 2983 | 3 | | |
| 2929 | 3 | 2984 | 3 | | |
| 2930 | 4 | 2985 | 2 | | |
| 2931 | 1 | 2986 | 4 | | |
| 2932 | 4 | 2987 | 1 | | |
| 2933 | 3 | 2988 | 4 | | |
| 2934 | 3 | 2989 | 3 | | |
| 2935 | 4 | 2990 | 1 | | |
| 2936 | 2 | 2991 | 4 | | |
| 2937 | 3 | 2992 | 2 | | |
| 2938 | 4 | 2993 | 3 | | |
| 2939 | 1 | 2994 | 2 | | |
| 2940 | 3 | 2995 | 3 | | |
| 2941 | 1 | 2996 | 2 | | |
| 2942 | 1 | 2997 | 1 | | |
| 2943 | 4 | 2998 | 4 | | |
| 2944 | 4 | 2999 | 4 | | |
| 2945 | 3 | 3000 | 4 | | |
| 2946 | 1 | 3001 | 4 | | |
| 2947 | 3 | 3002 | 1 | | |
| 2948 | 3 | 3003 | 2 | | |
| 2949 | 2 | 3004 | 2 | | |
| 2950 | 1 | 3005 | 3 | | |
| 2951 | 3 | 3006 | 3 | | |
| 2952 | 1 | 3007 | 4 | | |
| 2953 | 1 | 3008 | 2 | | |
| 2954 | 3 | 3009 | 1 | | |
| 2955 | 4 | 3010 | 2 | | |

ICAR's All India Entrance Examination July 2023

**Final Answer Key**

Exam Date : 09.07.2023 Shift : FIRST

Subject : PG - FISHERIES SCIENCE (15)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 3101 | 2 | 3156 | 1 | 3211 | 3 |
| 3102 | 3 | 3157 | 3 | 3212 | 2 |
| 3103 | 2 | 3158 | 3 | 3213 | 1 |
| 3104 | 4 | 3159 | 1&4 | 3214 | 3 |
| 3105 | 3 | 3160 | 1 | 3215 | 1 |
| 3106 | 1 | 3161 | 4 | 3216 | 2 |
| 3107 | 4 | 3162 | 3 | 3217 | 4 |
| 3108 | 4 | 3163 | 3 | 3218 | 1 |
| 3109 | 2 | 3164 | 2 | 3219 | 3 |
| 3110 | 2 | 3165 | 1 | 3220 | 3 |
| 3111 | 3 | 3166 | 3 | | |
| 3112 | 4 | 3167 | 3 | | |
| 3113 | 3 | 3168 | 4 | | |
| 3114 | 2 | 3169 | 2 | | |
| 3115 | 1 | 3170 | 1 | | |
| 3116 | 3 | 3171 | 4 | | |
| 3117 | 4 | 3172 | 2 | | |
| 3118 | 4 | 3173 | 3 | | |
| 3119 | 2 | 3174 | 4 | | |
| 3120 | 2 | 3175 | 1 | | |
| 3121 | 3 | 3176 | 3 | | |
| 3122 | 1 | 3177 | 1 | | |
| 3123 | 3 | 3178 | 2 | | |
| 3124 | 4 | 3179 | 3 | | |
| 3125 | 3 | 3180 | 2 | | |
| 3126 | 3 | 3181 | 3 | | |
| 3127 | 1,2,3,4 | 3182 | 4 | | |
| 3128 | 1 | 3183 | 1 | | |
| 3129 | 4 | 3184 | 2 | | |
| 3130 | 3 | 3185 | 4 | | |
| 3131 | 4 | 3186 | 1 | | |
| 3132 | 3 | 3187 | 4 | | |
| 3133 | 4 | 3188 | 1 | | |
| 3134 | 1,2,3,4 | 3189 | 1 | | |
| 3135 | 2 | 3190 | 3 | | |
| 3136 | 4 | 3191 | 1 | | |
| 3137 | 3 | 3192 | 3 | | |
| 3138 | 1 | 3193 | 2 | | |
| 3139 | 4 | 3194 | 3 | | |
| 3140 | 3 | 3195 | 1 | | |
| 3141 | 2 | 3196 | 1 | | |
| 3142 | 3 | 3197 | 3 | | |
| 3143 | 4 | 3198 | 1 | | |
| 3144 | 3 | 3199 | 1 | | |
| 3145 | 1 | 3200 | 3 | | |
| 3146 | 4 | 3201 | 4 | | |
| 3147 | 1 | 3202 | 4 | | |
| 3148 | 3 | 3203 | 3 | | |
| 3149 | 2 | 3204 | 4 | | |
| 3150 | 1 | 3205 | 3 | | |
| 3151 | 3 | 3206 | 2 | | |
| 3152 | 2 | 3207 | 2 | | |
| 3153 | 2 | 3208 | 2 | | |
| 3154 | 3 | 3209 | 3 | | |
| 3155 | 2 | 3210 | 4 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : FIRST

Subject : PG - DAIRY SCIENCE (16)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 3301 | 4 | 3356 | 2 | 3411 | 3 |
| 3302 | 1 | 3357 | 4 | 3412 | 2 |
| 3303 | 4 | 3358 | 2 | 3413 | 2 |
| 3304 | 3 | 3359 | 4 | 3414 | 4 |
| 3305 | 3 | 3360 | 3 | 3415 | 1 |
| 3306 | 2 | 3361 | 1 | 3416 | 2 |
| 3307 | 4 | 3362 | 2 | 3417 | 4 |
| 3308 | 4 | 3363 | 3 | 3418 | 3 |
| 3309 | 1 | 3364 | 3 | 3419 | 3 |
| 3310 | 2 | 3365 | 4 | 3420 | 1 |
| 3311 | 4 | 3366 | 1 | | |
| 3312 | 1 | 3367 | 4 | | |
| 3313 | 1 | 3368 | 1 | | |
| 3314 | 2 | 3369 | 3 | | |
| 3315 | 1 | 3370 | 1 | | |
| 3316 | 4 | 3371 | 1 | | |
| 3317 | 1 | 3372 | 3 | | |
| 3318 | 3 | 3373 | 1 | | |
| 3319 | 4 | 3374 | 4 | | |
| 3320 | 1 | 3375 | 4 | | |
| 3321 | 1 | 3376 | 1 | | |
| 3322 | 2 | 3377 | 2 | | |
| 3323 | 3 | 3378 | 2 | | |
| 3324 | 2 | 3379 | 1 | | |
| 3325 | 4 | 3380 | 1 | | |
| 3326 | 1 | 3381 | 2 | | |
| 3327 | 3 | 3382 | 3 | | |
| 3328 | 3 | 3383 | 4 | | |
| 3329 | 4 | 3384 | 3 | | |
| 3330 | 3 | 3385 | 1 | | |
| 3331 | 4 | 3386 | 3 | | |
| 3332 | 2 | 3387 | 3 | | |
| 3333 | 3 | 3388 | 4 | | |
| 3334 | 3 | 3389 | 1 | | |
| 3335 | 2 | 3390 | 4 | | |
| 3336 | 4 | 3391 | 2 | | |
| 3337 | 3 | 3392 | 2 | | |
| 3338 | 4 | 3393 | 2 | | |
| 3339 | 4 | 3394 | 2 | | |
| 3340 | 4 | 3395 | 1 | | |
| 3341 | 2 | 3396 | 1 | | |
| 3342 | 3 | 3397 | 2 | | |
| 3343 | 1 | 3398 | 2 | | |
| 3344 | 2 | 3399 | 2 | | |
| 3345 | 1 | 3400 | 3 | | |
| 3346 | 1 | 3401 | 4 | | |
| 3347 | 1 | 3402 | 1 | | |
| 3348 | 4 | 3403 | 1 | | |
| 3349 | 4 | 3404 | 4 | | |
| 3350 | 4 | 3405 | 2 | | |
| 3351 | 1 | 3406 | 4 | | |
| 3352 | 1 | 3407 | 2 | | |
| 3353 | 1 | 3408 | 1 | | |
| 3354 | 3 | 3409 | 4 | | |
| 3355 | 2 | 3410 | 4 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : FIRST

Subject : PG - DAIRY TECHNOLOGY (17)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 3501 | 2 | 3556 | 1 | 3611 | 1 |
| 3502 | 2 | 3557 | 4 | 3612 | 3 |
| 3503 | 3 | 3558 | 4 | 3613 | 2 |
| 3504 | 3 | 3559 | 1 | 3614 | 3 |
| 3505 | 2 | 3560 | 4 | 3615 | 2 |
| 3506 | 2 | 3561 | 2 | 3616 | 1 |
| 3507 | 2 | 3562 | 2 | 3617 | 3 |
| 3508 | 2 | 3563 | 3 | 3618 | 4 |
| 3509 | 1 | 3564 | 1 | 3619 | 3 |
| 3510 | 4 | 3565 | 3 | 3620 | 2 |
| 3511 | 2 | 3566 | 2 | | |
| 3512 | 3 | 3567 | 2 | | |
| 3513 | 3 | 3568 | 1 | | |
| 3514 | 4 | 3569 | 4 | | |
| 3515 | 3 | 3570 | 3 | | |
| 3516 | 2 | 3571 | 2 | | |
| 3517 | 3 | 3572 | 3 | | |
| 3518 | 4 | 3573 | 4 | | |
| 3519 | 3 | 3574 | 4 | | |
| 3520 | 1 | 3575 | 2 | | |
| 3521 | 2 | 3576 | 2 | | |
| 3522 | 3 | 3577 | 1 | | |
| 3523 | 1 | 3578 | 4 | | |
| 3524 | 3 | 3579 | 3 | | |
| 3525 | 3 | 3580 | 2 | | |
| 3526 | 4 | 3581 | 2 | | |
| 3527 | 4 | 3582 | 4 | | |
| 3528 | 3 | 3583 | 3 | | |
| 3529 | 4 | 3584 | 2 | | |
| 3530 | 3 | 3585 | 1 | | |
| 3531 | 1 | 3586 | 2 | | |
| 3532 | 4 | 3587 | 1 | | |
| 3533 | 3 | 3588 | 1 | | |
| 3534 | 1 | 3589 | 3 | | |
| 3535 | 2 | 3590 | 4 | | |
| 3536 | 3 | 3591 | 2 | | |
| 3537 | 2 | 3592 | 4 | | |
| 3538 | 3 | 3593 | 3 | | |
| 3539 | 2 | 3594 | 4 | | |
| 3540 | 4 | 3595 | 1 | | |
| 3541 | 2 | 3596 | 2 | | |
| 3542 | 4 | 3597 | 2 | | |
| 3543 | 2 | 3598 | 4 | | |
| 3544 | 3 | 3599 | 3 | | |
| 3545 | 4 | 3600 | 2 | | |
| 3546 | 3 | 3601 | 3 | | |
| 3547 | 1 | 3602 | 4 | | |
| 3548 | 2 | 3603 | 1 | | |
| 3549 | 3 | 3604 | 2 | | |
| 3550 | 1 | 3605 | 4 | | |
| 3551 | 4 | 3606 | 3 | | |
| 3552 | 3 | 3607 | 1 | | |
| 3553 | 1 | 3608 | 3 | | |
| 3554 | 4 | 3609 | 2 | | |
| 3555 | 2 | 3610 | 3 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : FIRST

Subject : PG - FOOD SCIENCE TECHNOLOGY (18)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 3701 | 3 | 3756 | 3 | 3811 | 2 |
| 3702 | 1 | 3757 | 2 | 3812 | 1 |
| 3703 | 3 | 3758 | 1 | 3813 | 2 |
| 3704 | 2 | 3759 | 4 | 3814 | 1 |
| 3705 | 1 | 3760 | 2 | 3815 | 2 |
| 3706 | 1 | 3761 | 3 | 3816 | 2 |
| 3707 | 4 | 3762 | 3 | 3817 | 3 |
| 3708 | 2 | 3763 | 2 | 3818 | 4 |
| 3709 | 4 | 3764 | 1 | 3819 | 3 |
| 3710 | 3 | 3765 | 3 | 3820 | 2 |
| 3711 | 4 | 3766 | 3 | | |
| 3712 | 1 | 3767 | 3 | | |
| 3713 | 1 | 3768 | 3 | | |
| 3714 | 3 | 3769 | 1 | | |
| 3715 | 1 | 3770 | 4 | | |
| 3716 | 4 | 3771 | 1 | | |
| 3717 | 1 | 3772 | 1 | | |
| 3718 | 4 | 3773 | 1 | | |
| 3719 | 1 | 3774 | 1 | | |
| 3720 | 1 | 3775 | 1 | | |
| 3721 | 1 | 3776 | 1 | | |
| 3722 | 2 | 3777 | 2 | | |
| 3723 | 4 | 3778 | 4 | | |
| 3724 | 1 | 3779 | 1 | | |
| 3725 | 3 | 3780 | 1 | | |
| 3726 | 1 | 3781 | 4 | | |
| 3727 | 1 | 3782 | 1 | | |
| 3728 | 3 | 3783 | 2 | | |
| 3729 | 3 | 3784 | 2 | | |
| 3730 | 2 | 3785 | 2 | | |
| 3731 | 2 | 3786 | 2 | | |
| 3732 | 3 | 3787 | 2 | | |
| 3733 | 2 | 3788 | 1 | | |
| 3734 | 1 | 3789 | 3 | | |
| 3735 | 3 | 3790 | 3 | | |
| 3736 | 3 | 3791 | 1 | | |
| 3737 | 1 | 3792 | 2 | | |
| 3738 | 4 | 3793 | 4 | | |
| 3739 | 1 | 3794 | 3 | | |
| 3740 | 3 | 3795 | 2 | | |
| 3741 | 4 | 3796 | 4 | | |
| 3742 | 3 | 3797 | 3 | | |
| 3743 | 3 | 3798 | 4 | | |
| 3744 | 4 | 3799 | 1 | | |
| 3745 | 2 | 3800 | 2 | | |
| 3746 | 4 | 3801 | 4 | | |
| 3747 | 4 | 3802 | 4 | | |
| 3748 | 3 | 3803 | 3 | | |
| 3749 | 3 | 3804 | 2 | | |
| 3750 | 1 | 3805 | 3 | | |
| 3751 | 4 | 3806 | 2 | | |
| 3752 | 1 | 3807 | 1 | | |
| 3753 | 1 | 3808 | 1 | | |
| 3754 | 3 | 3809 | 3 | | |
| 3755 | 2 | 3810 | 3 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : FIRST

Subject : PG - AGRI BUSINESS MANAGEMENT (19)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 3901 | 3 | 3956 | 1 | 4011 | 4 |
| 3902 | 1 | 3957 | 1 | 4012 | 1 |
| 3903 | 4 | 3958 | 2 | 4013 | 3 |
| 3904 | 3 | 3959 | 3 | 4014 | 3 |
| 3905 | 4 | 3960 | 1 | 4015 | 4 |
| 3906 | 1 | 3961 | 1 | 4016 | 3 |
| 3907 | 2 | 3962 | 2 | 4017 | 3 |
| 3908 | 3 | 3963 | 2 | 4018 | 2 |
| 3909 | 1 | 3964 | 1 | 4019 | 4 |
| 3910 | 4 | 3965 | 4 | 4020 | 1 |
| 3911 | 1 | 3966 | 1 | | |
| 3912 | 4 | 3967 | 3 | | |
| 3913 | 1 | 3968 | 3 | | |
| 3914 | 2 | 3969 | 1 | | |
| 3915 | 4 | 3970 | 2 | | |
| 3916 | 1&2 | 3971 | 1 | | |
| 3917 | 3 | 3972 | 4 | | |
| 3918 | 1 | 3973 | 1 | | |
| 3919 | 3 | 3974 | 2 | | |
| 3920 | 1 | 3975 | 1 | | |
| 3921 | 3 | 3976 | 2 | | |
| 3922 | 4 | 3977 | 1 | | |
| 3923 | 2 | 3978 | 4 | | |
| 3924 | 1 | 3979 | 3 | | |
| 3925 | 2 | 3980 | 3 | | |
| 3926 | 4 | 3981 | 2 | | |
| 3927 | 4 | 3982 | 3 | | |
| 3928 | 4 | 3983 | 4 | | |
| 3929 | 2 | 3984 | 1 | | |
| 3930 | 1 | 3985 | 2 | | |
| 3931 | 4 | 3986 | 4 | | |
| 3932 | 1 | 3987 | 4 | | |
| 3933 | 2 | 3988 | 2 | | |
| 3934 | 3 | 3989 | 3 | | |
| 3935 | 1 | 3990 | 2 | | |
| 3936 | 2 | 3991 | 2 | | |
| 3937 | 2 | 3992 | 2 | | |
| 3938 | 1 | 3993 | 4 | | |
| 3939 | 1 | 3994 | 1 | | |
| 3940 | 4 | 3995 | 2 | | |
| 3941 | 2 | 3996 | 4 | | |
| 3942 | 4 | 3997 | 4 | | |
| 3943 | 4 | 3998 | 2 | | |
| 3944 | 3 | 3999 | 2 | | |
| 3945 | 3 | 4000 | 4 | | |
| 3946 | 1 | 4001 | 4 | | |
| 3947 | 4 | 4002 | 2 | | |
| 3948 | 3 | 4003 | 3 | | |
| 3949 | 1 | 4004 | 3 | | |
| 3950 | 2 | 4005 | 2 | | |
| 3951 | 3 | 4006 | 1 | | |
| 3952 | 1 | 4007 | 4 | | |
| 3953 | 3 | 4008 | 4 | | |
| 3954 | 2 | 4009 | 2 | | |
| 3955 | 3 | 4010 | 3 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : FIRST

Subject : PG - WATER SCIENCE AND TECHNOLOGY (20)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 2101 | 2 | 2156 | 3 | 2211 | 3 |
| 2102 | 4 | 2157 | 4 | 2212 | 2 |
| 2103 | 3 | 2158 | 2 | 2213 | 3 |
| 2104 | 1 | 2159 | 1 | 2214 | 4 |
| 2105 | 4 | 2160 | 2 | 2215 | 4 |
| 2106 | 3 | 2161 | 1 | 2216 | 2 |
| 2107 | 1 | 2162 | 2 | 2217 | 3 |
| 2108 | 2 | 2163 | 3 | 2218 | 1 |
| 2109 | 3 | 2164 | 1 | 2219 | 3 |
| 2110 | 4 | 2165 | 2 | 2220 | 1 |
| 2111 | 3 | 2166 | 3 | | |
| 2112 | 4 | 2167 | 3 | | |
| 2113 | 1 | 2168 | 2 | | |
| 2114 | 4 | 2169 | 4 | | |
| 2115 | 2 | 2170 | 3 | | |
| 2116 | 3 | 2171 | 4 | | |
| 2117 | 1 | 2172 | 3 | | |
| 2118 | 1 | 2173 | 3 | | |
| 2119 | 4 | 2174 | 2 | | |
| 2120 | 3 | 2175 | 3 | | |
| 2121 | 1 | 2176 | 1 | | |
| 2122 | 2 | 2177 | 3 | | |
| 2123 | 3 | 2178 | 4 | | |
| 2124 | 4 | 2179 | 4 | | |
| 2125 | 2 | 2180 | 2 | | |
| 2126 | 3 | 2181 | 2 | | |
| 2127 | 2 | 2182 | 1 | | |
| 2128 | 2 | 2183 | 2 | | |
| 2129 | 3 | 2184 | 4 | | |
| 2130 | 2 | 2185 | 1 | | |
| 2131 | 4 | 2186 | 2 | | |
| 2132 | 3 | 2187 | 1 | | |
| 2133 | 2 | 2188 | 3 | | |
| 2134 | 1 | 2189 | 1 | | |
| 2135 | 4 | 2190 | 2 | | |
| 2136 | 3 | 2191 | 1 | | |
| 2137 | 1 | 2192 | 1 | | |
| 2138 | 3 | 2193 | 1 | | |
| 2139 | 2 | 2194 | 1 | | |
| 2140 | 2 | 2195 | 3 | | |
| 2141 | 3 | 2196 | 4 | | |
| 2142 | 4 | 2197 | 3 | | |
| 2143 | 3 | 2198 | 3 | | |
| 2144 | 2 | 2199 | 2 | | |
| 2145 | 4 | 2200 | 4 | | |
| 2146 | 3 | 2201 | 3 | | |
| 2147 | 2 | 2202 | 4 | | |
| 2148 | 1 | 2203 | 1 | | |
| 2149 | 4 | 2204 | 2 | | |
| 2150 | 1 | 2205 | 3 | | |
| 2151 | 3 | 2206 | 3 | | |
| 2152 | 1 | 2207 | 2 | | |
| 2153 | 2 | 2208 | 3 | | |
| 2154 | 4 | 2209 | 1 | | |
| 2155 | 3 | 2210 | 4 | | |

# Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Genetics & Plant Breeding (1)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1000101 | 3 | 11006 | 4 | 2011 | 1 |
| 1000102 | 1 | 11007 | 2 | 2012 | 2 |
| 1000103 | 2 | 11008 | 1 | 2013 | 3 |
| 1000104 | 4 | 11009 | 3 | 2014 | 3 |
| 1000105 | 4 | 11010 | 2 | 2015 | 3 |
| 1000106 | 4 | 11011 | 2 | 2016 | 2 |
| 1000107 | 4 | 11012 | 2 | 2017 | 3 |
| 1000108 | 2 | 11013 | 3 | 2018 | 2 |
| 1000109 | 2 | 11014 | 1 | 2019 | 2 |
| 1000110 | 2 | 11015 | 3 | 2020 | 1 |
| 1000111 | 3 | 11016 | 3 | | |
| 1000112 | 4 | 11017 | 2 | | |
| 1000113 | 2 | 11018 | 2 | | |
| 1000114 | 3 | 11019 | 4 | | |
| 1000115 | 4 | 11020 | 3 | | |
| 1000116 | 1 | 11021 | 1 | | |
| 1000117 | 1 | 11022 | 4 | | |
| 1000118 | Dropped | 11023 | 4 | | |
| 1000119 | 1 | 11024 | 1 | | |
| 1000120 | 1 | 11025 | 4 | | |
| 1000121 | 1 | 11026 | 3 | | |
| 1000122 | 3 | 11027 | 2 | | |
| 1000123 | 2 | 11028 | 2 | | |
| 1000124 | 1 | 11029 | 2 | | |
| 1000125 | 2 | 11030 | 3 | | |
| 1000126 | 4 | 11031 | 3 | | |
| 1000127 | 1 | 11032 | 4 | | |
| 1000128 | 1 | 11033 | 1 | | |
| 1000129 | 1 | 11034 | 2 | | |
| 1000130 | 1 | 11035 | 3 | | |
| 1000131 | 3 | 11036 | 2 | | |
| 1000132 | 2 | 11037 | 3 | | |
| 1000133 | 1 | 11038 | 3 | | |
| 1000134 | 2 | 11039 | 2 | | |
| 1000135 | 2 | 11040 | 2 | | |
| 1000136 | 1 | 11041 | 4 | | |
| 1000137 | 1 | 11042 | 1 | | |
| 1000138 | 4 | 11043 | 1 | | |
| 1000139 | 1 | 11044 | 1 | | |
| 1000140 | 1 | 11045 | 3 | | |
| 1000141 | 1 | 11046 | 4 | | |
| 1000142 | 4 | 11047 | 2 | | |
| 1000143 | 3 | 11048 | 1 | | |
| 1000144 | 2 | 11049 | 2 | | |
| 1000145 | 2 | 11050 | 2 | | |
| 1000146 | 1 | 2001 | 3 | | |
| 1000147 | 1 | 2002 | 2 | | |
| 1000148 | 2 | 2003 | 1 | | |
| 1000149 | 4 | 2004 | 2 | | |
| 1000150 | 1 | 2005 | 1 | | |
| 11001 | 4 | 2006 | 4 | | |
| 11002 | 1 | 2007 | 2 | | |
| 11003 | 2 | 2008 | 2 | | |
| 11004 | 3 | 2009 | 4 | | |
| 11005 | 1 | 2010 | 4 | | |

# Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Seed Science & Technology (2)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1000151 | 1 | 11006 | 4 | 2011 | 1 |
| 1000152 | 4 | 11007 | 2 | 2012 | 2 |
| 1000153 | 2 | 11008 | 1 | 2013 | 3 |
| 1000154 | 1 | 11009 | 3 | 2014 | 3 |
| 1000155 | 3 | 11010 | 2 | 2015 | 3 |
| 1000156 | 4 | 11011 | 2 | 2016 | 2 |
| 1000157 | 4 | 11012 | 2 | 2017 | 3 |
| 1000158 | 4 | 11013 | 3 | 2018 | 2 |
| 1000159 | 2 | 11014 | 1 | 2019 | 2 |
| 1000160 | 1 | 11015 | 3 | 2020 | 1 |
| 1000161 | 3 | 11016 | 3 | | |
| 1000162 | 4 | 11017 | 2 | | |
| 1000163 | 4 | 11018 | 2 | | |
| 1000164 | 4 | 11019 | 4 | | |
| 1000165 | 3 | 11020 | 3 | | |
| 1000166 | 1 | 11021 | 1 | | |
| 1000167 | 3 | 11022 | 4 | | |
| 1000168 | 1 | 11023 | 4 | | |
| 1000169 | 2 | 11024 | 1 | | |
| 1000170 | 1 | 11025 | 4 | | |
| 1000171 | 3 | 11026 | 3 | | |
| 1000172 | 2 | 11027 | 2 | | |
| 1000173 | 4 | 11028 | 2 | | |
| 1000174 | 3 | 11029 | 2 | | |
| 1000175 | 4 | 11030 | 3 | | |
| 1000176 | 4 | 11031 | 3 | | |
| 1000177 | 3 | 11032 | 4 | | |
| 1000178 | 1 | 11033 | 1 | | |
| 1000179 | 2 | 11034 | 2 | | |
| 1000180 | 2 | 11035 | 3 | | |
| 1000181 | 3 | 11036 | 2 | | |
| 1000182 | 3 | 11037 | 3 | | |
| 1000183 | 1 | 11038 | 3 | | |
| 1000184 | 4 | 11039 | 2 | | |
| 1000185 | 3 | 11040 | 2 | | |
| 1000186 | 3 | 11041 | 4 | | |
| 1000187 | 4 | 11042 | 1 | | |
| 1000188 | 4 | 11043 | 1 | | |
| 1000189 | 3 | 11044 | 1 | | |
| 1000190 | 2 | 11045 | 3 | | |
| 1000191 | 1 | 11046 | 4 | | |
| 1000192 | 3 | 11047 | 2 | | |
| 1000193 | 1 | 11048 | 1 | | |
| 1000194 | 1 | 11049 | 2 | | |
| 1000195 | 1 | 11050 | 2 | | |
| 1000196 | 4 | 2001 | 3 | | |
| 1000197 | 2 | 2002 | 2 | | |
| 1000198 | 2 | 2003 | 1 | | |
| 1000199 | 2 | 2004 | 2 | | |
| 1000200 | 2 | 2005 | 1 | | |
| 11001 | 4 | 2006 | 4 | | |
| 11002 | 1 | 2007 | 2 | | |
| 11003 | 2 | 2008 | 2 | | |
| 11004 | 3 | 2009 | 4 | | |
| 11005 | 1 | 2010 | 4 | | |

# Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Plant Genetic Resources (3)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1000201 | 1 | 11006 | 4 | 2011 | 1 |
| 1000202 | 1 | 11007 | 2 | 2012 | 2 |
| 1000203 | 2 | 11008 | 1 | 2013 | 3 |
| 1000204 | 2 | 11009 | 3 | 2014 | 3 |
| 1000205 | 3 | 11010 | 2 | 2015 | 3 |
| 1000206 | 4 | 11011 | 2 | 2016 | 2 |
| 1000207 | 2 | 11012 | 2 | 2017 | 3 |
| 1000208 | 3 | 11013 | 3 | 2018 | 2 |
| 1000209 | 4 | 11014 | 1 | 2019 | 2 |
| 1000210 | 4 | 11015 | 3 | 2020 | 1 |
| 1000211 | 2 | 11016 | 3 | | |
| 1000212 | 3 | 11017 | 2 | | |
| 1000213 | 3 | 11018 | 2 | | |
| 1000214 | 1 | 11019 | 4 | | |
| 1000215 | 3 | 11020 | 3 | | |
| 1000216 | 1 | 11021 | 1 | | |
| 1000217 | 3 | 11022 | 4 | | |
| 1000218 | 1 | 11023 | 4 | | |
| 1000219 | 2 | 11024 | 1 | | |
| 1000220 | 3 | 11025 | 4 | | |
| 1000221 | 2 | 11026 | 3 | | |
| 1000222 | 2 | 11027 | 2 | | |
| 1000223 | 1 | 11028 | 2 | | |
| 1000224 | 1 | 11029 | 2 | | |
| 1000225 | 3 | 11030 | 3 | | |
| 1000226 | 2 | 11031 | 3 | | |
| 1000227 | 4 | 11032 | 4 | | |
| 1000228 | 1 | 11033 | 1 | | |
| 1000229 | 3 | 11034 | 2 | | |
| 1000230 | 3 | 11035 | 3 | | |
| 1000231 | 4 | 11036 | 2 | | |
| 1000232 | 1 | 11037 | 3 | | |
| 1000233 | 2 | 11038 | 3 | | |
| 1000234 | 3 | 11039 | 2 | | |
| 1000235 | 4 | 11040 | 2 | | |
| 1000236 | 1 | 11041 | 4 | | |
| 1000237 | 1 | 11042 | 1 | | |
| 1000238 | 4 | 11043 | 1 | | |
| 1000239 | 3 | 11044 | 1 | | |
| 1000240 | 3 | 11045 | 3 | | |
| 1000241 | 2 | 11046 | 4 | | |
| 1000242 | 4 | 11047 | 2 | | |
| 1000243 | 3 | 11048 | 1 | | |
| 1000244 | 3 | 11049 | 2 | | |
| 1000245 | 3 | 11050 | 2 | | |
| 1000246 | 3 | 2001 | 3 | | |
| 1000247 | 4 | 2002 | 2 | | |
| 1000248 | 3 | 2003 | 1 | | |
| 1000249 | 1 | 2004 | 2 | | |
| 1000250 | 3 | 2005 | 1 | | |
| 11001 | 4 | 2006 | 4 | | |
| 11002 | 1 | 2007 | 2 | | |
| 11003 | 2 | 2008 | 2 | | |
| 11004 | 3 | 2009 | 4 | | |
| 11005 | 1 | 2010 | 4 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Plant Pathology (4)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1000251 | 4 | 2006 | 4 | 21041 | 1 |
| 1000252 | 2 | 2007 | 2 | 21042 | 2 |
| 1000253 | 3 | 2008 | 2 | 21043 | 3 |
| 1000254 | 2 | 2009 | 4 | 21044 | 3 |
| 1000255 | 3 | 2010 | 4 | 21045 | 2&3 |
| 1000256 | 3 | 2011 | 1 | 21046 | 2 |
| 1000257 | 1 | 2012 | 2 | 21047 | 1 |
| 1000258 | 2 | 2013 | 3 | 21048 | 3 |
| 1000259 | 4 | 2014 | 3 | 21049 | 4 |
| 1000260 | 2 | 2015 | 3 | 21050 | 2 |
| 1000261 | 3 | 2016 | 2 | | |
| 1000262 | 2 | 2017 | 3 | | |
| 1000263 | 1 | 2018 | 2 | | |
| 1000264 | 3 | 2019 | 2 | | |
| 1000265 | 2 | 2020 | 1 | | |
| 1000266 | 3 | 21001 | 1 | | |
| 1000267 | 1 | 21002 | 3 | | |
| 1000268 | 4 | 21003 | 3 | | |
| 1000269 | 2 | 21004 | 4 | | |
| 1000270 | 2 | 21005 | 3 | | |
| 1000271 | 3 | 21006 | 2 | | |
| 1000272 | 3 | 21007 | Dropped | | |
| 1000273 | 2 | 21008 | 3 | | |
| 1000274 | 3 | 21009 | 1 | | |
| 1000275 | 1 | 21010 | 1 | | |
| 1000276 | 3 | 21011 | 3 | | |
| 1000277 | 1 | 21012 | 3 | | |
| 1000278 | 1 | 21013 | 2 | | |
| 1000279 | 3 | 21014 | 1 | | |
| 1000280 | 2 | 21015 | 1 | | |
| 1000281 | 4 | 21016 | 3 | | |
| 1000282 | 3 | 21017 | 4 | | |
| 1000283 | 1 | 21018 | 1 | | |
| 1000284 | 4 | 21019 | 2 | | |
| 1000285 | 2 | 21020 | 1 | | |
| 1000286 | 1 | 21021 | 3 | | |
| 1000287 | 3 | 21022 | 2 | | |
| 1000288 | 4 | 21023 | 4 | | |
| 1000289 | 3 | 21024 | 3 | | |
| 1000290 | 3 | 21025 | 2 | | |
| 1000291 | 2 | 21026 | 3 | | |
| 1000292 | 3 | 21027 | 1 | | |
| 1000293 | 4 | 21028 | 2 | | |
| 1000294 | 2 | 21029 | 4 | | |
| 1000295 | 2 | 21030 | 1&4 | | |
| 1000296 | 1&2 | 21031 | 3 | | |
| 1000297 | 2 | 21032 | 1 | | |
| 1000298 | 4 | 21033 | 3 | | |
| 1000299 | 3 | 21034 | 1 | | |
| 1000300 | 2 | 21035 | 1 | | |
| 2001 | 3 | 21036 | 4 | | |
| 2002 | 2 | 21037 | 2 | | |
| 2003 | 1 | 21038 | 1 | | |
| 2004 | 2 | 21039 | 3 | | |
| 2005 | 1 | 21040 | 1 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Nematology (5)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1000301 | 1 | 2006 | 4 | 21041 | 1 |
| 1000302 | 3 | 2007 | 2 | 21042 | 2 |
| 1000303 | 2 | 2008 | 2 | 21043 | 3 |
| 1000304 | 3 | 2009 | 4 | 21044 | 3 |
| 1000305 | 1 | 2010 | 4 | 21045 | 2&3 |
| 1000306 | 4 | 2011 | 1 | 21046 | 2 |
| 1000307 | 3 | 2012 | 2 | 21047 | 1 |
| 1000308 | 4 | 2013 | 3 | 21048 | 3 |
| 1000309 | 1 | 2014 | 3 | 21049 | 4 |
| 1000310 | 2 | 2015 | 3 | 21050 | 2 |
| 1000311 | 3 | 2016 | 2 | | |
| 1000312 | 4 | 2017 | 3 | | |
| 1000313 | 3 | 2018 | 2 | | |
| 1000314 | 2 | 2019 | 2 | | |
| 1000315 | 3 | 2020 | 1 | | |
| 1000316 | 4 | 21001 | 1 | | |
| 1000317 | 1 | 21002 | 3 | | |
| 1000318 | 2 | 21003 | 3 | | |
| 1000319 | 4 | 21004 | 4 | | |
| 1000320 | 3 | 21005 | 3 | | |
| 1000321 | 1 | 21006 | 2 | | |
| 1000322 | 2 | 21007 | Dropped | | |
| 1000323 | 4 | 21008 | 3 | | |
| 1000324 | 1 | 21009 | 1 | | |
| 1000325 | 3 | 21010 | 1 | | |
| 1000326 | 3 | 21011 | 3 | | |
| 1000327 | 1 | 21012 | 3 | | |
| 1000328 | 3 | 21013 | 2 | | |
| 1000329 | 2 | 21014 | 1 | | |
| 1000330 | 1 | 21015 | 1 | | |
| 1000331 | 2 | 21016 | 3 | | |
| 1000332 | 2 | 21017 | 4 | | |
| 1000333 | 3 | 21018 | 1 | | |
| 1000334 | 3 | 21019 | 2 | | |
| 1000335 | 1 | 21020 | 1 | | |
| 1000336 | 2 | 21021 | 3 | | |
| 1000337 | 4 | 21022 | 2 | | |
| 1000338 | 1 | 21023 | 4 | | |
| 1000339 | 2 | 21024 | 3 | | |
| 1000340 | 2 | 21025 | 2 | | |
| 1000341 | 2 | 21026 | 3 | | |
| 1000342 | 1 | 21027 | 1 | | |
| 1000343 | 1 | 21028 | 2 | | |
| 1000344 | 4 | 21029 | 4 | | |
| 1000345 | 2 | 21030 | 1&4 | | |
| 1000346 | 2 | 21031 | 3 | | |
| 1000347 | 3 | 21032 | 1 | | |
| 1000348 | 1 | 21033 | 3 | | |
| 1000349 | 1 | 21034 | 1 | | |
| 1000350 | 2 | 21035 | 1 | | |
| 2001 | 3 | 21036 | 4 | | |
| 2002 | 2 | 21037 | 2 | | |
| 2003 | 1 | 21038 | 1 | | |
| 2004 | 2 | 21039 | 3 | | |
| 2005 | 1 | 21040 | 1 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Entomology (6)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1000351 | 1 | 2006 | 4 | 21041 | 1 |
| 1000352 | 2 | 2007 | 2 | 21042 | 2 |
| 1000353 | 4 | 2008 | 2 | 21043 | 3 |
| 1000354 | 3 | 2009 | 4 | 21044 | 3 |
| 1000355 | 2 | 2010 | 4 | 21045 | 2&3 |
| 1000356 | 1 | 2011 | 1 | 21046 | 2 |
| 1000357 | 1 | 2012 | 2 | 21047 | 1 |
| 1000358 | 2 | 2013 | 3 | 21048 | 3 |
| 1000359 | 4 | 2014 | 3 | 21049 | 4 |
| 1000360 | 4 | 2015 | 3 | 21050 | 2 |
| 1000361 | 4 | 2016 | 2 | | |
| 1000362 | 3 | 2017 | 3 | | |
| 1000363 | 1 | 2018 | 2 | | |
| 1000364 | 1 | 2019 | 2 | | |
| 1000365 | 3 | 2020 | 1 | | |
| 1000366 | 3 | 21001 | 1 | | |
| 1000367 | 1 | 21002 | 3 | | |
| 1000368 | 2 | 21003 | 3 | | |
| 1000369 | 2 | 21004 | 4 | | |
| 1000370 | 3 | 21005 | 3 | | |
| 1000371 | 3 | 21006 | 2 | | |
| 1000372 | 1 | 21007 | Dropped | | |
| 1000373 | 4 | 21008 | 3 | | |
| 1000374 | 3 | 21009 | 1 | | |
| 1000375 | 4 | 21010 | 1 | | |
| 1000376 | 2 | 21011 | 3 | | |
| 1000377 | 1 | 21012 | 3 | | |
| 1000378 | 2 | 21013 | 2 | | |
| 1000379 | 4 | 21014 | 1 | | |
| 1000380 | 1 | 21015 | 1 | | |
| 1000381 | 2 | 21016 | 3 | | |
| 1000382 | 1 | 21017 | 4 | | |
| 1000383 | 1 | 21018 | 1 | | |
| 1000384 | 2 | 21019 | 2 | | |
| 1000385 | 4 | 21020 | 1 | | |
| 1000386 | 3 | 21021 | 3 | | |
| 1000387 | 3 | 21022 | 2 | | |
| 1000388 | 1 | 21023 | 4 | | |
| 1000389 | 2 | 21024 | 3 | | |
| 1000390 | 3 | 21025 | 2 | | |
| 1000391 | 3 | 21026 | 3 | | |
| 1000392 | 4 | 21027 | 1 | | |
| 1000393 | 1 | 21028 | 2 | | |
| 1000394 | 3 | 21029 | 4 | | |
| 1000395 | 2 | 21030 | 1&4 | | |
| 1000396 | 1 | 21031 | 3 | | |
| 1000397 | 4 | 21032 | 1 | | |
| 1000398 | 2 | 21033 | 3 | | |
| 1000399 | 3 | 21034 | 1 | | |
| 1000400 | 1 | 21035 | 1 | | |
| 2001 | 3 | 21036 | 4 | | |
| 2002 | 2 | 21037 | 2 | | |
| 2003 | 1 | 21038 | 1 | | |
| 2004 | 2 | 21039 | 3 | | |
| 2005 | 1 | 21040 | 1 | | |

# Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Sericulture (7)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1000401 | 2 | 2006 | 4 | 21041 | 1 |
| 1000402 | 2 | 2007 | 2 | 21042 | 2 |
| 1000403 | 4 | 2008 | 2 | 21043 | 3 |
| 1000404 | 3 | 2009 | 4 | 21044 | 3 |
| 1000405 | 2 | 2010 | 4 | 21045 | 2&3 |
| 1000406 | 1 | 2011 | 1 | 21046 | 2 |
| 1000407 | 2 | 2012 | 2 | 21047 | 1 |
| 1000408 | 1 | 2013 | 3 | 21048 | 3 |
| 1000409 | 1 | 2014 | 3 | 21049 | 4 |
| 1000410 | 4 | 2015 | 3 | 21050 | 2 |
| 1000411 | 2 | 2016 | 2 | | |
| 1000412 | 4 | 2017 | 3 | | |
| 1000413 | 1 | 2018 | 2 | | |
| 1000414 | 3 | 2019 | 2 | | |
| 1000415 | 2 | 2020 | 1 | | |
| 1000416 | 3 | 21001 | 1 | | |
| 1000417 | 2 | 21002 | 3 | | |
| 1000418 | 2 | 21003 | 3 | | |
| 1000419 | 3 | 21004 | 4 | | |
| 1000420 | 2 | 21005 | 3 | | |
| 1000421 | 1 | 21006 | 2 | | |
| 1000422 | 4 | 21007 | Dropped | | |
| 1000423 | 1 | 21008 | 3 | | |
| 1000424 | 3 | 21009 | 1 | | |
| 1000425 | 2 | 21010 | 1 | | |
| 1000426 | 1 | 21011 | 3 | | |
| 1000427 | 2 | 21012 | 3 | | |
| 1000428 | 2 | 21013 | 2 | | |
| 1000429 | 1 | 21014 | 1 | | |
| 1000430 | 2 | 21015 | 1 | | |
| 1000431 | 2 | 21016 | 3 | | |
| 1000432 | 3 | 21017 | 4 | | |
| 1000433 | 2 | 21018 | 1 | | |
| 1000434 | 1 | 21019 | 2 | | |
| 1000435 | 1 | 21020 | 1 | | |
| 1000436 | 2 | 21021 | 3 | | |
| 1000437 | 2 | 21022 | 2 | | |
| 1000438 | 1 | 21023 | 4 | | |
| 1000439 | 2 | 21024 | 3 | | |
| 1000440 | 2 | 21025 | 2 | | |
| 1000441 | 1 | 21026 | 3 | | |
| 1000442 | 4 | 21027 | 1 | | |
| 1000443 | 1 | 21028 | 2 | | |
| 1000444 | 3 | 21029 | 4 | | |
| 1000445 | 4 | 21030 | 1&4 | | |
| 1000446 | 4 | 21031 | 3 | | |
| 1000447 | 1 | 21032 | 1 | | |
| 1000448 | 2 | 21033 | 3 | | |
| 1000449 | 3 | 21034 | 1 | | |
| 1000450 | 3 | 21035 | 1 | | |
| 2001 | 3 | 21036 | 4 | | |
| 2002 | 2 | 21037 | 2 | | |
| 2003 | 1 | 21038 | 1 | | |
| 2004 | 2 | 21039 | 3 | | |
| 2005 | 1 | 21040 | 1 | | |

# Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Biochemistry (8)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1000451 | 1 | 2006 | 4 | 31041 | 3 |
| 1000452 | 2 | 2007 | 2 | 31042 | 2 |
| 1000453 | 4 | 2008 | 2 | 31043 | 3 |
| 1000454 | 2 | 2009 | 4 | 31044 | 1 |
| 1000455 | 2 | 2010 | 4 | 31045 | 1 |
| 1000456 | 1 | 2011 | 1 | 31046 | 3 |
| 1000457 | 2 | 2012 | 2 | 31047 | 4 |
| 1000458 | 1 | 2013 | 3 | 31048 | 1 |
| 1000459 | 2 | 2014 | 3 | 31049 | 3 |
| 1000460 | 1 | 2015 | 3 | 31050 | 2 |
| 1000461 | 1 | 2016 | 2 | | |
| 1000462 | 1 | 2017 | 3 | | |
| 1000463 | 2 | 2018 | 2 | | |
| 1000464 | 1 | 2019 | 2 | | |
| 1000465 | 1 | 2020 | 1 | | |
| 1000466 | 4 | 31001 | 4 | | |
| 1000467 | 1 | 31002 | 1 | | |
| 1000468 | 1 | 31003 | 3 | | |
| 1000469 | 3 | 31004 | 3 | | |
| 1000470 | 1 | 31005 | 3 | | |
| 1000471 | 4 | 31006 | 2 | | |
| 1000472 | 2 | 31007 | 1 | | |
| 1000473 | 3 | 31008 | 1 | | |
| 1000474 | 4 | 31009 | 1 | | |
| 1000475 | 2 | 31010 | 1 | | |
| 1000476 | 4 | 31011 | 2 | | |
| 1000477 | 1 | 31012 | 1 | | |
| 1000478 | 1 | 31013 | 3 | | |
| 1000479 | 2 | 31014 | 3 | | |
| 1000480 | 2 | 31015 | 2 | | |
| 1000481 | 4 | 31016 | 3 | | |
| 1000482 | 2 | 31017 | 2 | | |
| 1000483 | 2 | 31018 | 1 | | |
| 1000484 | 2 | 31019 | 2 | | |
| 1000485 | 3 | 31020 | 1 | | |
| 1000486 | 2 | 31021 | 4 | | |
| 1000487 | 4 | 31022 | 1 | | |
| 1000488 | 2 | 31023 | 1 | | |
| 1000489 | 4 | 31024 | 1 | | |
| 1000490 | 3 | 31025 | 3 | | |
| 1000491 | 1 | 31026 | 2 | | |
| 1000492 | 1 | 31027 | 1 | | |
| 1000493 | 2 | 31028 | 4 | | |
| 1000494 | 1 | 31029 | 3 | | |
| 1000495 | 2 | 31030 | 2 | | |
| 1000496 | 4 | 31031 | 1 | | |
| 1000497 | 1 | 31032 | 4 | | |
| 1000498 | 2 | 31033 | 1 | | |
| 1000499 | 1 | 31034 | 3 | | |
| 1000500 | 1 | 31035 | 2 | | |
| 2001 | 3 | 31036 | 1 | | |
| 2002 | 2 | 31037 | 2 | | |
| 2003 | 1 | 31038 | 2 | | |
| 2004 | 2 | 31039 | 1 | | |
| 2005 | 1 | 31040 | 2 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Plant Physiology (9)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1000501 | 1 | 2006 | 4 | 31041 | 3 |
| 1000502 | 2 | 2007 | 2 | 31042 | 2 |
| 1000503 | 2 | 2008 | 2 | 31043 | 3 |
| 1000504 | 4 | 2009 | 4 | 31044 | 1 |
| 1000505 | 1 | 2010 | 4 | 31045 | 1 |
| 1000506 | 1 | 2011 | 1 | 31046 | 3 |
| 1000507 | 4 | 2012 | 2 | 31047 | 4 |
| 1000508 | 3 | 2013 | 3 | 31048 | 1 |
| 1000509 | 1 | 2014 | 3 | 31049 | 3 |
| 1000510 | 2 | 2015 | 3 | 31050 | 2 |
| 1000511 | 4 | 2016 | 2 | | |
| 1000512 | 1 | 2017 | 3 | | |
| 1000513 | 3 | 2018 | 2 | | |
| 1000514 | 1 | 2019 | 2 | | |
| 1000515 | 4 | 2020 | 1 | | |
| 1000516 | 1 | 31001 | 4 | | |
| 1000517 | 1 | 31002 | 1 | | |
| 1000518 | 4 | 31003 | 3 | | |
| 1000519 | 2 | 31004 | 3 | | |
| 1000520 | 3 | 31005 | 3 | | |
| 1000521 | 1 | 31006 | 2 | | |
| 1000522 | 4 | 31007 | 1 | | |
| 1000523 | 3 | 31008 | 1 | | |
| 1000524 | 4 | 31009 | 1 | | |
| 1000525 | 3 | 31010 | 1 | | |
| 1000526 | 2 | 31011 | 2 | | |
| 1000527 | 3 | 31012 | 1 | | |
| 1000528 | 1 | 31013 | 3 | | |
| 1000529 | 4 | 31014 | 3 | | |
| 1000530 | 1 | 31015 | 2 | | |
| 1000531 | 4 | 31016 | 3 | | |
| 1000532 | 2 | 31017 | 2 | | |
| 1000533 | 1 | 31018 | 1 | | |
| 1000534 | 1 | 31019 | 2 | | |
| 1000535 | 1 | 31020 | 1 | | |
| 1000536 | 3 | 31021 | 4 | | |
| 1000537 | 3 | 31022 | 1 | | |
| 1000538 | 1 | 31023 | 1 | | |
| 1000539 | 4 | 31024 | 1 | | |
| 1000540 | 1 | 31025 | 3 | | |
| 1000541 | 3 | 31026 | 2 | | |
| 1000542 | 4 | 31027 | 1 | | |
| 1000543 | 2 | 31028 | 4 | | |
| 1000544 | 4 | 31029 | 3 | | |
| 1000545 | 3 | 31030 | 2 | | |
| 1000546 | 2 | 31031 | 1 | | |
| 1000547 | 3 | 31032 | 4 | | |
| 1000548 | 4 | 31033 | 1 | | |
| 1000549 | 1 | 31034 | 3 | | |
| 1000550 | 1 | 31035 | 2 | | |
| 2001 | 3 | 31036 | 1 | | |
| 2002 | 2 | 31037 | 2 | | |
| 2003 | 1 | 31038 | 2 | | |
| 2004 | 2 | 31039 | 1 | | |
| 2005 | 1 | 31040 | 2 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Molecular Biology & Biotechnology (10)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1000551 | 4 | 2006 | 4 | 31041 | 3 |
| 1000552 | 2 | 2007 | 2 | 31042 | 2 |
| 1000553 | 3 | 2008 | 2 | 31043 | 3 |
| 1000554 | 1 | 2009 | 4 | 31044 | 1 |
| 1000555 | 2 | 2010 | 4 | 31045 | 1 |
| 1000556 | 3 | 2011 | 1 | 31046 | 3 |
| 1000557 | 3 | 2012 | 2 | 31047 | 4 |
| 1000558 | 4 | 2013 | 3 | 31048 | 1 |
| 1000559 | 1 | 2014 | 3 | 31049 | 3 |
| 1000560 | 2 | 2015 | 3 | 31050 | 2 |
| 1000561 | 2 | 2016 | 2 | | |
| 1000562 | 3 | 2017 | 3 | | |
| 1000563 | 3 | 2018 | 2 | | |
| 1000564 | 1 | 2019 | 2 | | |
| 1000565 | 4 | 2020 | 1 | | |
| 1000566 | 3 | 31001 | 4 | | |
| 1000567 | 1 | 31002 | 1 | | |
| 1000568 | 4 | 31003 | 3 | | |
| 1000569 | 1 | 31004 | 3 | | |
| 1000570 | 2 | 31005 | 3 | | |
| 1000571 | 1 | 31006 | 2 | | |
| 1000572 | 3 | 31007 | 1 | | |
| 1000573 | 1 | 31008 | 1 | | |
| 1000574 | 2 | 31009 | 1 | | |
| 1000575 | 1 | 31010 | 1 | | |
| 1000576 | 2 | 31011 | 2 | | |
| 1000577 | 4 | 31012 | 1 | | |
| 1000578 | 1 | 31013 | 3 | | |
| 1000579 | 4 | 31014 | 3 | | |
| 1000580 | 3 | 31015 | 2 | | |
| 1000581 | 2 | 31016 | 3 | | |
| 1000582 | 1 | 31017 | 2 | | |
| 1000583 | 3 | 31018 | 1 | | |
| 1000584 | 1 | 31019 | 2 | | |
| 1000585 | 4 | 31020 | 1 | | |
| 1000586 | 1 | 31021 | 4 | | |
| 1000587 | 3 | 31022 | 1 | | |
| 1000588 | 1 | 31023 | 1 | | |
| 1000589 | 2 | 31024 | 1 | | |
| 1000590 | 4 | 31025 | 3 | | |
| 1000591 | 2 | 31026 | 2 | | |
| 1000592 | 1 | 31027 | 1 | | |
| 1000593 | 2 | 31028 | 4 | | |
| 1000594 | 3 | 31029 | 3 | | |
| 1000595 | 4 | 31030 | 2 | | |
| 1000596 | 1 | 31031 | 1 | | |
| 1000597 | 3 | 31032 | 4 | | |
| 1000598 | 4 | 31033 | 1 | | |
| 1000599 | 1 | 31034 | 3 | | |
| 1000600 | 3 | 31035 | 2 | | |
| 2001 | 3 | 31036 | 1 | | |
| 2002 | 2 | 31037 | 2 | | |
| 2003 | 1 | 31038 | 2 | | |
| 2004 | 2 | 31039 | 1 | | |
| 2005 | 1 | 31040 | 2 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Microbiology (11)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1000601 | 2 | 2006 | 4 | 31041 | 3 |
| 1000602 | 3 | 2007 | 2 | 31042 | 2 |
| 1000603 | 4 | 2008 | 2 | 31043 | 3 |
| 1000604 | 1 | 2009 | 4 | 31044 | 1 |
| 1000605 | 4 | 2010 | 4 | 31045 | 1 |
| 1000606 | 3 | 2011 | 1 | 31046 | 3 |
| 1000607 | 1 | 2012 | 2 | 31047 | 4 |
| 1000608 | 2 | 2013 | 3 | 31048 | 1 |
| 1000609 | 2 | 2014 | 3 | 31049 | 3 |
| 1000610 | 4 | 2015 | 3 | 31050 | 2 |
| 1000611 | 3 | 2016 | 2 | | |
| 1000612 | 1 | 2017 | 3 | | |
| 1000613 | 4 | 2018 | 2 | | |
| 1000614 | 1 | 2019 | 2 | | |
| 1000615 | 2 | 2020 | 1 | | |
| 1000616 | 4 | 31001 | 4 | | |
| 1000617 | 4 | 31002 | 1 | | |
| 1000618 | 3 | 31003 | 3 | | |
| 1000619 | 1 | 31004 | 3 | | |
| 1000620 | 4 | 31005 | 3 | | |
| 1000621 | 1 | 31006 | 2 | | |
| 1000622 | 3 | 31007 | 1 | | |
| 1000623 | 3 | 31008 | 1 | | |
| 1000624 | 1 | 31009 | 1 | | |
| 1000625 | 2 | 31010 | 1 | | |
| 1000626 | 4 | 31011 | 2 | | |
| 1000627 | 3 | 31012 | 1 | | |
| 1000628 | 4 | 31013 | 3 | | |
| 1000629 | 1 | 31014 | 3 | | |
| 1000630 | 2 | 31015 | 2 | | |
| 1000631 | 4 | 31016 | 3 | | |
| 1000632 | 1 | 31017 | 2 | | |
| 1000633 | 3 | 31018 | 1 | | |
| 1000634 | 2 | 31019 | 2 | | |
| 1000635 | 1 | 31020 | 1 | | |
| 1000636 | 4 | 31021 | 4 | | |
| 1000637 | 3 | 31022 | 1 | | |
| 1000638 | 1 | 31023 | 1 | | |
| 1000639 | 2 | 31024 | 1 | | |
| 1000640 | 3 | 31025 | 3 | | |
| 1000641 | 3 | 31026 | 2 | | |
| 1000642 | 3 | 31027 | 1 | | |
| 1000643 | 4 | 31028 | 4 | | |
| 1000644 | 4 | 31029 | 3 | | |
| 1000645 | 1 | 31030 | 2 | | |
| 1000646 | 3 | 31031 | 1 | | |
| 1000647 | 3 | 31032 | 4 | | |
| 1000648 | 1 | 31033 | 1 | | |
| 1000649 | 3 | 31034 | 3 | | |
| 1000650 | 2 | 31035 | 2 | | |
| 2001 | 3 | 31036 | 1 | | |
| 2002 | 2 | 31037 | 2 | | |
| 2003 | 1 | 31038 | 2 | | |
| 2004 | 2 | 31039 | 1 | | |
| 2005 | 1 | 31040 | 2 | | |

# Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Vegetable Science (12)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1000651 | 2 | 2006 | 4 | 41041 | 3 |
| 1000652 | 2 | 2007 | 2 | 41042 | 1 |
| 1000653 | 3 | 2008 | 2 | 41043 | 2 |
| 1000654 | 2 | 2009 | 4 | 41044 | 4 |
| 1000655 | 4 | 2010 | 4 | 41045 | 2 |
| 1000656 | 4 | 2011 | 1 | 41046 | 3 |
| 1000657 | 1&3 | 2012 | 2 | 41047 | 2 |
| 1000658 | 4 | 2013 | 3 | 41048 | 4 |
| 1000659 | 4 | 2014 | 3 | 41049 | 1 |
| 1000660 | 2 | 2015 | 3 | 41050 | 1 |
| 1000661 | 3 | 2016 | 2 | | |
| 1000662 | 4 | 2017 | 3 | | |
| 1000663 | 4 | 2018 | 2 | | |
| 1000664 | 1 | 2019 | 2 | | |
| 1000665 | 4 | 2020 | 1 | | |
| 1000666 | 3 | 41001 | 2 | | |
| 1000667 | 4 | 41002 | 3 | | |
| 1000668 | 1 | 41003 | 2 | | |
| 1000669 | 2 | 41004 | 1 | | |
| 1000670 | 1 | 41005 | 4 | | |
| 1000671 | 2 | 41006 | 1 | | |
| 1000672 | 3 | 41007 | 2 | | |
| 1000673 | 1 | 41008 | 4 | | |
| 1000674 | 2 | 41009 | 4 | | |
| 1000675 | 4 | 41010 | 3 | | |
| 1000676 | 4 | 41011 | 3 | | |
| 1000677 | 1 | 41012 | 1 | | |
| 1000678 | 3 | 41013 | 2 | | |
| 1000679 | 3 | 41014 | 1 | | |
| 1000680 | 3 | 41015 | 3 | | |
| 1000681 | Dropped | 41016 | 3 | | |
| 1000682 | 3 | 41017 | 4 | | |
| 1000683 | 2 | 41018 | 1 | | |
| 1000684 | 3 | 41019 | 2 | | |
| 1000685 | 2 | 41020 | 1 | | |
| 1000686 | 1 | 41021 | 2 | | |
| 1000687 | 3 | 41022 | 4 | | |
| 1000688 | 2 | 41023 | 3 | | |
| 1000689 | 2 | 41024 | 4 | | |
| 1000690 | 1 | 41025 | 3 | | |
| 1000691 | 2 | 41026 | 2 | | |
| 1000692 | 4 | 41027 | 3 | | |
| 1000693 | 2 | 41028 | 4 | | |
| 1000694 | 2 | 41029 | 2 | | |
| 1000695 | 2 | 41030 | 4 | | |
| 1000696 | 4 | 41031 | 2 | | |
| 1000697 | 2 | 41032 | 3 | | |
| 1000698 | 1 | 41033 | 1 | | |
| 1000699 | 1 | 41034 | 2 | | |
| 1000700 | 2 | 41035 | 2 | | |
| 2001 | 3 | 41036 | 1 | | |
| 2002 | 2 | 41037 | 3 | | |
| 2003 | 1 | 41038 | 2 | | |
| 2004 | 2 | 41039 | 2 | | |
| 2005 | 1 | 41040 | 1 | | |

# Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Fruit Science (13)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1000701 | 2 | 2006 | 4 | 41041 | 3 |
| 1000702 | 3 | 2007 | 2 | 41042 | 1 |
| 1000703 | 4 | 2008 | 2 | 41043 | 2 |
| 1000704 | 3 | 2009 | 4 | 41044 | 4 |
| 1000705 | 3 | 2010 | 4 | 41045 | 2 |
| 1000706 | 1 | 2011 | 1 | 41046 | 3 |
| 1000707 | 4 | 2012 | 2 | 41047 | 2 |
| 1000708 | 3 | 2013 | 3 | 41048 | 4 |
| 1000709 | 1 | 2014 | 3 | 41049 | 1 |
| 1000710 | 2 | 2015 | 3 | 41050 | 1 |
| 1000711 | 3 | 2016 | 2 | | |
| 1000712 | 1 | 2017 | 3 | | |
| 1000713 | 1 | 2018 | 2 | | |
| 1000714 | 4 | 2019 | 2 | | |
| 1000715 | 2 | 2020 | 1 | | |
| 1000716 | 2 | 41001 | 2 | | |
| 1000717 | 1 | 41002 | 3 | | |
| 1000718 | 3 | 41003 | 2 | | |
| 1000719 | 4 | 41004 | 1 | | |
| 1000720 | 3 | 41005 | 4 | | |
| 1000721 | 3 | 41006 | 1 | | |
| 1000722 | 4 | 41007 | 2 | | |
| 1000723 | 1 | 41008 | 4 | | |
| 1000724 | 2 | 41009 | 4 | | |
| 1000725 | 4 | 41010 | 3 | | |
| 1000726 | 1 | 41011 | 3 | | |
| 1000727 | 4 | 41012 | 1 | | |
| 1000728 | 2 | 41013 | 2 | | |
| 1000729 | 4 | 41014 | 1 | | |
| 1000730 | 2 | 41015 | 3 | | |
| 1000731 | 1 | 41016 | 3 | | |
| 1000732 | 1 | 41017 | 4 | | |
| 1000733 | 2 | 41018 | 1 | | |
| 1000734 | 1 | 41019 | 2 | | |
| 1000735 | 1 | 41020 | 1 | | |
| 1000736 | 1 | 41021 | 2 | | |
| 1000737 | 4 | 41022 | 4 | | |
| 1000738 | 3 | 41023 | 3 | | |
| 1000739 | 2 | 41024 | 4 | | |
| 1000740 | 1 | 41025 | 3 | | |
| 1000741 | 3 | 41026 | 2 | | |
| 1000742 | 4 | 41027 | 3 | | |
| 1000743 | 1 | 41028 | 4 | | |
| 1000744 | 4 | 41029 | 2 | | |
| 1000745 | 1 | 41030 | 4 | | |
| 1000746 | 4 | 41031 | 2 | | |
| 1000747 | 1 | 41032 | 3 | | |
| 1000748 | 3 | 41033 | 1 | | |
| 1000749 | 2 | 41034 | 2 | | |
| 1000750 | 4 | 41035 | 2 | | |
| 2001 | 3 | 41036 | 1 | | |
| 2002 | 2 | 41037 | 3 | | |
| 2003 | 1 | 41038 | 2 | | |
| 2004 | 2 | 41039 | 2 | | |
| 2005 | 1 | 41040 | 1 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Floriculture & Landscaping (14)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1000751 | 3 | 2006 | 4 | 41041 | 3 |
| 1000752 | 1 | 2007 | 2 | 41042 | 1 |
| 1000753 | 4 | 2008 | 2 | 41043 | 2 |
| 1000754 | 4 | 2009 | 4 | 41044 | 4 |
| 1000755 | 3 | 2010 | 4 | 41045 | 2 |
| 1000756 | 2 | 2011 | 1 | 41046 | 3 |
| 1000757 | 4 | 2012 | 2 | 41047 | 2 |
| 1000758 | 4 | 2013 | 3 | 41048 | 4 |
| 1000759 | 2 | 2014 | 3 | 41049 | 1 |
| 1000760 | 3 | 2015 | 3 | 41050 | 1 |
| 1000761 | 4 | 2016 | 2 | | |
| 1000762 | 2 | 2017 | 3 | | |
| 1000763 | 3 | 2018 | 2 | | |
| 1000764 | 1 | 2019 | 2 | | |
| 1000765 | 2 | 2020 | 1 | | |
| 1000766 | 3 | 41001 | 2 | | |
| 1000767 | 3 | 41002 | 3 | | |
| 1000768 | 4 | 41003 | 2 | | |
| 1000769 | 2 | 41004 | 1 | | |
| 1000770 | 1 | 41005 | 4 | | |
| 1000771 | 4 | 41006 | 1 | | |
| 1000772 | 2 | 41007 | 2 | | |
| 1000773 | 3 | 41008 | 4 | | |
| 1000774 | 4 | 41009 | 4 | | |
| 1000775 | 3 | 41010 | 3 | | |
| 1000776 | 2 | 41011 | 3 | | |
| 1000777 | 1 | 41012 | 1 | | |
| 1000778 | 4 | 41013 | 2 | | |
| 1000779 | 2 | 41014 | 1 | | |
| 1000780 | 3 | 41015 | 3 | | |
| 1000781 | 1 | 41016 | 3 | | |
| 1000782 | 2 | 41017 | 4 | | |
| 1000783 | 4 | 41018 | 1 | | |
| 1000784 | 3 | 41019 | 2 | | |
| 1000785 | 2 | 41020 | 1 | | |
| 1000786 | 3 | 41021 | 2 | | |
| 1000787 | 2 | 41022 | 4 | | |
| 1000788 | 3 | 41023 | 3 | | |
| 1000789 | 3 | 41024 | 4 | | |
| 1000790 | 4 | 41025 | 3 | | |
| 1000791 | 2 | 41026 | 2 | | |
| 1000792 | 4 | 41027 | 3 | | |
| 1000793 | 3 | 41028 | 4 | | |
| 1000794 | 2 | 41029 | 2 | | |
| 1000795 | 1 | 41030 | 4 | | |
| 1000796 | 2 | 41031 | 2 | | |
| 1000797 | 3 | 41032 | 3 | | |
| 1000798 | 1 | 41033 | 1 | | |
| 1000799 | 2 | 41034 | 2 | | |
| 1000800 | 2 | 41035 | 2 | | |
| 2001 | 3 | 41036 | 1 | | |
| 2002 | 2 | 41037 | 3 | | |
| 2003 | 1 | 41038 | 2 | | |
| 2004 | 2 | 41039 | 2 | | |
| 2005 | 1 | 41040 | 1 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Plantation; Spices; Medicinal & Aromatic Crops (15)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1000801 | 4 | 2006 | 4 | 41041 | 3 |
| 1000802 | 4 | 2007 | 2 | 41042 | 1 |
| 1000803 | 1 | 2008 | 2 | 41043 | 2 |
| 1000804 | 2 | 2009 | 4 | 41044 | 4 |
| 1000805 | 3 | 2010 | 4 | 41045 | 2 |
| 1000806 | 3 | 2011 | 1 | 41046 | 3 |
| 1000807 | Dropped | 2012 | 2 | 41047 | 2 |
| 1000808 | 2 | 2013 | 3 | 41048 | 4 |
| 1000809 | 4 | 2014 | 3 | 41049 | 1 |
| 1000810 | 2 | 2015 | 3 | 41050 | 1 |
| 1000811 | 3 | 2016 | 2 | | |
| 1000812 | 3 | 2017 | 3 | | |
| 1000813 | 4 | 2018 | 2 | | |
| 1000814 | 1 | 2019 | 2 | | |
| 1000815 | 4 | 2020 | 1 | | |
| 1000816 | 2 | 41001 | 2 | | |
| 1000817 | 4 | 41002 | 3 | | |
| 1000818 | 3 | 41003 | 2 | | |
| 1000819 | 4 | 41004 | 1 | | |
| 1000820 | 2 | 41005 | 4 | | |
| 1000821 | 3 | 41006 | 1 | | |
| 1000822 | 1 | 41007 | 2 | | |
| 1000823 | 4 | 41008 | 4 | | |
| 1000824 | 2 | 41009 | 4 | | |
| 1000825 | 1 | 41010 | 3 | | |
| 1000826 | 2 | 41011 | 3 | | |
| 1000827 | 2 | 41012 | 1 | | |
| 1000828 | 4 | 41013 | 2 | | |
| 1000829 | 4 | 41014 | 1 | | |
| 1000830 | 3 | 41015 | 3 | | |
| 1000831 | 1 | 41016 | 3 | | |
| 1000832 | 1 | 41017 | 4 | | |
| 1000833 | 2 | 41018 | 1 | | |
| 1000834 | 4 | 41019 | 2 | | |
| 1000835 | 2 | 41020 | 1 | | |
| 1000836 | 1 | 41021 | 2 | | |
| 1000837 | 3 | 41022 | 4 | | |
| 1000838 | 1 | 41023 | 3 | | |
| 1000839 | 4 | 41024 | 4 | | |
| 1000840 | 2 | 41025 | 3 | | |
| 1000841 | 3 | 41026 | 2 | | |
| 1000842 | 2 | 41027 | 3 | | |
| 1000843 | 1 | 41028 | 4 | | |
| 1000844 | 1 | 41029 | 2 | | |
| 1000845 | 2 | 41030 | 4 | | |
| 1000846 | 3 | 41031 | 2 | | |
| 1000847 | 1 | 41032 | 3 | | |
| 1000848 | 4 | 41033 | 1 | | |
| 1000849 | 4 | 41034 | 2 | | |
| 1000850 | 2 | 41035 | 2 | | |
| 2001 | 3 | 41036 | 1 | | |
| 2002 | 2 | 41037 | 3 | | |
| 2003 | 1 | 41038 | 2 | | |
| 2004 | 2 | 41039 | 2 | | |
| 2005 | 1 | 41040 | 1 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Post Harvest Management (16)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1000851 | 4 | 2006 | 4 | 41041 | 3 |
| 1000852 | 4 | 2007 | 2 | 41042 | 1 |
| 1000853 | 3 | 2008 | 2 | 41043 | 2 |
| 1000854 | 1 | 2009 | 4 | 41044 | 4 |
| 1000855 | 2 | 2010 | 4 | 41045 | 2 |
| 1000856 | 2 | 2011 | 1 | 41046 | 3 |
| 1000857 | 4 | 2012 | 2 | 41047 | 2 |
| 1000858 | 1 | 2013 | 3 | 41048 | 4 |
| 1000859 | 1 | 2014 | 3 | 41049 | 1 |
| 1000860 | 4 | 2015 | 3 | 41050 | 1 |
| 1000861 | 4 | 2016 | 2 | | |
| 1000862 | 4 | 2017 | 3 | | |
| 1000863 | 3 | 2018 | 2 | | |
| 1000864 | 4 | 2019 | 2 | | |
| 1000865 | 2 | 2020 | 1 | | |
| 1000866 | 1 | 41001 | 2 | | |
| 1000867 | 2 | 41002 | 3 | | |
| 1000868 | 3 | 41003 | 2 | | |
| 1000869 | 1 | 41004 | 1 | | |
| 1000870 | 3 | 41005 | 4 | | |
| 1000871 | 4 | 41006 | 1 | | |
| 1000872 | 1 | 41007 | 2 | | |
| 1000873 | 4 | 41008 | 4 | | |
| 1000874 | 1 | 41009 | 4 | | |
| 1000875 | 3 | 41010 | 3 | | |
| 1000876 | 2 | 41011 | 3 | | |
| 1000877 | 3 | 41012 | 1 | | |
| 1000878 | 2 | 41013 | 2 | | |
| 1000879 | 1 | 41014 | 1 | | |
| 1000880 | 3 | 41015 | 3 | | |
| 1000881 | 4 | 41016 | 3 | | |
| 1000882 | 3 | 41017 | 4 | | |
| 1000883 | 2 | 41018 | 1 | | |
| 1000884 | 1 | 41019 | 2 | | |
| 1000885 | 4 | 41020 | 1 | | |
| 1000886 | 4 | 41021 | 2 | | |
| 1000887 | 4 | 41022 | 4 | | |
| 1000888 | 1 | 41023 | 3 | | |
| 1000889 | 1 | 41024 | 4 | | |
| 1000890 | 4 | 41025 | 3 | | |
| 1000891 | 4 | 41026 | 2 | | |
| 1000892 | 2 | 41027 | 3 | | |
| 1000893 | 1 | 41028 | 4 | | |
| 1000894 | 3 | 41029 | 2 | | |
| 1000895 | 2 | 41030 | 4 | | |
| 1000896 | 2 | 41031 | 2 | | |
| 1000897 | 3 | 41032 | 3 | | |
| 1000898 | 4 | 41033 | 1 | | |
| 1000899 | 2 | 41034 | 2 | | |
| 1000900 | 3 | 41035 | 2 | | |
| 2001 | 3 | 41036 | 1 | | |
| 2002 | 2 | 41037 | 3 | | |
| 2003 | 1 | 41038 | 2 | | |
| 2004 | 2 | 41039 | 2 | | |
| 2005 | 1 | 41040 | 1 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Animal Genetics & Breeding (17)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1000901 | 3 | 2006 | 4 | 51041 | 3 |
| 1000902 | 1 | 2007 | 2 | 51042 | 3 |
| 1000903 | 2 | 2008 | 2 | 51043 | 4 |
| 1000904 | 1 | 2009 | 4 | 51044 | 3 |
| 1000905 | 1 | 2010 | 4 | 51045 | 1 |
| 1000906 | 2 | 2011 | 1 | 51046 | 3 |
| 1000907 | 1 | 2012 | 2 | 51047 | 3 |
| 1000908 | 4 | 2013 | 3 | 51048 | 4 |
| 1000909 | 4 | 2014 | 3 | 51049 | 2 |
| 1000910 | 4 | 2015 | 3 | 51050 | 4 |
| 1000911 | 3 | 2016 | 2 | | |
| 1000912 | 3 | 2017 | 3 | | |
| 1000913 | 4 | 2018 | 2 | | |
| 1000914 | 1 | 2019 | 2 | | |
| 1000915 | 4 | 2020 | 1 | | |
| 1000916 | 4 | 51001 | 3 | | |
| 1000917 | 3 | 51002 | 1 | | |
| 1000918 | 3 | 51003 | 1 | | |
| 1000919 | 1 | 51004 | 2 | | |
| 1000920 | 2 | 51005 | 4 | | |
| 1000921 | 2 | 51006 | 3 | | |
| 1000922 | 2 | 51007 | 2 | | |
| 1000923 | 2 | 51008 | 4 | | |
| 1000924 | 3 | 51009 | 4 | | |
| 1000925 | 1 | 51010 | 2 | | |
| 1000926 | 2 | 51011 | 2 | | |
| 1000927 | 1 | 51012 | 2 | | |
| 1000928 | 1 | 51013 | 4 | | |
| 1000929 | 2 | 51014 | 3 | | |
| 1000930 | 1 | 51015 | 3 | | |
| 1000931 | 2 | 51016 | 3 | | |
| 1000932 | 1 | 51017 | 1 | | |
| 1000933 | 2 | 51018 | 2 | | |
| 1000934 | 4 | 51019 | 1 | | |
| 1000935 | 2 | 51020 | 2 | | |
| 1000936 | 1 | 51021 | 2 | | |
| 1000937 | 3 | 51022 | 2 | | |
| 1000938 | 3 | 51023 | 1 | | |
| 1000939 | 3 | 51024 | 4 | | |
| 1000940 | 3 | 51025 | 3 | | |
| 1000941 | 1 | 51026 | 4 | | |
| 1000942 | 1 | 51027 | 2 | | |
| 1000943 | 3 | 51028 | 4 | | |
| 1000944 | 4 | 51029 | 3 | | |
| 1000945 | 3 | 51030 | 3 | | |
| 1000946 | 1 | 51031 | 1 | | |
| 1000947 | 2 | 51032 | 1 | | |
| 1000948 | 2 | 51033 | 3 | | |
| 1000949 | 2 | 51034 | 2 | | |
| 1000950 | 1 | 51035 | 1 | | |
| 2001 | 3 | 51036 | 1 | | |
| 2002 | 2 | 51037 | 3 | | |
| 2003 | 1 | 51038 | 1 | | |
| 2004 | 2 | 51039 | 2 | | |
| 2005 | 1 | 51040 | 4 | | |

# Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Animal Nutrition (18)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1000951 | 3 | 2006 | 4 | 51041 | 3 |
| 1000952 | 3 | 2007 | 2 | 51042 | 3 |
| 1000953 | 1 | 2008 | 2 | 51043 | 4 |
| 1000954 | 3 | 2009 | 4 | 51044 | 3 |
| 1000955 | 1 | 2010 | 4 | 51045 | 1 |
| 1000956 | 2 | 2011 | 1 | 51046 | 3 |
| 1000957 | 4 | 2012 | 2 | 51047 | 3 |
| 1000958 | 4 | 2013 | 3 | 51048 | 4 |
| 1000959 | 2 | 2014 | 3 | 51049 | 2 |
| 1000960 | 2 | 2015 | 3 | 51050 | 4 |
| 1000961 | 2 | 2016 | 2 | | |
| 1000962 | 4 | 2017 | 3 | | |
| 1000963 | 2 | 2018 | 2 | | |
| 1000964 | 4 | 2019 | 2 | | |
| 1000965 | 1 | 2020 | 1 | | |
| 1000966 | 2 | 51001 | 3 | | |
| 1000967 | 2 | 51002 | 1 | | |
| 1000968 | 2 | 51003 | 1 | | |
| 1000969 | 2 | 51004 | 2 | | |
| 1000970 | 3 | 51005 | 4 | | |
| 1000971 | 2 | 51006 | 3 | | |
| 1000972 | 3 | 51007 | 2 | | |
| 1000973 | 3 | 51008 | 4 | | |
| 1000974 | 1 | 51009 | 4 | | |
| 1000975 | 2 | 51010 | 2 | | |
| 1000976 | 4 | 51011 | 2 | | |
| 1000977 | 3 | 51012 | 2 | | |
| 1000978 | 1 | 51013 | 4 | | |
| 1000979 | 1 | 51014 | 3 | | |
| 1000980 | 4 | 51015 | 3 | | |
| 1000981 | 1 | 51016 | 3 | | |
| 1000982 | 1 | 51017 | 1 | | |
| 1000983 | 4 | 51018 | 2 | | |
| 1000984 | 2 | 51019 | 1 | | |
| 1000985 | 3 | 51020 | 2 | | |
| 1000986 | 1 | 51021 | 2 | | |
| 1000987 | 2 | 51022 | 2 | | |
| 1000988 | 3 | 51023 | 1 | | |
| 1000989 | 3 | 51024 | 4 | | |
| 1000990 | 1 | 51025 | 3 | | |
| 1000991 | 4 | 51026 | 4 | | |
| 1000992 | 3 | 51027 | 2 | | |
| 1000993 | 1 | 51028 | 4 | | |
| 1000994 | 1 | 51029 | 3 | | |
| 1000995 | 3 | 51030 | 3 | | |
| 1000996 | 4 | 51031 | 1 | | |
| 1000997 | 3 | 51032 | 1 | | |
| 1000998 | 2 | 51033 | 3 | | |
| 1000999 | 1 | 51034 | 2 | | |
| 1001000 | 3 | 51035 | 1 | | |
| 2001 | 3 | 51036 | 1 | | |
| 2002 | 2 | 51037 | 3 | | |
| 2003 | 1 | 51038 | 1 | | |
| 2004 | 2 | 51039 | 2 | | |
| 2005 | 1 | 51040 | 4 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Livestock Production Management (19)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1001001 | 2 | 2006 | 4 | 51041 | 3 |
| 1001002 | 2 | 2007 | 2 | 51042 | 3 |
| 1001003 | 4 | 2008 | 2 | 51043 | 4 |
| 1001004 | 3 | 2009 | 4 | 51044 | 3 |
| 1001005 | 4 | 2010 | 4 | 51045 | 1 |
| 1001006 | 4 | 2011 | 1 | 51046 | 3 |
| 1001007 | 1 | 2012 | 2 | 51047 | 3 |
| 1001008 | 2 | 2013 | 3 | 51048 | 4 |
| 1001009 | 2 | 2014 | 3 | 51049 | 2 |
| 1001010 | 3 | 2015 | 3 | 51050 | 4 |
| 1001011 | 1 | 2016 | 2 | | |
| 1001012 | 3 | 2017 | 3 | | |
| 1001013 | 4 | 2018 | 2 | | |
| 1001014 | 3 | 2019 | 2 | | |
| 1001015 | 3 | 2020 | 1 | | |
| 1001016 | 1 | 51001 | 3 | | |
| 1001017 | 3 | 51002 | 1 | | |
| 1001018 | 1 | 51003 | 1 | | |
| 1001019 | 4 | 51004 | 2 | | |
| 1001020 | 1 | 51005 | 4 | | |
| 1001021 | 1 | 51006 | 3 | | |
| 1001022 | 1 | 51007 | 2 | | |
| 1001023 | 2 | 51008 | 4 | | |
| 1001024 | 2 | 51009 | 4 | | |
| 1001025 | 3 | 51010 | 2 | | |
| 1001026 | 2 | 51011 | 2 | | |
| 1001027 | 1 | 51012 | 2 | | |
| 1001028 | 4 | 51013 | 4 | | |
| 1001029 | 2 | 51014 | 3 | | |
| 1001030 | 3 | 51015 | 3 | | |
| 1001031 | 1 | 51016 | 3 | | |
| 1001032 | 3 | 51017 | 1 | | |
| 1001033 | 4 | 51018 | 2 | | |
| 1001034 | 1 | 51019 | 1 | | |
| 1001035 | 2 | 51020 | 2 | | |
| 1001036 | 4 | 51021 | 2 | | |
| 1001037 | 4 | 51022 | 2 | | |
| 1001038 | 1 | 51023 | 1 | | |
| 1001039 | 4 | 51024 | 4 | | |
| 1001040 | 4 | 51025 | 3 | | |
| 1001041 | 1 | 51026 | 4 | | |
| 1001042 | 4 | 51027 | 2 | | |
| 1001043 | 3 | 51028 | 4 | | |
| 1001044 | 3 | 51029 | 3 | | |
| 1001045 | 4 | 51030 | 3 | | |
| 1001046 | 4 | 51031 | 1 | | |
| 1001047 | 2 | 51032 | 1 | | |
| 1001048 | 4 | 51033 | 3 | | |
| 1001049 | 2 | 51034 | 2 | | |
| 1001050 | 4 | 51035 | 1 | | |
| 2001 | 3 | 51036 | 1 | | |
| 2002 | 2 | 51037 | 3 | | |
| 2003 | 1 | 51038 | 1 | | |
| 2004 | 2 | 51039 | 2 | | |
| 2005 | 1 | 51040 | 4 | | |

# Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Livestock Products Technology (20)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1001051 | 1 | 2006 | 4 | 51041 | 3 |
| 1001052 | 3 | 2007 | 2 | 51042 | 3 |
| 1001053 | 4 | 2008 | 2 | 51043 | 4 |
| 1001054 | 3 | 2009 | 4 | 51044 | 3 |
| 1001055 | 1 | 2010 | 4 | 51045 | 1 |
| 1001056 | 3 | 2011 | 1 | 51046 | 3 |
| 1001057 | 3 | 2012 | 2 | 51047 | 3 |
| 1001058 | 2 | 2013 | 3 | 51048 | 4 |
| 1001059 | 2 | 2014 | 3 | 51049 | 2 |
| 1001060 | 1 | 2015 | 3 | 51050 | 4 |
| 1001061 | 2 | 2016 | 2 | | |
| 1001062 | 3 | 2017 | 3 | | |
| 1001063 | 4 | 2018 | 2 | | |
| 1001064 | 4 | 2019 | 2 | | |
| 1001065 | 4 | 2020 | 1 | | |
| 1001066 | 1 | 51001 | 3 | | |
| 1001067 | 4 | 51002 | 1 | | |
| 1001068 | 4 | 51003 | 1 | | |
| 1001069 | 4 | 51004 | 2 | | |
| 1001070 | 3 | 51005 | 4 | | |
| 1001071 | 4 | 51006 | 3 | | |
| 1001072 | 3 | 51007 | 2 | | |
| 1001073 | 1 | 51008 | 4 | | |
| 1001074 | 3 | 51009 | 4 | | |
| 1001075 | 3 | 51010 | 2 | | |
| 1001076 | 1 | 51011 | 2 | | |
| 1001077 | 2 | 51012 | 2 | | |
| 1001078 | 1 | 51013 | 4 | | |
| 1001079 | 4 | 51014 | 3 | | |
| 1001080 | 1 | 51015 | 3 | | |
| 1001081 | 3 | 51016 | 3 | | |
| 1001082 | 2 | 51017 | 1 | | |
| 1001083 | 2 | 51018 | 2 | | |
| 1001084 | 3 | 51019 | 1 | | |
| 1001085 | 3 | 51020 | 2 | | |
| 1001086 | 2 | 51021 | 2 | | |
| 1001087 | 1 | 51022 | 2 | | |
| 1001088 | 3 | 51023 | 1 | | |
| 1001089 | 3 | 51024 | 4 | | |
| 1001090 | 4 | 51025 | 3 | | |
| 1001091 | 4 | 51026 | 4 | | |
| 1001092 | 2 | 51027 | 2 | | |
| 1001093 | 3 | 51028 | 4 | | |
| 1001094 | 1 | 51029 | 3 | | |
| 1001095 | 2 | 51030 | 3 | | |
| 1001096 | 4 | 51031 | 1 | | |
| 1001097 | 1 | 51032 | 1 | | |
| 1001098 | 3 | 51033 | 3 | | |
| 1001099 | 3 | 51034 | 2 | | |
| 1001100 | 4 | 51035 | 1 | | |
| 2001 | 3 | 51036 | 1 | | |
| 2002 | 2 | 51037 | 3 | | |
| 2003 | 1 | 51038 | 1 | | |
| 2004 | 2 | 51039 | 2 | | |
| 2005 | 1 | 51040 | 4 | | |

# Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Poultry Science (21)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1001101 | 2 | 2006 | 4 | 51041 | 3 |
| 1001102 | 1 | 2007 | 2 | 51042 | 3 |
| 1001103 | 3 | 2008 | 2 | 51043 | 4 |
| 1001104 | 1 | 2009 | 4 | 51044 | 3 |
| 1001105 | 3 | 2010 | 4 | 51045 | 1 |
| 1001106 | 1 | 2011 | 1 | 51046 | 3 |
| 1001107 | 1 | 2012 | 2 | 51047 | 3 |
| 1001108 | 2 | 2013 | 3 | 51048 | 4 |
| 1001109 | 2 | 2014 | 3 | 51049 | 2 |
| 1001110 | 1 | 2015 | 3 | 51050 | 4 |
| 1001111 | 4 | 2016 | 2 | | |
| 1001112 | 3 | 2017 | 3 | | |
| 1001113 | 3 | 2018 | 2 | | |
| 1001114 | 3 | 2019 | 2 | | |
| 1001115 | 4 | 2020 | 1 | | |
| 1001116 | 2 | 51001 | 3 | | |
| 1001117 | 1 | 51002 | 1 | | |
| 1001118 | 3 | 51003 | 1 | | |
| 1001119 | 4 | 51004 | 2 | | |
| 1001120 | 2 | 51005 | 4 | | |
| 1001121 | 2 | 51006 | 3 | | |
| 1001122 | 4 | 51007 | 2 | | |
| 1001123 | 4 | 51008 | 4 | | |
| 1001124 | 2 | 51009 | 4 | | |
| 1001125 | 2 | 51010 | 2 | | |
| 1001126 | 2 | 51011 | 2 | | |
| 1001127 | 4 | 51012 | 2 | | |
| 1001128 | 1 | 51013 | 4 | | |
| 1001129 | 1 | 51014 | 3 | | |
| 1001130 | 1 | 51015 | 3 | | |
| 1001131 | 4 | 51016 | 3 | | |
| 1001132 | 3 | 51017 | 1 | | |
| 1001133 | 1 | 51018 | 2 | | |
| 1001134 | 3 | 51019 | 1 | | |
| 1001135 | 1 | 51020 | 2 | | |
| 1001136 | 2 | 51021 | 2 | | |
| 1001137 | 1 | 51022 | 2 | | |
| 1001138 | 1 | 51023 | 1 | | |
| 1001139 | 2 | 51024 | 4 | | |
| 1001140 | 3 | 51025 | 3 | | |
| 1001141 | 1 | 51026 | 4 | | |
| 1001142 | 1 | 51027 | 2 | | |
| 1001143 | 4 | 51028 | 4 | | |
| 1001144 | 1 | 51029 | 3 | | |
| 1001145 | 1 | 51030 | 3 | | |
| 1001146 | 4 | 51031 | 1 | | |
| 1001147 | 2 | 51032 | 1 | | |
| 1001148 | 2 | 51033 | 3 | | |
| 1001149 | 2 | 51034 | 2 | | |
| 1001150 | 4 | 51035 | 1 | | |
| 2001 | 3 | 51036 | 1 | | |
| 2002 | 2 | 51037 | 3 | | |
| 2003 | 1 | 51038 | 1 | | |
| 2004 | 2 | 51039 | 2 | | |
| 2005 | 1 | 51040 | 4 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Veterinary Parasitology (22)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1001151 | 3 | 2006 | 4 | 61041 | 1 |
| 1001152 | 3 | 2007 | 2 | 61042 | 2 |
| 1001153 | 3 | 2008 | 2 | 61043 | 3 |
| 1001154 | 4 | 2009 | 4 | 61044 | 2 |
| 1001155 | 2 | 2010 | 4 | 61045 | 3 |
| 1001156 | 3 | 2011 | 1 | 61046 | 3 |
| 1001157 | 4 | 2012 | 2 | 61047 | 2 |
| 1001158 | 3 | 2013 | 3 | 61048 | 2 |
| 1001159 | 4 | 2014 | 3 | 61049 | 2 |
| 1001160 | 3 | 2015 | 3 | 61050 | 3 |
| 1001161 | 2 | 2016 | 2 | | |
| 1001162 | 1 | 2017 | 3 | | |
| 1001163 | 4 | 2018 | 2 | | |
| 1001164 | 2 | 2019 | 2 | | |
| 1001165 | 4 | 2020 | 1 | | |
| 1001166 | 1 | 61001 | 1 | | |
| 1001167 | 4 | 61002 | 4 | | |
| 1001168 | 1 | 61003 | 1 | | |
| 1001169 | 1 | 61004 | 3 | | |
| 1001170 | 3 | 61005 | 2 | | |
| 1001171 | 2 | 61006 | 3 | | |
| 1001172 | 3 | 61007 | 1 | | |
| 1001173 | 1 | 61008 | 3 | | |
| 1001174 | 2 | 61009 | 4 | | |
| 1001175 | 4 | 61010 | 4 | | |
| 1001176 | 4 | 61011 | 3 | | |
| 1001177 | 2 | 61012 | 2 | | |
| 1001178 | 3 | 61013 | 2 | | |
| 1001179 | 1 | 61014 | 1 | | |
| 1001180 | 4 | 61015 | 2 | | |
| 1001181 | 2 | 61016 | 1 | | |
| 1001182 | 3 | 61017 | 3 | | |
| 1001183 | 1 | 61018 | 2 | | |
| 1001184 | 4 | 61019 | 1 | | |
| 1001185 | 4 | 61020 | 2 | | |
| 1001186 | 1 | 61021 | 2 | | |
| 1001187 | 3 | 61022 | 1 | | |
| 1001188 | 4 | 61023 | 2 | | |
| 1001189 | 1 | 61024 | 1 | | |
| 1001190 | 3 | 61025 | 2 | | |
| 1001191 | 1 | 61026 | 4 | | |
| 1001192 | 1 | 61027 | 1 | | |
| 1001193 | 1 | 61028 | 3 | | |
| 1001194 | 3 | 61029 | 2 | | |
| 1001195 | 2 | 61030 | 4 | | |
| 1001196 | 1 | 61031 | 1 | | |
| 1001197 | 1 | 61032 | 3 | | |
| 1001198 | 1 | 61033 | 1 | | |
| 1001199 | 4 | 61034 | 2 | | |
| 1001200 | 3 | 61035 | 4 | | |
| 2001 | 3 | 61036 | 3 | | |
| 2002 | 2 | 61037 | 1 | | |
| 2003 | 1 | 61038 | 2 | | |
| 2004 | 2 | 61039 | 3 | | |
| 2005 | 1 | 61040 | 4 | | |

# Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Veterinary Public Health & Epidemiology (23)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1001201 | 4 | 2006 | 4 | 61041 | 1 |
| 1001202 | 4 | 2007 | 2 | 61042 | 2 |
| 1001203 | 2 | 2008 | 2 | 61043 | 3 |
| 1001204 | 3 | 2009 | 4 | 61044 | 2 |
| 1001205 | 4 | 2010 | 4 | 61045 | 3 |
| 1001206 | 1 | 2011 | 1 | 61046 | 3 |
| 1001207 | 1 | 2012 | 2 | 61047 | 2 |
| 1001208 | 4 | 2013 | 3 | 61048 | 2 |
| 1001209 | 2 | 2014 | 3 | 61049 | 2 |
| 1001210 | 3 | 2015 | 3 | 61050 | 3 |
| 1001211 | 2 | 2016 | 2 | | |
| 1001212 | 2 | 2017 | 3 | | |
| 1001213 | 4 | 2018 | 2 | | |
| 1001214 | 3 | 2019 | 2 | | |
| 1001215 | 1 | 2020 | 1 | | |
| 1001216 | 3 | 61001 | 1 | | |
| 1001217 | 3 | 61002 | 4 | | |
| 1001218 | 2 | 61003 | 1 | | |
| 1001219 | 4 | 61004 | 3 | | |
| 1001220 | 1 | 61005 | 2 | | |
| 1001221 | 3 | 61006 | 3 | | |
| 1001222 | 1 | 61007 | 1 | | |
| 1001223 | 4 | 61008 | 3 | | |
| 1001224 | 2 | 61009 | 4 | | |
| 1001225 | 4 | 61010 | 4 | | |
| 1001226 | 3 | 61011 | 3 | | |
| 1001227 | 3 | 61012 | 2 | | |
| 1001228 | 4 | 61013 | 2 | | |
| 1001229 | 2 | 61014 | 1 | | |
| 1001230 | 1 | 61015 | 2 | | |
| 1001231 | 2 | 61016 | 1 | | |
| 1001232 | 4 | 61017 | 3 | | |
| 1001233 | 1 | 61018 | 2 | | |
| 1001234 | 2 | 61019 | 1 | | |
| 1001235 | 3 | 61020 | 2 | | |
| 1001236 | 2 | 61021 | 2 | | |
| 1001237 | 2 | 61022 | 1 | | |
| 1001238 | 3 | 61023 | 2 | | |
| 1001239 | 1 | 61024 | 1 | | |
| 1001240 | 4 | 61025 | 2 | | |
| 1001241 | 1 | 61026 | 4 | | |
| 1001242 | 2 | 61027 | 1 | | |
| 1001243 | 1 | 61028 | 3 | | |
| 1001244 | 3 | 61029 | 2 | | |
| 1001245 | 2 | 61030 | 4 | | |
| 1001246 | 1 | 61031 | 1 | | |
| 1001247 | 2 | 61032 | 3 | | |
| 1001248 | 4 | 61033 | 1 | | |
| 1001249 | 4 | 61034 | 2 | | |
| 1001250 | 1 | 61035 | 4 | | |
| 2001 | 3 | 61036 | 3 | | |
| 2002 | 2 | 61037 | 1 | | |
| 2003 | 1 | 61038 | 2 | | |
| 2004 | 2 | 61039 | 3 | | |
| 2005 | 1 | 61040 | 4 | | |

# Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Veterinary Microbiology (24)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1001251 | 3 | 2006 | 4 | 61041 | 1 |
| 1001252 | 1 | 2007 | 2 | 61042 | 2 |
| 1001253 | 2 | 2008 | 2 | 61043 | 3 |
| 1001254 | 4 | 2009 | 4 | 61044 | 2 |
| 1001255 | 1 | 2010 | 4 | 61045 | 3 |
| 1001256 | 2 | 2011 | 1 | 61046 | 3 |
| 1001257 | 3 | 2012 | 2 | 61047 | 2 |
| 1001258 | 4 | 2013 | 3 | 61048 | 2 |
| 1001259 | 1 | 2014 | 3 | 61049 | 2 |
| 1001260 | 2 | 2015 | 3 | 61050 | 3 |
| 1001261 | 3 | 2016 | 2 | | |
| 1001262 | 4 | 2017 | 3 | | |
| 1001263 | 4 | 2018 | 2 | | |
| 1001264 | 2 | 2019 | 2 | | |
| 1001265 | 3 | 2020 | 1 | | |
| 1001266 | 1 | 61001 | 1 | | |
| 1001267 | 3 | 61002 | 4 | | |
| 1001268 | 4 | 61003 | 1 | | |
| 1001269 | 2 | 61004 | 3 | | |
| 1001270 | 1 | 61005 | 2 | | |
| 1001271 | 3 | 61006 | 3 | | |
| 1001272 | 1 | 61007 | 1 | | |
| 1001273 | 2 | 61008 | 3 | | |
| 1001274 | 4 | 61009 | 4 | | |
| 1001275 | 3 | 61010 | 4 | | |
| 1001276 | 1 | 61011 | 3 | | |
| 1001277 | 4 | 61012 | 2 | | |
| 1001278 | 2 | 61013 | 2 | | |
| 1001279 | 3 | 61014 | 1 | | |
| 1001280 | 1 | 61015 | 2 | | |
| 1001281 | 4 | 61016 | 1 | | |
| 1001282 | 2 | 61017 | 3 | | |
| 1001283 | 3 | 61018 | 2 | | |
| 1001284 | 1 | 61019 | 1 | | |
| 1001285 | 4 | 61020 | 2 | | |
| 1001286 | 2 | 61021 | 2 | | |
| 1001287 | 1 | 61022 | 1 | | |
| 1001288 | 3 | 61023 | 2 | | |
| 1001289 | 1 | 61024 | 1 | | |
| 1001290 | 4 | 61025 | 2 | | |
| 1001291 | 1 | 61026 | 4 | | |
| 1001292 | 3 | 61027 | 1 | | |
| 1001293 | 1 | 61028 | 3 | | |
| 1001294 | 4 | 61029 | 2 | | |
| 1001295 | 3 | 61030 | 4 | | |
| 1001296 | 1 | 61031 | 1 | | |
| 1001297 | 2 | 61032 | 3 | | |
| 1001298 | 4 | 61033 | 1 | | |
| 1001299 | 3 | 61034 | 2 | | |
| 1001300 | 1 | 61035 | 4 | | |
| 2001 | 3 | 61036 | 3 | | |
| 2002 | 2 | 61037 | 1 | | |
| 2003 | 1 | 61038 | 2 | | |
| 2004 | 2 | 61039 | 3 | | |
| 2005 | 1 | 61040 | 4 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Veterinary Pathology (25)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1001301 | 1 | 2006 | 4 | 61041 | 1 |
| 1001302 | 3 | 2007 | 2 | 61042 | 2 |
| 1001303 | 3 | 2008 | 2 | 61043 | 3 |
| 1001304 | 4 | 2009 | 4 | 61044 | 2 |
| 1001305 | 2 | 2010 | 4 | 61045 | 3 |
| 1001306 | 4 | 2011 | 1 | 61046 | 3 |
| 1001307 | 4 | 2012 | 2 | 61047 | 2 |
| 1001308 | 1 | 2013 | 3 | 61048 | 2 |
| 1001309 | 2 | 2014 | 3 | 61049 | 2 |
| 1001310 | 2 | 2015 | 3 | 61050 | 3 |
| 1001311 | 3 | 2016 | 2 | | |
| 1001312 | 4 | 2017 | 3 | | |
| 1001313 | 3 | 2018 | 2 | | |
| 1001314 | 2 | 2019 | 2 | | |
| 1001315 | 2 | 2020 | 1 | | |
| 1001316 | 4 | 61001 | 1 | | |
| 1001317 | 4 | 61002 | 4 | | |
| 1001318 | 3 | 61003 | 1 | | |
| 1001319 | 2 | 61004 | 3 | | |
| 1001320 | 4 | 61005 | 2 | | |
| 1001321 | 2 | 61006 | 3 | | |
| 1001322 | 1 | 61007 | 1 | | |
| 1001323 | 3 | 61008 | 3 | | |
| 1001324 | 3 | 61009 | 4 | | |
| 1001325 | 2 | 61010 | 4 | | |
| 1001326 | 4 | 61011 | 3 | | |
| 1001327 | 2 | 61012 | 2 | | |
| 1001328 | 4 | 61013 | 2 | | |
| 1001329 | 3 | 61014 | 1 | | |
| 1001330 | 4 | 61015 | 2 | | |
| 1001331 | 4 | 61016 | 1 | | |
| 1001332 | 1 | 61017 | 3 | | |
| 1001333 | 1 | 61018 | 2 | | |
| 1001334 | 4 | 61019 | 1 | | |
| 1001335 | 3 | 61020 | 2 | | |
| 1001336 | 2 | 61021 | 2 | | |
| 1001337 | 1 | 61022 | 1 | | |
| 1001338 | 2 | 61023 | 2 | | |
| 1001339 | 2 | 61024 | 1 | | |
| 1001340 | 3 | 61025 | 2 | | |
| 1001341 | 3 | 61026 | 4 | | |
| 1001342 | 2 | 61027 | 1 | | |
| 1001343 | 3 | 61028 | 3 | | |
| 1001344 | 3 | 61029 | 2 | | |
| 1001345 | 2 | 61030 | 4 | | |
| 1001346 | 2 | 61031 | 1 | | |
| 1001347 | 3 | 61032 | 3 | | |
| 1001348 | 4 | 61033 | 1 | | |
| 1001349 | 2 | 61034 | 2 | | |
| 1001350 | 3 | 61035 | 4 | | |
| 2001 | 3 | 61036 | 3 | | |
| 2002 | 2 | 61037 | 1 | | |
| 2003 | 1 | 61038 | 2 | | |
| 2004 | 2 | 61039 | 3 | | |
| 2005 | 1 | 61040 | 4 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Veterinary Medicine (26)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1001351 | 4 | 2006 | 4 | 71041 | 1 |
| 1001352 | 2 | 2007 | 2 | 71042 | 3 |
| 1001353 | 2 | 2008 | 2 | 71043 | 4 |
| 1001354 | 3 | 2009 | 4 | 71044 | 3 |
| 1001355 | 2 | 2010 | 4 | 71045 | 4 |
| 1001356 | 4 | 2011 | 1 | 71046 | 4 |
| 1001357 | 1 | 2012 | 2 | 71047 | 3 |
| 1001358 | 2 | 2013 | 3 | 71048 | 2 |
| 1001359 | 1 | 2014 | 3 | 71049 | 4 |
| 1001360 | 3 | 2015 | 3 | 71050 | 4 |
| 1001361 | 2 | 2016 | 2 | | |
| 1001362 | 1 | 2017 | 3 | | |
| 1001363 | 1 | 2018 | 2 | | |
| 1001364 | 3 | 2019 | 2 | | |
| 1001365 | 3 | 2020 | 1 | | |
| 1001366 | 1 | 71001 | 4 | | |
| 1001367 | 1 | 71002 | 1 | | |
| 1001368 | 1 | 71003 | 3 | | |
| 1001369 | 2 | 71004 | 4 | | |
| 1001370 | 3 | 71005 | 2 | | |
| 1001371 | 3 | 71006 | 3 | | |
| 1001372 | 2 | 71007 | 4 | | |
| 1001373 | 2 | 71008 | 3 | | |
| 1001374 | 3 | 71009 | 2 | | |
| 1001375 | 3 | 71010 | 1 | | |
| 1001376 | 3 | 71011 | 3 | | |
| 1001377 | 1 | 71012 | 3 | | |
| 1001378 | 3 | 71013 | 2 | | |
| 1001379 | 4 | 71014 | 1 | | |
| 1001380 | 2 | 71015 | 1 | | |
| 1001381 | 4 | 71016 | 1 | | |
| 1001382 | 2 | 71017 | 2 | | |
| 1001383 | 1 | 71018 | 1 | | |
| 1001384 | 4 | 71019 | 3 | | |
| 1001385 | 3 | 71020 | 2 | | |
| 1001386 | 1 | 71021 | 3 | | |
| 1001387 | 3 | 71022 | 3 | | |
| 1001388 | 3 | 71023 | 3 | | |
| 1001389 | 2 | 71024 | 3 | | |
| 1001390 | 1 | 71025 | 2 | | |
| 1001391 | 3 | 71026 | 3 | | |
| 1001392 | 2 | 71027 | 3 | | |
| 1001393 | 3 | 71028 | 4 | | |
| 1001394 | 1 | 71029 | 3 | | |
| 1001395 | 4 | 71030 | 2 | | |
| 1001396 | 1 | 71031 | 1 | | |
| 1001397 | 2 | 71032 | 2 | | |
| 1001398 | Dropped | 71033 | 2 | | |
| 1001399 | 2 | 71034 | 4 | | |
| 1001400 | 3 | 71035 | 3 | | |
| 2001 | 3 | 71036 | 3 | | |
| 2002 | 2 | 71037 | 2 | | |
| 2003 | 1 | 71038 | 4 | | |
| 2004 | 2 | 71039 | 4 | | |
| 2005 | 1 | 71040 | 4 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Veterinary Pharmacology & Toxicology (27)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1001401 | 3 | 2006 | 4 | 71041 | 1 |
| 1001402 | 2 | 2007 | 2 | 71042 | 3 |
| 1001403 | 2 | 2008 | 2 | 71043 | 4 |
| 1001404 | 4 | 2009 | 4 | 71044 | 3 |
| 1001405 | 3 | 2010 | 4 | 71045 | 4 |
| 1001406 | 3 | 2011 | 1 | 71046 | 4 |
| 1001407 | 2 | 2012 | 2 | 71047 | 3 |
| 1001408 | 3 | 2013 | 3 | 71048 | 2 |
| 1001409 | 1 | 2014 | 3 | 71049 | 4 |
| 1001410 | 4 | 2015 | 3 | 71050 | 4 |
| 1001411 | 1 | 2016 | 2 | | |
| 1001412 | 3 | 2017 | 3 | | |
| 1001413 | 2 | 2018 | 2 | | |
| 1001414 | 2 | 2019 | 2 | | |
| 1001415 | 3 | 2020 | 1 | | |
| 1001416 | 3 | 71001 | 4 | | |
| 1001417 | 1 | 71002 | 1 | | |
| 1001418 | 2 | 71003 | 3 | | |
| 1001419 | 3 | 71004 | 4 | | |
| 1001420 | 3 | 71005 | 2 | | |
| 1001421 | 1 | 71006 | 3 | | |
| 1001422 | 2 | 71007 | 4 | | |
| 1001423 | 4 | 71008 | 3 | | |
| 1001424 | 4 | 71009 | 2 | | |
| 1001425 | 1 | 71010 | 1 | | |
| 1001426 | 1 | 71011 | 3 | | |
| 1001427 | 2 | 71012 | 3 | | |
| 1001428 | 3 | 71013 | 2 | | |
| 1001429 | 4 | 71014 | 1 | | |
| 1001430 | 1 | 71015 | 1 | | |
| 1001431 | 4 | 71016 | 1 | | |
| 1001432 | 2 | 71017 | 2 | | |
| 1001433 | 1 | 71018 | 1 | | |
| 1001434 | 3 | 71019 | 3 | | |
| 1001435 | 1 | 71020 | 2 | | |
| 1001436 | 4 | 71021 | 3 | | |
| 1001437 | 2 | 71022 | 3 | | |
| 1001438 | 4 | 71023 | 3 | | |
| 1001439 | 2 | 71024 | 3 | | |
| 1001440 | 3 | 71025 | 2 | | |
| 1001441 | 1 | 71026 | 3 | | |
| 1001442 | 2 | 71027 | 3 | | |
| 1001443 | 1 | 71028 | 4 | | |
| 1001444 | 1 | 71029 | 3 | | |
| 1001445 | 3 | 71030 | 2 | | |
| 1001446 | 3 | 71031 | 1 | | |
| 1001447 | 1 | 71032 | 2 | | |
| 1001448 | 3 | 71033 | 2 | | |
| 1001449 | 4 | 71034 | 4 | | |
| 1001450 | 3 | 71035 | 3 | | |
| 2001 | 3 | 71036 | 3 | | |
| 2002 | 2 | 71037 | 2 | | |
| 2003 | 1 | 71038 | 4 | | |
| 2004 | 2 | 71039 | 4 | | |
| 2005 | 1 | 71040 | 4 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Animal Reproduction; Gynaecology & Obstetrics (28)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1001451 | 4 | 2006 | 4 | 71041 | 1 |
| 1001452 | 1 | 2007 | 2 | 71042 | 3 |
| 1001453 | 1 | 2008 | 2 | 71043 | 4 |
| 1001454 | 4 | 2009 | 4 | 71044 | 3 |
| 1001455 | 2 | 2010 | 4 | 71045 | 4 |
| 1001456 | 2 | 2011 | 1 | 71046 | 4 |
| 1001457 | 2 | 2012 | 2 | 71047 | 3 |
| 1001458 | 1 | 2013 | 3 | 71048 | 2 |
| 1001459 | 4 | 2014 | 3 | 71049 | 4 |
| 1001460 | 4 | 2015 | 3 | 71050 | 4 |
| 1001461 | 4 | 2016 | 2 | | |
| 1001462 | 1 | 2017 | 3 | | |
| 1001463 | 2 | 2018 | 2 | | |
| 1001464 | 2 | 2019 | 2 | | |
| 1001465 | 4 | 2020 | 1 | | |
| 1001466 | 2 | 71001 | 4 | | |
| 1001467 | 3 | 71002 | 1 | | |
| 1001468 | 4 | 71003 | 3 | | |
| 1001469 | 2 | 71004 | 4 | | |
| 1001470 | 1 | 71005 | 2 | | |
| 1001471 | 4 | 71006 | 3 | | |
| 1001472 | 4 | 71007 | 4 | | |
| 1001473 | 4 | 71008 | 3 | | |
| 1001474 | 3 | 71009 | 2 | | |
| 1001475 | 1 | 71010 | 1 | | |
| 1001476 | 1 | 71011 | 3 | | |
| 1001477 | 3 | 71012 | 3 | | |
| 1001478 | 2 | 71013 | 2 | | |
| 1001479 | 4 | 71014 | 1 | | |
| 1001480 | 3 | 71015 | 1 | | |
| 1001481 | 2 | 71016 | 1 | | |
| 1001482 | 1 | 71017 | 2 | | |
| 1001483 | 3 | 71018 | 1 | | |
| 1001484 | 1 | 71019 | 3 | | |
| 1001485 | 3 | 71020 | 2 | | |
| 1001486 | 1 | 71021 | 3 | | |
| 1001487 | 3 | 71022 | 3 | | |
| 1001488 | 4 | 71023 | 3 | | |
| 1001489 | 3 | 71024 | 3 | | |
| 1001490 | 4 | 71025 | 2 | | |
| 1001491 | 1 | 71026 | 3 | | |
| 1001492 | 2 | 71027 | 3 | | |
| 1001493 | 2 | 71028 | 4 | | |
| 1001494 | 4 | 71029 | 3 | | |
| 1001495 | 3 | 71030 | 2 | | |
| 1001496 | 4 | 71031 | 1 | | |
| 1001497 | 2 | 71032 | 2 | | |
| 1001498 | 3 | 71033 | 2 | | |
| 1001499 | 2 | 71034 | 4 | | |
| 1001500 | 1 | 71035 | 3 | | |
| 2001 | 3 | 71036 | 3 | | |
| 2002 | 2 | 71037 | 2 | | |
| 2003 | 1 | 71038 | 4 | | |
| 2004 | 2 | 71039 | 4 | | |
| 2005 | 1 | 71040 | 4 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Veterinary Surgery & Radiology (29)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1001501 | 1 | 2006 | 4 | 71041 | 1 |
| 1001502 | 2 | 2007 | 2 | 71042 | 3 |
| 1001503 | 2 | 2008 | 2 | 71043 | 4 |
| 1001504 | 4 | 2009 | 4 | 71044 | 3 |
| 1001505 | 2 | 2010 | 4 | 71045 | 4 |
| 1001506 | 1 | 2011 | 1 | 71046 | 4 |
| 1001507 | 3 | 2012 | 2 | 71047 | 3 |
| 1001508 | 2 | 2013 | 3 | 71048 | 2 |
| 1001509 | 2 | 2014 | 3 | 71049 | 4 |
| 1001510 | 2 | 2015 | 3 | 71050 | 4 |
| 1001511 | 4 | 2016 | 2 | | |
| 1001512 | 3 | 2017 | 3 | | |
| 1001513 | 2 | 2018 | 2 | | |
| 1001514 | 1 | 2019 | 2 | | |
| 1001515 | 3 | 2020 | 1 | | |
| 1001516 | 4 | 71001 | 4 | | |
| 1001517 | 1 | 71002 | 1 | | |
| 1001518 | 1 | 71003 | 3 | | |
| 1001519 | 4 | 71004 | 4 | | |
| 1001520 | 4 | 71005 | 2 | | |
| 1001521 | 3 | 71006 | 3 | | |
| 1001522 | 3 | 71007 | 4 | | |
| 1001523 | 2 | 71008 | 3 | | |
| 1001524 | 4 | 71009 | 2 | | |
| 1001525 | 1 | 71010 | 1 | | |
| 1001526 | 3 | 71011 | 3 | | |
| 1001527 | 2 | 71012 | 3 | | |
| 1001528 | 3 | 71013 | 2 | | |
| 1001529 | 2 | 71014 | 1 | | |
| 1001530 | 3 | 71015 | 1 | | |
| 1001531 | 3 | 71016 | 1 | | |
| 1001532 | 3 | 71017 | 2 | | |
| 1001533 | 3 | 71018 | 1 | | |
| 1001534 | 1 | 71019 | 3 | | |
| 1001535 | 2 | 71020 | 2 | | |
| 1001536 | 2 | 71021 | 3 | | |
| 1001537 | 3 | 71022 | 3 | | |
| 1001538 | 3 | 71023 | 3 | | |
| 1001539 | 4 | 71024 | 3 | | |
| 1001540 | 1 | 71025 | 2 | | |
| 1001541 | 4 | 71026 | 3 | | |
| 1001542 | 2 | 71027 | 3 | | |
| 1001543 | 2 | 71028 | 4 | | |
| 1001544 | 1 | 71029 | 3 | | |
| 1001545 | 3 | 71030 | 2 | | |
| 1001546 | 2 | 71031 | 1 | | |
| 1001547 | 4 | 71032 | 2 | | |
| 1001548 | 1 | 71033 | 2 | | |
| 1001549 | 3 | 71034 | 4 | | |
| 1001550 | 3 | 71035 | 3 | | |
| 2001 | 3 | 71036 | 3 | | |
| 2002 | 2 | 71037 | 2 | | |
| 2003 | 1 | 71038 | 4 | | |
| 2004 | 2 | 71039 | 4 | | |
| 2005 | 1 | 71040 | 4 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Veterinary Anatomy (30)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1001551 | 2 | 2006 | 4 | 71041 | 1 |
| 1001552 | 3 | 2007 | 2 | 71042 | 3 |
| 1001553 | 1 | 2008 | 2 | 71043 | 4 |
| 1001554 | 2 | 2009 | 4 | 71044 | 3 |
| 1001555 | 2 | 2010 | 4 | 71045 | 4 |
| 1001556 | 3 | 2011 | 1 | 71046 | 4 |
| 1001557 | 1 | 2012 | 2 | 71047 | 3 |
| 1001558 | 2 | 2013 | 3 | 71048 | 2 |
| 1001559 | 3 | 2014 | 3 | 71049 | 4 |
| 1001560 | 1 | 2015 | 3 | 71050 | 4 |
| 1001561 | 1 | 2016 | 2 | | |
| 1001562 | 3 | 2017 | 3 | | |
| 1001563 | 4 | 2018 | 2 | | |
| 1001564 | 2 | 2019 | 2 | | |
| 1001565 | 3 | 2020 | 1 | | |
| 1001566 | 3 | 71001 | 4 | | |
| 1001567 | 1 | 71002 | 1 | | |
| 1001568 | 3 | 71003 | 3 | | |
| 1001569 | 4 | 71004 | 4 | | |
| 1001570 | 1 | 71005 | 2 | | |
| 1001571 | 2 | 71006 | 3 | | |
| 1001572 | 1 | 71007 | 4 | | |
| 1001573 | 3 | 71008 | 3 | | |
| 1001574 | 4 | 71009 | 2 | | |
| 1001575 | 1 | 71010 | 1 | | |
| 1001576 | 1 | 71011 | 3 | | |
| 1001577 | 2 | 71012 | 3 | | |
| 1001578 | 3 | 71013 | 2 | | |
| 1001579 | 2 | 71014 | 1 | | |
| 1001580 | 2 | 71015 | 1 | | |
| 1001581 | 1 | 71016 | 1 | | |
| 1001582 | 2 | 71017 | 2 | | |
| 1001583 | 1 | 71018 | 1 | | |
| 1001584 | 4 | 71019 | 3 | | |
| 1001585 | 4 | 71020 | 2 | | |
| 1001586 | 3 | 71021 | 3 | | |
| 1001587 | 3 | 71022 | 3 | | |
| 1001588 | 2 | 71023 | 3 | | |
| 1001589 | 3 | 71024 | 3 | | |
| 1001590 | 2 | 71025 | 2 | | |
| 1001591 | 2 | 71026 | 3 | | |
| 1001592 | 3 | 71027 | 3 | | |
| 1001593 | 1 | 71028 | 4 | | |
| 1001594 | 1 | 71029 | 3 | | |
| 1001595 | 1 | 71030 | 2 | | |
| 1001596 | 1 | 71031 | 1 | | |
| 1001597 | 2 | 71032 | 2 | | |
| 1001598 | 4 | 71033 | 2 | | |
| 1001599 | 2 | 71034 | 4 | | |
| 1001600 | 4 | 71035 | 3 | | |
| 2001 | 3 | 71036 | 3 | | |
| 2002 | 2 | 71037 | 2 | | |
| 2003 | 1 | 71038 | 4 | | |
| 2004 | 2 | 71039 | 4 | | |
| 2005 | 1 | 71040 | 4 | | |

# Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Veterinary Physiology (31)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1001601 | 4 | 2006 | 4 | 81041 | 2 |
| 1001602 | 4 | 2007 | 2 | 81042 | 2 |
| 1001603 | 3 | 2008 | 2 | 81043 | 3 |
| 1001604 | 4 | 2009 | 4 | 81044 | 3 |
| 1001605 | 3 | 2010 | 4 | 81045 | 2 |
| 1001606 | 3 | 2011 | 1 | 81046 | 4 |
| 1001607 | 3 | 2012 | 2 | 81047 | 3 |
| 1001608 | 2 | 2013 | 3 | 81048 | 1 |
| 1001609 | 2 | 2014 | 3 | 81049 | 3 |
| 1001610 | 2 | 2015 | 3 | 81050 | 1 |
| 1001611 | 3 | 2016 | 2 | | |
| 1001612 | 4 | 2017 | 3 | | |
| 1001613 | 2 | 2018 | 2 | | |
| 1001614 | 3 | 2019 | 2 | | |
| 1001615 | 2 | 2020 | 1 | | |
| 1001616 | 3 | 81001 | 1 | | |
| 1001617 | 2 | 81002 | 3 | | |
| 1001618 | 4 | 81003 | 2 | | |
| 1001619 | 1 | 81004 | 4 | | |
| 1001620 | 1 | 81005 | 1 | | |
| 1001621 | 2 | 81006 | 4 | | |
| 1001622 | 2 | 81007 | 2 | | |
| 1001623 | 4 | 81008 | 1 | | |
| 1001624 | 3 | 81009 | 4 | | |
| 1001625 | 3 | 81010 | 2 | | |
| 1001626 | 3 | 81011 | 1 | | |
| 1001627 | 4 | 81012 | 1 | | |
| 1001628 | 3 | 81013 | 1 | | |
| 1001629 | 3 | 81014 | 2 | | |
| 1001630 | 3 | 81015 | 3 | | |
| 1001631 | 2 | 81016 | 1 | | |
| 1001632 | 2 | 81017 | 3 | | |
| 1001633 | 2 | 81018 | 1 | | |
| 1001634 | 4 | 81019 | 2 | | |
| 1001635 | 3 | 81020 | 1 | | |
| 1001636 | 2 | 81021 | 4 | | |
| 1001637 | 4 | 81022 | 3 | | |
| 1001638 | 2 | 81023 | 2 | | |
| 1001639 | 3 | 81024 | 4 | | |
| 1001640 | 2 | 81025 | 1 | | |
| 1001641 | 1 | 81026 | 4 | | |
| 1001642 | 2 | 81027 | 1 | | |
| 1001643 | 2 | 81028 | 3 | | |
| 1001644 | 1 | 81029 | 4 | | |
| 1001645 | 3 | 81030 | 4 | | |
| 1001646 | 1 | 81031 | 2 | | |
| 1001647 | 4 | 81032 | 2 | | |
| 1001648 | 2 | 81033 | 1 | | |
| 1001649 | 4 | 81034 | 3 | | |
| 1001650 | 4 | 81035 | 3 | | |
| 2001 | 3 | 81036 | 1 | | |
| 2002 | 2 | 81037 | 3 | | |
| 2003 | 1 | 81038 | 1 | | |
| 2004 | 2 | 81039 | 3 | | |
| 2005 | 1 | 81040 | 1 | | |

# Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Veterinary Biochemistry (32)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1001651 | 1 | 2006 | 4 | 81041 | 2 |
| 1001652 | 1 | 2007 | 2 | 81042 | 2 |
| 1001653 | 2 | 2008 | 2 | 81043 | 3 |
| 1001654 | 3 | 2009 | 4 | 81044 | 3 |
| 1001655 | 2 | 2010 | 4 | 81045 | 2 |
| 1001656 | 3 | 2011 | 1 | 81046 | 4 |
| 1001657 | 3 | 2012 | 2 | 81047 | 3 |
| 1001658 | 3 | 2013 | 3 | 81048 | 1 |
| 1001659 | 1 | 2014 | 3 | 81049 | 3 |
| 1001660 | 1 | 2015 | 3 | 81050 | 1 |
| 1001661 | 3 | 2016 | 2 | | |
| 1001662 | 3 | 2017 | 3 | | |
| 1001663 | 3 | 2018 | 2 | | |
| 1001664 | 3 | 2019 | 2 | | |
| 1001665 | 1 | 2020 | 1 | | |
| 1001666 | 2 | 81001 | 1 | | |
| 1001667 | 1 | 81002 | 3 | | |
| 1001668 | 3 | 81003 | 2 | | |
| 1001669 | 2 | 81004 | 4 | | |
| 1001670 | 1 | 81005 | 1 | | |
| 1001671 | 1 | 81006 | 4 | | |
| 1001672 | 3 | 81007 | 2 | | |
| 1001673 | 1 | 81008 | 1 | | |
| 1001674 | 1 | 81009 | 4 | | |
| 1001675 | 3 | 81010 | 2 | | |
| 1001676 | 3 | 81011 | 1 | | |
| 1001677 | 1 | 81012 | 1 | | |
| 1001678 | 1 | 81013 | 1 | | |
| 1001679 | 1 | 81014 | 2 | | |
| 1001680 | 3 | 81015 | 3 | | |
| 1001681 | 3 | 81016 | 1 | | |
| 1001682 | 4 | 81017 | 3 | | |
| 1001683 | 1 | 81018 | 1 | | |
| 1001684 | 3 | 81019 | 2 | | |
| 1001685 | 1 | 81020 | 1 | | |
| 1001686 | 4 | 81021 | 4 | | |
| 1001687 | 1 | 81022 | 3 | | |
| 1001688 | 4 | 81023 | 2 | | |
| 1001689 | 1 | 81024 | 4 | | |
| 1001690 | 3 | 81025 | 1 | | |
| 1001691 | 1 | 81026 | 4 | | |
| 1001692 | 4 | 81027 | 1 | | |
| 1001693 | 3 | 81028 | 3 | | |
| 1001694 | 1 | 81029 | 4 | | |
| 1001695 | 1 | 81030 | 4 | | |
| 1001696 | 1 | 81031 | 2 | | |
| 1001697 | 4 | 81032 | 2 | | |
| 1001698 | 2 | 81033 | 1 | | |
| 1001699 | 1 | 81034 | 3 | | |
| 1001700 | 1 | 81035 | 3 | | |
| 2001 | 3 | 81036 | 1 | | |
| 2002 | 2 | 81037 | 3 | | |
| 2003 | 1 | 81038 | 1 | | |
| 2004 | 2 | 81039 | 3 | | |
| 2005 | 1 | 81040 | 1 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Veterinary Biotechnology (33)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1001701 | 2 | 2006 | 4 | 81041 | 2 |
| 1001702 | 1 | 2007 | 2 | 81042 | 2 |
| 1001703 | 4 | 2008 | 2 | 81043 | 3 |
| 1001704 | 3 | 2009 | 4 | 81044 | 3 |
| 1001705 | 1 | 2010 | 4 | 81045 | 2 |
| 1001706 | 4 | 2011 | 1 | 81046 | 4 |
| 1001707 | 1 | 2012 | 2 | 81047 | 3 |
| 1001708 | 3 | 2013 | 3 | 81048 | 1 |
| 1001709 | 2 | 2014 | 3 | 81049 | 3 |
| 1001710 | 3 | 2015 | 3 | 81050 | 1 |
| 1001711 | 1 | 2016 | 2 | | |
| 1001712 | 3 | 2017 | 3 | | |
| 1001713 | 2 | 2018 | 2 | | |
| 1001714 | 3 | 2019 | 2 | | |
| 1001715 | 3 | 2020 | 1 | | |
| 1001716 | 4 | 81001 | 1 | | |
| 1001717 | 2 | 81002 | 3 | | |
| 1001718 | 1 | 81003 | 2 | | |
| 1001719 | 2 | 81004 | 4 | | |
| 1001720 | 2 | 81005 | 1 | | |
| 1001721 | 2 | 81006 | 4 | | |
| 1001722 | 2 | 81007 | 2 | | |
| 1001723 | 3 | 81008 | 1 | | |
| 1001724 | 2 | 81009 | 4 | | |
| 1001725 | 4 | 81010 | 2 | | |
| 1001726 | 1 | 81011 | 1 | | |
| 1001727 | 2 | 81012 | 1 | | |
| 1001728 | 1 | 81013 | 1 | | |
| 1001729 | 2 | 81014 | 2 | | |
| 1001730 | 4 | 81015 | 3 | | |
| 1001731 | 4 | 81016 | 1 | | |
| 1001732 | 2 | 81017 | 3 | | |
| 1001733 | 3 | 81018 | 1 | | |
| 1001734 | 4 | 81019 | 2 | | |
| 1001735 | 2 | 81020 | 1 | | |
| 1001736 | 1 | 81021 | 4 | | |
| 1001737 | 2 | 81022 | 3 | | |
| 1001738 | 4 | 81023 | 2 | | |
| 1001739 | 2 | 81024 | 4 | | |
| 1001740 | 3 | 81025 | 1 | | |
| 1001741 | 2 | 81026 | 4 | | |
| 1001742 | 4 | 81027 | 1 | | |
| 1001743 | 4 | 81028 | 3 | | |
| 1001744 | 1 | 81029 | 4 | | |
| 1001745 | 2 | 81030 | 4 | | |
| 1001746 | 4 | 81031 | 2 | | |
| 1001747 | 3 | 81032 | 2 | | |
| 1001748 | 4 | 81033 | 1 | | |
| 1001749 | 3 | 81034 | 3 | | |
| 1001750 | 1 | 81035 | 3 | | |
| 2001 | 3 | 81036 | 1 | | |
| 2002 | 2 | 81037 | 3 | | |
| 2003 | 1 | 81038 | 1 | | |
| 2004 | 2 | 81039 | 3 | | |
| 2005 | 1 | 81040 | 1 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Dairy Chemistry (34)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1001751 | 1 | 2006 | 4 | 91041 | 4 |
| 1001752 | 3 | 2007 | 2 | 91042 | 1 |
| 1001753 | 1 | 2008 | 2 | 91043 | 2 |
| 1001754 | 1 | 2009 | 4 | 91044 | 2 |
| 1001755 | 3 | 2010 | 4 | 91045 | 1 |
| 1001756 | 1 | 2011 | 1 | 91046 | 3 |
| 1001757 | 2 | 2012 | 2 | 91047 | 4 |
| 1001758 | 1 | 2013 | 3 | 91048 | 4 |
| 1001759 | 3 | 2014 | 3 | 91049 | 1 |
| 1001760 | 3 | 2015 | 3 | 91050 | 3 |
| 1001761 | 3 | 2016 | 2 | | |
| 1001762 | 3 | 2017 | 3 | | |
| 1001763 | 2 | 2018 | 2 | | |
| 1001764 | 4 | 2019 | 2 | | |
| 1001765 | 1 | 2020 | 1 | | |
| 1001766 | 3 | 91001 | 2 | | |
| 1001767 | 1 | 91002 | 2 | | |
| 1001768 | 2 | 91003 | 1 | | |
| 1001769 | 2 | 91004 | 2 | | |
| 1001770 | 2 | 91005 | 4 | | |
| 1001771 | 2 | 91006 | 2 | | |
| 1001772 | 1 | 91007 | 1 | | |
| 1001773 | 1 | 91008 | 4 | | |
| 1001774 | 1 | 91009 | 3 | | |
| 1001775 | 1 | 91010 | 1 | | |
| 1001776 | 1 | 91011 | 4 | | |
| 1001777 | 1 | 91012 | 2 | | |
| 1001778 | 1 | 91013 | 3 | | |
| 1001779 | 2 | 91014 | 1 | | |
| 1001780 | 3 | 91015 | 2 | | |
| 1001781 | 2 | 91016 | 2 | | |
| 1001782 | 3 | 91017 | 4 | | |
| 1001783 | 3 | 91018 | 4 | | |
| 1001784 | 3 | 91019 | 4 | | |
| 1001785 | 1 | 91020 | 2 | | |
| 1001786 | 1 | 91021 | 1 | | |
| 1001787 | 1 | 91022 | 3 | | |
| 1001788 | 2 | 91023 | 4 | | |
| 1001789 | 2 | 91024 | 1 | | |
| 1001790 | 3 | 91025 | 4 | | |
| 1001791 | 1 | 91026 | 2 | | |
| 1001792 | 2 | 91027 | 2 | | |
| 1001793 | 3 | 91028 | 4 | | |
| 1001794 | 2 | 91029 | 1 | | |
| 1001795 | 1 | 91030 | 1 | | |
| 1001796 | 4 | 91031 | 1 | | |
| 1001797 | 3 | 91032 | 2 | | |
| 1001798 | 3 | 91033 | 1 | | |
| 1001799 | 2 | 91034 | 1 | | |
| 1001800 | 3 | 91035 | 1 | | |
| 2001 | 3 | 91036 | 2 | | |
| 2002 | 2 | 91037 | 1 | | |
| 2003 | 1 | 91038 | 2 | | |
| 2004 | 2 | 91039 | 3 | | |
| 2005 | 1 | 91040 | 3 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Food Processing Technology (35)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1001801 | 2 | 2006 | 4 | 91041 | 4 |
| 1001802 | 2 | 2007 | 2 | 91042 | 1 |
| 1001803 | 4 | 2008 | 2 | 91043 | 2 |
| 1001804 | 2 | 2009 | 4 | 91044 | 2 |
| 1001805 | 2 | 2010 | 4 | 91045 | 1 |
| 1001806 | 2 | 2011 | 1 | 91046 | 3 |
| 1001807 | 1 | 2012 | 2 | 91047 | 4 |
| 1001808 | 1 | 2013 | 3 | 91048 | 4 |
| 1001809 | 2 | 2014 | 3 | 91049 | 1 |
| 1001810 | 3 | 2015 | 3 | 91050 | 3 |
| 1001811 | 3 | 2016 | 2 | | |
| 1001812 | 1 | 2017 | 3 | | |
| 1001813 | 4 | 2018 | 2 | | |
| 1001814 | 3 | 2019 | 2 | | |
| 1001815 | 4 | 2020 | 1 | | |
| 1001816 | 2 | 91001 | 2 | | |
| 1001817 | 1 | 91002 | 2 | | |
| 1001818 | 1 | 91003 | 1 | | |
| 1001819 | 2 | 91004 | 2 | | |
| 1001820 | 3 | 91005 | 4 | | |
| 1001821 | 2 | 91006 | 2 | | |
| 1001822 | 4 | 91007 | 1 | | |
| 1001823 | 2 | 91008 | 4 | | |
| 1001824 | 2 | 91009 | 3 | | |
| 1001825 | 1 | 91010 | 1 | | |
| 1001826 | 4 | 91011 | 4 | | |
| 1001827 | 3 | 91012 | 2 | | |
| 1001828 | 1 | 91013 | 3 | | |
| 1001829 | 2 | 91014 | 1 | | |
| 1001830 | 4 | 91015 | 2 | | |
| 1001831 | 2 | 91016 | 2 | | |
| 1001832 | 3 | 91017 | 4 | | |
| 1001833 | 3 | 91018 | 4 | | |
| 1001834 | 3 | 91019 | 4 | | |
| 1001835 | 4 | 91020 | 2 | | |
| 1001836 | 2 | 91021 | 1 | | |
| 1001837 | 2 | 91022 | 3 | | |
| 1001838 | 4 | 91023 | 4 | | |
| 1001839 | 3 | 91024 | 1 | | |
| 1001840 | 4 | 91025 | 4 | | |
| 1001841 | 1 | 91026 | 2 | | |
| 1001842 | 1 | 91027 | 2 | | |
| 1001843 | 2 | 91028 | 4 | | |
| 1001844 | 3 | 91029 | 1 | | |
| 1001845 | 4 | 91030 | 1 | | |
| 1001846 | 1 | 91031 | 1 | | |
| 1001847 | 4 | 91032 | 2 | | |
| 1001848 | 3 | 91033 | 1 | | |
| 1001849 | 2 | 91034 | 1 | | |
| 1001850 | 2 | 91035 | 1 | | |
| 2001 | 3 | 91036 | 2 | | |
| 2002 | 2 | 91037 | 1 | | |
| 2003 | 1 | 91038 | 2 | | |
| 2004 | 2 | 91039 | 3 | | |
| 2005 | 1 | 91040 | 3 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Dairy Microbiology (36)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1001851 | 4 | 2006 | 4 | 91041 | 4 |
| 1001852 | 2 | 2007 | 2 | 91042 | 1 |
| 1001853 | 3 | 2008 | 2 | 91043 | 2 |
| 1001854 | 1 | 2009 | 4 | 91044 | 2 |
| 1001855 | 3 | 2010 | 4 | 91045 | 1 |
| 1001856 | 2 | 2011 | 1 | 91046 | 3 |
| 1001857 | 1 | 2012 | 2 | 91047 | 4 |
| 1001858 | 2 | 2013 | 3 | 91048 | 4 |
| 1001859 | 1 | 2014 | 3 | 91049 | 1 |
| 1001860 | 1 | 2015 | 3 | 91050 | 3 |
| 1001861 | 2 | 2016 | 2 | | |
| 1001862 | 2 | 2017 | 3 | | |
| 1001863 | 1 | 2018 | 2 | | |
| 1001864 | 1 | 2019 | 2 | | |
| 1001865 | 1 | 2020 | 1 | | |
| 1001866 | 1 | 91001 | 2 | | |
| 1001867 | 4 | 91002 | 2 | | |
| 1001868 | 3 | 91003 | 1 | | |
| 1001869 | 1 | 91004 | 2 | | |
| 1001870 | 1 | 91005 | 4 | | |
| 1001871 | 1 | 91006 | 2 | | |
| 1001872 | 2 | 91007 | 1 | | |
| 1001873 | 1 | 91008 | 4 | | |
| 1001874 | 2 | 91009 | 3 | | |
| 1001875 | 3 | 91010 | 1 | | |
| 1001876 | 2 | 91011 | 4 | | |
| 1001877 | 4 | 91012 | 2 | | |
| 1001878 | 3 | 91013 | 3 | | |
| 1001879 | 3 | 91014 | 1 | | |
| 1001880 | 2 | 91015 | 2 | | |
| 1001881 | 4 | 91016 | 2 | | |
| 1001882 | 4 | 91017 | 4 | | |
| 1001883 | 2 | 91018 | 4 | | |
| 1001884 | 4 | 91019 | 4 | | |
| 1001885 | 3 | 91020 | 2 | | |
| 1001886 | 2 | 91021 | 1 | | |
| 1001887 | 2 | 91022 | 3 | | |
| 1001888 | 3 | 91023 | 4 | | |
| 1001889 | 2 | 91024 | 1 | | |
| 1001890 | 2 | 91025 | 4 | | |
| 1001891 | 3 | 91026 | 2 | | |
| 1001892 | 4 | 91027 | 2 | | |
| 1001893 | 3 | 91028 | 4 | | |
| 1001894 | 1 | 91029 | 1 | | |
| 1001895 | 2 | 91030 | 1 | | |
| 1001896 | 3 | 91031 | 1 | | |
| 1001897 | 4 | 91032 | 2 | | |
| 1001898 | 1 | 91033 | 1 | | |
| 1001899 | 4 | 91034 | 1 | | |
| 1001900 | 3 | 91035 | 1 | | |
| 2001 | 3 | 91036 | 2 | | |
| 2002 | 2 | 91037 | 1 | | |
| 2003 | 1 | 91038 | 2 | | |
| 2004 | 2 | 91039 | 3 | | |
| 2005 | 1 | 91040 | 3 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Dairy Technology (37)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1001901 | 1 | 2006 | 4 | 91041 | 4 |
| 1001902 | 4 | 2007 | 2 | 91042 | 1 |
| 1001903 | 3 | 2008 | 2 | 91043 | 2 |
| 1001904 | 2 | 2009 | 4 | 91044 | 2 |
| 1001905 | 2 | 2010 | 4 | 91045 | 1 |
| 1001906 | 2 | 2011 | 1 | 91046 | 3 |
| 1001907 | 3 | 2012 | 2 | 91047 | 4 |
| 1001908 | 3 | 2013 | 3 | 91048 | 4 |
| 1001909 | 3 | 2014 | 3 | 91049 | 1 |
| 1001910 | 4 | 2015 | 3 | 91050 | 3 |
| 1001911 | 1 | 2016 | 2 | | |
| 1001912 | 2 | 2017 | 3 | | |
| 1001913 | 1 | 2018 | 2 | | |
| 1001914 | 1 | 2019 | 2 | | |
| 1001915 | 4 | 2020 | 1 | | |
| 1001916 | 1 | 91001 | 2 | | |
| 1001917 | 1 | 91002 | 2 | | |
| 1001918 | 3 | 91003 | 1 | | |
| 1001919 | 4 | 91004 | 2 | | |
| 1001920 | 1 | 91005 | 4 | | |
| 1001921 | 2 | 91006 | 2 | | |
| 1001922 | 3 | 91007 | 1 | | |
| 1001923 | 3 | 91008 | 4 | | |
| 1001924 | 1 | 91009 | 3 | | |
| 1001925 | 3 | 91010 | 1 | | |
| 1001926 | 1 | 91011 | 4 | | |
| 1001927 | 1 | 91012 | 2 | | |
| 1001928 | 2 | 91013 | 3 | | |
| 1001929 | 3 | 91014 | 1 | | |
| 1001930 | 1 | 91015 | 2 | | |
| 1001931 | 4 | 91016 | 2 | | |
| 1001932 | 4 | 91017 | 4 | | |
| 1001933 | 1 | 91018 | 4 | | |
| 1001934 | 3 | 91019 | 4 | | |
| 1001935 | 3 | 91020 | 2 | | |
| 1001936 | 1 | 91021 | 1 | | |
| 1001937 | 2 | 91022 | 3 | | |
| 1001938 | 3 | 91023 | 4 | | |
| 1001939 | 3 | 91024 | 1 | | |
| 1001940 | 4 | 91025 | 4 | | |
| 1001941 | 1 | 91026 | 2 | | |
| 1001942 | 3 | 91027 | 2 | | |
| 1001943 | 2 | 91028 | 4 | | |
| 1001944 | 3 | 91029 | 1 | | |
| 1001945 | 2 | 91030 | 1 | | |
| 1001946 | 1 | 91031 | 1 | | |
| 1001947 | 2 | 91032 | 2 | | |
| 1001948 | 3 | 91033 | 1 | | |
| 1001949 | 3 | 91034 | 1 | | |
| 1001950 | 3 | 91035 | 1 | | |
| 2001 | 3 | 91036 | 2 | | |
| 2002 | 2 | 91037 | 1 | | |
| 2003 | 1 | 91038 | 2 | | |
| 2004 | 2 | 91039 | 3 | | |
| 2005 | 1 | 91040 | 3 | | |

# Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Dairy Engineering (38)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1001951 | 1 | 2006 | 4 | 91041 | 4 |
| 1001952 | 1 | 2007 | 2 | 91042 | 1 |
| 1001953 | 2 | 2008 | 2 | 91043 | 2 |
| 1001954 | 2 | 2009 | 4 | 91044 | 2 |
| 1001955 | 2 | 2010 | 4 | 91045 | 1 |
| 1001956 | 2 | 2011 | 1 | 91046 | 3 |
| 1001957 | 1 | 2012 | 2 | 91047 | 4 |
| 1001958 | 2 | 2013 | 3 | 91048 | 4 |
| 1001959 | 3 | 2014 | 3 | 91049 | 1 |
| 1001960 | 1 | 2015 | 3 | 91050 | 3 |
| 1001961 | 4 | 2016 | 2 | | |
| 1001962 | 1 | 2017 | 3 | | |
| 1001963 | 1 | 2018 | 2 | | |
| 1001964 | 1 | 2019 | 2 | | |
| 1001965 | 2 | 2020 | 1 | | |
| 1001966 | 3 | 91001 | 2 | | |
| 1001967 | 2 | 91002 | 2 | | |
| 1001968 | 1 | 91003 | 1 | | |
| 1001969 | 1 | 91004 | 2 | | |
| 1001970 | 1 | 91005 | 4 | | |
| 1001971 | 2 | 91006 | 2 | | |
| 1001972 | 1 | 91007 | 1 | | |
| 1001973 | 3 | 91008 | 4 | | |
| 1001974 | 1 | 91009 | 3 | | |
| 1001975 | 1 | 91010 | 1 | | |
| 1001976 | 2 | 91011 | 4 | | |
| 1001977 | 2 | 91012 | 2 | | |
| 1001978 | 1 | 91013 | 3 | | |
| 1001979 | 1 | 91014 | 1 | | |
| 1001980 | 1 | 91015 | 2 | | |
| 1001981 | 4 | 91016 | 2 | | |
| 1001982 | 1 | 91017 | 4 | | |
| 1001983 | 1 | 91018 | 4 | | |
| 1001984 | 4 | 91019 | 4 | | |
| 1001985 | 4 | 91020 | 2 | | |
| 1001986 | 1 | 91021 | 1 | | |
| 1001987 | 2 | 91022 | 3 | | |
| 1001988 | 2 | 91023 | 4 | | |
| 1001989 | 4 | 91024 | 1 | | |
| 1001990 | 1 | 91025 | 4 | | |
| 1001991 | 1 | 91026 | 2 | | |
| 1001992 | 2 | 91027 | 2 | | |
| 1001993 | 2 | 91028 | 4 | | |
| 1001994 | 1 | 91029 | 1 | | |
| 1001995 | 3 | 91030 | 1 | | |
| 1001996 | 1 | 91031 | 1 | | |
| 1001997 | 3 | 91032 | 2 | | |
| 1001998 | 1 | 91033 | 1 | | |
| 1001999 | 3 | 91034 | 1 | | |
| 1002000 | 1 | 91035 | 1 | | |
| 2001 | 3 | 91036 | 2 | | |
| 2002 | 2 | 91037 | 1 | | |
| 2003 | 1 | 91038 | 2 | | |
| 2004 | 2 | 91039 | 3 | | |
| 2005 | 1 | 91040 | 3 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Farm Machinery and Power Engineering (39)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1002001 | 1 | 101006 | 3 | 2011 | 1 |
| 1002002 | 3 | 101007 | 1 | 2012 | 2 |
| 1002003 | 1 | 101008 | 2 | 2013 | 3 |
| 1002004 | 4 | 101009 | 3 | 2014 | 3 |
| 1002005 | 2 | 101010 | 4 | 2015 | 3 |
| 1002006 | 4 | 101011 | 2 | 2016 | 2 |
| 1002007 | 2 | 101012 | 4 | 2017 | 3 |
| 1002008 | 4 | 101013 | 3 | 2018 | 2 |
| 1002009 | 2 | 101014 | 1 | 2019 | 2 |
| 1002010 | 3 | 101015 | 1 | 2020 | 1 |
| 1002011 | 3 | 101016 | 1 | | |
| 1002012 | 1 | 101017 | 4 | | |
| 1002013 | 3 | 101018 | 3 | | |
| 1002014 | 1 | 101019 | 1 | | |
| 1002015 | 3 | 101020 | 3 | | |
| 1002016 | 2 | 101021 | 3 | | |
| 1002017 | 3 | 101022 | 4 | | |
| 1002018 | 4 | 101023 | 1 | | |
| 1002019 | 2 | 101024 | 1 | | |
| 1002020 | 3 | 101025 | 2 | | |
| 1002021 | 1 | 101026 | 4 | | |
| 1002022 | 3 | 101027 | 3 | | |
| 1002023 | 2 | 101028 | 4 | | |
| 1002024 | 2 | 101029 | 3 | | |
| 1002025 | 1 | 101030 | 4 | | |
| 1002026 | 2 | 101031 | 2 | | |
| 1002027 | 1 | 101032 | 1 | | |
| 1002028 | 4 | 101033 | 1 | | |
| 1002029 | 2 | 101034 | 1 | | |
| 1002030 | 1 | 101035 | 2 | | |
| 1002031 | 1 | 101036 | 3 | | |
| 1002032 | 3 | 101037 | 4 | | |
| 1002033 | 4 | 101038 | 3 | | |
| 1002034 | 3 | 101039 | 3 | | |
| 1002035 | 2 | 101040 | 3 | | |
| 1002036 | 4 | 101041 | 2 | | |
| 1002037 | 1 | 101042 | 3 | | |
| 1002038 | 3 | 101043 | 1 | | |
| 1002039 | 3 | 101044 | 2 | | |
| 1002040 | 1 | 101045 | 4 | | |
| 1002041 | 4 | 101046 | 3 | | |
| 1002042 | 1 | 101047 | 3 | | |
| 1002043 | 3 | 101048 | 2 | | |
| 1002044 | 1 | 101049 | 1 | | |
| 1002045 | 4 | 101050 | 3 | | |
| 1002046 | 1 | 2001 | 3 | | |
| 1002047 | 2 | 2002 | 2 | | |
| 1002048 | 1 | 2003 | 1 | | |
| 1002049 | 2 | 2004 | 2 | | |
| 1002050 | 4 | 2005 | 1 | | |
| 101001 | 1 | 2006 | 4 | | |
| 101002 | 2 | 2007 | 2 | | |
| 101003 | 2 | 2008 | 2 | | |
| 101004 | 4 | 2009 | 4 | | |
| 101005 | 1 | 2010 | 4 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Soil and Water Conservation Engineering (40)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1002051 | 3 | 101006 | 3 | 2011 | 1 |
| 1002052 | 1 | 101007 | 1 | 2012 | 2 |
| 1002053 | 3 | 101008 | 2 | 2013 | 3 |
| 1002054 | 4 | 101009 | 3 | 2014 | 3 |
| 1002055 | 2 | 101010 | 4 | 2015 | 3 |
| 1002056 | 1 | 101011 | 2 | 2016 | 2 |
| 1002057 | 2 | 101012 | 4 | 2017 | 3 |
| 1002058 | 3 | 101013 | 3 | 2018 | 2 |
| 1002059 | 3 | 101014 | 1 | 2019 | 2 |
| 1002060 | 1 | 101015 | 1 | 2020 | 1 |
| 1002061 | 4 | 101016 | 1 | | |
| 1002062 | 1 | 101017 | 4 | | |
| 1002063 | 2 | 101018 | 3 | | |
| 1002064 | 4 | 101019 | 1 | | |
| 1002065 | 1 | 101020 | 3 | | |
| 1002066 | 4 | 101021 | 3 | | |
| 1002067 | 4 | 101022 | 4 | | |
| 1002068 | 3 | 101023 | 1 | | |
| 1002069 | 1 | 101024 | 1 | | |
| 1002070 | 2 | 101025 | 2 | | |
| 1002071 | 4 | 101026 | 4 | | |
| 1002072 | 3 | 101027 | 3 | | |
| 1002073 | 4 | 101028 | 4 | | |
| 1002074 | 1 | 101029 | 3 | | |
| 1002075 | 1 | 101030 | 4 | | |
| 1002076 | 4 | 101031 | 2 | | |
| 1002077 | 3 | 101032 | 1 | | |
| 1002078 | 4 | 101033 | 1 | | |
| 1002079 | 1 | 101034 | 1 | | |
| 1002080 | 2 | 101035 | 2 | | |
| 1002081 | 1 | 101036 | 3 | | |
| 1002082 | 4 | 101037 | 4 | | |
| 1002083 | 4 | 101038 | 3 | | |
| 1002084 | 3 | 101039 | 3 | | |
| 1002085 | 1 | 101040 | 3 | | |
| 1002086 | 4 | 101041 | 2 | | |
| 1002087 | 4 | 101042 | 3 | | |
| 1002088 | 2 | 101043 | 1 | | |
| 1002089 | 1 | 101044 | 2 | | |
| 1002090 | 1 | 101045 | 4 | | |
| 1002091 | 2 | 101046 | 3 | | |
| 1002092 | 1 | 101047 | 3 | | |
| 1002093 | 4 | 101048 | 2 | | |
| 1002094 | 3 | 101049 | 1 | | |
| 1002095 | 2 | 101050 | 3 | | |
| 1002096 | 1 | 2001 | 3 | | |
| 1002097 | 1 | 2002 | 2 | | |
| 1002098 | 4 | 2003 | 1 | | |
| 1002099 | 4 | 2004 | 2 | | |
| 1002100 | 1 | 2005 | 1 | | |
| 101001 | 1 | 2006 | 4 | | |
| 101002 | 2 | 2007 | 2 | | |
| 101003 | 2 | 2008 | 2 | | |
| 101004 | 4 | 2009 | 4 | | |
| 101005 | 1 | 2010 | 4 | | |

# Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Processing and Food Engineering (41)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1002101 | 1 | 101006 | 3 | 2011 | 1 |
| 1002102 | 4 | 101007 | 1 | 2012 | 2 |
| 1002103 | 3 | 101008 | 2 | 2013 | 3 |
| 1002104 | 1 | 101009 | 3 | 2014 | 3 |
| 1002105 | 2 | 101010 | 4 | 2015 | 3 |
| 1002106 | 2 | 101011 | 2 | 2016 | 2 |
| 1002107 | 4 | 101012 | 4 | 2017 | 3 |
| 1002108 | 1 | 101013 | 3 | 2018 | 2 |
| 1002109 | 4 | 101014 | 1 | 2019 | 2 |
| 1002110 | 3 | 101015 | 1 | 2020 | 1 |
| 1002111 | 2 | 101016 | 1 | | |
| 1002112 | 1 | 101017 | 4 | | |
| 1002113 | 3 | 101018 | 3 | | |
| 1002114 | 3 | 101019 | 1 | | |
| 1002115 | 3 | 101020 | 3 | | |
| 1002116 | 3 | 101021 | 3 | | |
| 1002117 | 4 | 101022 | 4 | | |
| 1002118 | 4 | 101023 | 1 | | |
| 1002119 | 2 | 101024 | 1 | | |
| 1002120 | 2 | 101025 | 2 | | |
| 1002121 | 3 | 101026 | 4 | | |
| 1002122 | 1 | 101027 | 3 | | |
| 1002123 | 2 | 101028 | 4 | | |
| 1002124 | 2 | 101029 | 3 | | |
| 1002125 | 1 | 101030 | 4 | | |
| 1002126 | 4 | 101031 | 2 | | |
| 1002127 | 4 | 101032 | 1 | | |
| 1002128 | 3 | 101033 | 1 | | |
| 1002129 | 3 | 101034 | 1 | | |
| 1002130 | 1 | 101035 | 2 | | |
| 1002131 | 1 | 101036 | 3 | | |
| 1002132 | 4 | 101037 | 4 | | |
| 1002133 | 3 | 101038 | 3 | | |
| 1002134 | 4 | 101039 | 3 | | |
| 1002135 | 4 | 101040 | 3 | | |
| 1002136 | 2 | 101041 | 2 | | |
| 1002137 | 1 | 101042 | 3 | | |
| 1002138 | 2 | 101043 | 1 | | |
| 1002139 | 1 | 101044 | 2 | | |
| 1002140 | 1 | 101045 | 4 | | |
| 1002141 | 4 | 101046 | 3 | | |
| 1002142 | 3 | 101047 | 3 | | |
| 1002143 | 2 | 101048 | 2 | | |
| 1002144 | 3 | 101049 | 1 | | |
| 1002145 | 1 | 101050 | 3 | | |
| 1002146 | 4 | 2001 | 3 | | |
| 1002147 | 4 | 2002 | 2 | | |
| 1002148 | 4 | 2003 | 1 | | |
| 1002149 | 4 | 2004 | 2 | | |
| 1002150 | 2 | 2005 | 1 | | |
| 101001 | 1 | 2006 | 4 | | |
| 101002 | 2 | 2007 | 2 | | |
| 101003 | 2 | 2008 | 2 | | |
| 101004 | 4 | 2009 | 4 | | |
| 101005 | 1 | 2010 | 4 | | |

# Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Renewable Energy Engineering (42)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1002151 | 2 | 101006 | 3 | 2011 | 1 |
| 1002152 | 1 | 101007 | 1 | 2012 | 2 |
| 1002153 | 3 | 101008 | 2 | 2013 | 3 |
| 1002154 | 1 | 101009 | 3 | 2014 | 3 |
| 1002155 | 3 | 101010 | 4 | 2015 | 3 |
| 1002156 | 1 | 101011 | 2 | 2016 | 2 |
| 1002157 | 4 | 101012 | 4 | 2017 | 3 |
| 1002158 | 2 | 101013 | 3 | 2018 | 2 |
| 1002159 | 2 | 101014 | 1 | 2019 | 2 |
| 1002160 | 3 | 101015 | 1 | 2020 | 1 |
| 1002161 | 1 | 101016 | 1 | | |
| 1002162 | 1 | 101017 | 4 | | |
| 1002163 | 3 | 101018 | 3 | | |
| 1002164 | 2 | 101019 | 1 | | |
| 1002165 | 1 | 101020 | 3 | | |
| 1002166 | 3 | 101021 | 3 | | |
| 1002167 | 3 | 101022 | 4 | | |
| 1002168 | 4 | 101023 | 1 | | |
| 1002169 | 3 | 101024 | 1 | | |
| 1002170 | 2 | 101025 | 2 | | |
| 1002171 | 3 | 101026 | 4 | | |
| 1002172 | 1 | 101027 | 3 | | |
| 1002173 | 4 | 101028 | 4 | | |
| 1002174 | 3 | 101029 | 3 | | |
| 1002175 | 2 | 101030 | 4 | | |
| 1002176 | 1 | 101031 | 2 | | |
| 1002177 | 3 | 101032 | 1 | | |
| 1002178 | 4 | 101033 | 1 | | |
| 1002179 | 4 | 101034 | 1 | | |
| 1002180 | 3 | 101035 | 2 | | |
| 1002181 | 2 | 101036 | 3 | | |
| 1002182 | 3 | 101037 | 4 | | |
| 1002183 | 1 | 101038 | 3 | | |
| 1002184 | 4 | 101039 | 3 | | |
| 1002185 | 1 | 101040 | 3 | | |
| 1002186 | 2 | 101041 | 2 | | |
| 1002187 | 3 | 101042 | 3 | | |
| 1002188 | 3 | 101043 | 1 | | |
| 1002189 | 2 | 101044 | 2 | | |
| 1002190 | 3 | 101045 | 4 | | |
| 1002191 | 1 | 101046 | 3 | | |
| 1002192 | 2 | 101047 | 3 | | |
| 1002193 | 2 | 101048 | 2 | | |
| 1002194 | 4 | 101049 | 1 | | |
| 1002195 | 1 | 101050 | 3 | | |
| 1002196 | 1 | 2001 | 3 | | |
| 1002197 | 4 | 2002 | 2 | | |
| 1002198 | 1 | 2003 | 1 | | |
| 1002199 | 2 | 2004 | 2 | | |
| 1002200 | 2 | 2005 | 1 | | |
| 101001 | 1 | 2006 | 4 | | |
| 101002 | 2 | 2007 | 2 | | |
| 101003 | 2 | 2008 | 2 | | |
| 101004 | 4 | 2009 | 4 | | |
| 101005 | 1 | 2010 | 4 | | |

# Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Irrigation & Drainage Engineering (43)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1002201 | 1 | 101006 | 3 | 2011 | 1 |
| 1002202 | 2 | 101007 | 1 | 2012 | 2 |
| 1002203 | 1 | 101008 | 2 | 2013 | 3 |
| 1002204 | 4 | 101009 | 3 | 2014 | 3 |
| 1002205 | 4 | 101010 | 4 | 2015 | 3 |
| 1002206 | 1 | 101011 | 2 | 2016 | 2 |
| 1002207 | 1 | 101012 | 4 | 2017 | 3 |
| 1002208 | 1 | 101013 | 3 | 2018 | 2 |
| 1002209 | 1 | 101014 | 1 | 2019 | 2 |
| 1002210 | 2 | 101015 | 1 | 2020 | 1 |
| 1002211 | 2 | 101016 | 1 | | |
| 1002212 | 2 | 101017 | 4 | | |
| 1002213 | 2 | 101018 | 3 | | |
| 1002214 | 3 | 101019 | 1 | | |
| 1002215 | 1 | 101020 | 3 | | |
| 1002216 | 2 | 101021 | 3 | | |
| 1002217 | 1 | 101022 | 4 | | |
| 1002218 | 1 | 101023 | 1 | | |
| 1002219 | 2 | 101024 | 1 | | |
| 1002220 | 1 | 101025 | 2 | | |
| 1002221 | 1 | 101026 | 4 | | |
| 1002222 | 3 | 101027 | 3 | | |
| 1002223 | 1 | 101028 | 4 | | |
| 1002224 | 1 | 101029 | 3 | | |
| 1002225 | 1 | 101030 | 4 | | |
| 1002226 | 3 | 101031 | 2 | | |
| 1002227 | 4 | 101032 | 1 | | |
| 1002228 | 2 | 101033 | 1 | | |
| 1002229 | 1 | 101034 | 1 | | |
| 1002230 | 4 | 101035 | 2 | | |
| 1002231 | 3 | 101036 | 3 | | |
| 1002232 | 3 | 101037 | 4 | | |
| 1002233 | 1 | 101038 | 3 | | |
| 1002234 | 1 | 101039 | 3 | | |
| 1002235 | 4 | 101040 | 3 | | |
| 1002236 | 4 | 101041 | 2 | | |
| 1002237 | 3 | 101042 | 3 | | |
| 1002238 | 3 | 101043 | 1 | | |
| 1002239 | 1 | 101044 | 2 | | |
| 1002240 | 2 | 101045 | 4 | | |
| 1002241 | 3 | 101046 | 3 | | |
| 1002242 | 2 | 101047 | 3 | | |
| 1002243 | 4 | 101048 | 2 | | |
| 1002244 | 1 | 101049 | 1 | | |
| 1002245 | 1 | 101050 | 3 | | |
| 1002246 | 4 | 2001 | 3 | | |
| 1002247 | 3 | 2002 | 2 | | |
| 1002248 | 3 | 2003 | 1 | | |
| 1002249 | 2 | 2004 | 2 | | |
| 1002250 | 1 | 2005 | 1 | | |
| 101001 | 1 | 2006 | 4 | | |
| 101002 | 2 | 2007 | 2 | | |
| 101003 | 2 | 2008 | 2 | | |
| 101004 | 4 | 2009 | 4 | | |
| 101005 | 1 | 2010 | 4 | | |

# Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Resource Management and Consumer Science (44)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1002251 | 1 | 111006 | 2 | 2011 | 1 |
| 1002252 | 3 | 111007 | 1 | 2012 | 2 |
| 1002253 | 1 | 111008 | 1 | 2013 | 3 |
| 1002254 | 2 | 111009 | 1 | 2014 | 3 |
| 1002255 | 2 | 111010 | 1 | 2015 | 3 |
| 1002256 | 1 | 111011 | 1 | 2016 | 2 |
| 1002257 | 2 | 111012 | 4 | 2017 | 3 |
| 1002258 | 1 | 111013 | 2 | 2018 | 2 |
| 1002259 | 3 | 111014 | 1 | 2019 | 2 |
| 1002260 | 3 | 111015 | 1 | 2020 | 1 |
| 1002261 | 3 | 111016 | 4 | | |
| 1002262 | 4 | 111017 | 4 | | |
| 1002263 | 4 | 111018 | 1 | | |
| 1002264 | 2 | 111019 | 1 | | |
| 1002265 | 1 | 111020 | 3 | | |
| 1002266 | 2 | 111021 | 4 | | |
| 1002267 | 1 | 111022 | 2 | | |
| 1002268 | 1 | 111023 | 3 | | |
| 1002269 | 2 | 111024 | 2 | | |
| 1002270 | 2 | 111025 | 1 | | |
| 1002271 | 4 | 111026 | 4 | | |
| 1002272 | 2 | 111027 | 2 | | |
| 1002273 | 4 | 111028 | 2 | | |
| 1002274 | 4 | 111029 | 3 | | |
| 1002275 | 2 | 111030 | 3 | | |
| 1002276 | 1 | 111031 | 3 | | |
| 1002277 | 2 | 111032 | 2 | | |
| 1002278 | 1 | 111033 | 1 | | |
| 1002279 | 4 | 111034 | 4 | | |
| 1002280 | 2 | 111035 | 2 | | |
| 1002281 | 3 | 111036 | 3 | | |
| 1002282 | 2 | 111037 | 4 | | |
| 1002283 | 1 | 111038 | 4 | | |
| 1002284 | 3 | 111039 | 1 | | |
| 1002285 | 4 | 111040 | 2 | | |
| 1002286 | 1 | 111041 | 2 | | |
| 1002287 | 1 | 111042 | 2 | | |
| 1002288 | 4 | 111043 | 3 | | |
| 1002289 | 4 | 111044 | 3 | | |
| 1002290 | 4 | 111045 | 2 | | |
| 1002291 | 4 | 111046 | 1 | | |
| 1002292 | 1 | 111047 | 3 | | |
| 1002293 | 1 | 111048 | 2 | | |
| 1002294 | 1 | 111049 | 3 | | |
| 1002295 | 1 | 111050 | 1 | | |
| 1002296 | 2 | 2001 | 3 | | |
| 1002297 | 1 | 2002 | 2 | | |
| 1002298 | 1 | 2003 | 1 | | |
| 1002299 | 1 | 2004 | 2 | | |
| 1002300 | 1 | 2005 | 1 | | |
| 111001 | 2 | 2006 | 4 | | |
| 111002 | 1 | 2007 | 2 | | |
| 111003 | 3 | 2008 | 2 | | |
| 111004 | 1 | 2009 | 4 | | |
| 111005 | 1 | 2010 | 4 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Apparel and Textiles Science (45)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1002301 | 3 | 111006 | 2 | 2011 | 1 |
| 1002302 | 4 | 111007 | 1 | 2012 | 2 |
| 1002303 | 2 | 111008 | 1 | 2013 | 3 |
| 1002304 | 4 | 111009 | 1 | 2014 | 3 |
| 1002305 | 3 | 111010 | 1 | 2015 | 3 |
| 1002306 | 3 | 111011 | 1 | 2016 | 2 |
| 1002307 | 3 | 111012 | 4 | 2017 | 3 |
| 1002308 | 4 | 111013 | 2 | 2018 | 2 |
| 1002309 | 2 | 111014 | 1 | 2019 | 2 |
| 1002310 | 2 | 111015 | 1 | 2020 | 1 |
| 1002311 | 1 | 111016 | 4 | | |
| 1002312 | 2 | 111017 | 4 | | |
| 1002313 | 2 | 111018 | 1 | | |
| 1002314 | 2 | 111019 | 1 | | |
| 1002315 | 1 | 111020 | 3 | | |
| 1002316 | 1 | 111021 | 4 | | |
| 1002317 | 4 | 111022 | 2 | | |
| 1002318 | 3 | 111023 | 3 | | |
| 1002319 | 4 | 111024 | 2 | | |
| 1002320 | 1 | 111025 | 1 | | |
| 1002321 | 4 | 111026 | 4 | | |
| 1002322 | 1 | 111027 | 2 | | |
| 1002323 | 1 | 111028 | 2 | | |
| 1002324 | 1 | 111029 | 3 | | |
| 1002325 | 1 | 111030 | 3 | | |
| 1002326 | 2 | 111031 | 3 | | |
| 1002327 | 2 | 111032 | 2 | | |
| 1002328 | 3 | 111033 | 1 | | |
| 1002329 | 1 | 111034 | 4 | | |
| 1002330 | 4 | 111035 | 2 | | |
| 1002331 | 1 | 111036 | 3 | | |
| 1002332 | 2 | 111037 | 4 | | |
| 1002333 | 3 | 111038 | 4 | | |
| 1002334 | 4 | 111039 | 1 | | |
| 1002335 | 1 | 111040 | 2 | | |
| 1002336 | 2 | 111041 | 2 | | |
| 1002337 | 3 | 111042 | 2 | | |
| 1002338 | 2 | 111043 | 3 | | |
| 1002339 | 1 | 111044 | 3 | | |
| 1002340 | 2 | 111045 | 2 | | |
| 1002341 | 1 | 111046 | 1 | | |
| 1002342 | 4 | 111047 | 3 | | |
| 1002343 | 1 | 111048 | 2 | | |
| 1002344 | 3 | 111049 | 3 | | |
| 1002345 | 2 | 111050 | 1 | | |
| 1002346 | 1 | 2001 | 3 | | |
| 1002347 | 2 | 2002 | 2 | | |
| 1002348 | 3 | 2003 | 1 | | |
| 1002349 | 4 | 2004 | 2 | | |
| 1002350 | 1 | 2005 | 1 | | |
| 111001 | 2 | 2006 | 4 | | |
| 111002 | 1 | 2007 | 2 | | |
| 111003 | 3 | 2008 | 2 | | |
| 111004 | 1 | 2009 | 4 | | |
| 111005 | 1 | 2010 | 4 | | |

# Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Human Development and Family Studies (46)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1002351 | 4 | 111006 | 2 | 2011 | 1 |
| 1002352 | 2 | 111007 | 1 | 2012 | 2 |
| 1002353 | 3 | 111008 | 1 | 2013 | 3 |
| 1002354 | 2 | 111009 | 1 | 2014 | 3 |
| 1002355 | 2 | 111010 | 1 | 2015 | 3 |
| 1002356 | 1 | 111011 | 1 | 2016 | 2 |
| 1002357 | 3 | 111012 | 4 | 2017 | 3 |
| 1002358 | 3 | 111013 | 2 | 2018 | 2 |
| 1002359 | 3 | 111014 | 1 | 2019 | 2 |
| 1002360 | 1 | 111015 | 1 | 2020 | 1 |
| 1002361 | 4 | 111016 | 4 | | |
| 1002362 | 3 | 111017 | 4 | | |
| 1002363 | 2 | 111018 | 1 | | |
| 1002364 | 3 | 111019 | 1 | | |
| 1002365 | 2 | 111020 | 3 | | |
| 1002366 | 2 | 111021 | 4 | | |
| 1002367 | 2 | 111022 | 2 | | |
| 1002368 | 4 | 111023 | 3 | | |
| 1002369 | 1 | 111024 | 2 | | |
| 1002370 | 2 | 111025 | 1 | | |
| 1002371 | 3 | 111026 | 4 | | |
| 1002372 | 2 | 111027 | 2 | | |
| 1002373 | 1 | 111028 | 2 | | |
| 1002374 | 3 | 111029 | 3 | | |
| 1002375 | 1 | 111030 | 3 | | |
| 1002376 | 2 | 111031 | 3 | | |
| 1002377 | 1 | 111032 | 2 | | |
| 1002378 | 4 | 111033 | 1 | | |
| 1002379 | 1 | 111034 | 4 | | |
| 1002380 | 2 | 111035 | 2 | | |
| 1002381 | 3 | 111036 | 3 | | |
| 1002382 | 2 | 111037 | 4 | | |
| 1002383 | 3 | 111038 | 4 | | |
| 1002384 | 1 | 111039 | 1 | | |
| 1002385 | 3 | 111040 | 2 | | |
| 1002386 | 3 | 111041 | 2 | | |
| 1002387 | 1 | 111042 | 2 | | |
| 1002388 | 1 | 111043 | 3 | | |
| 1002389 | 3 | 111044 | 3 | | |
| 1002390 | 1 | 111045 | 2 | | |
| 1002391 | 1 | 111046 | 1 | | |
| 1002392 | 3 | 111047 | 3 | | |
| 1002393 | 2 | 111048 | 2 | | |
| 1002394 | 2 | 111049 | 3 | | |
| 1002395 | 3 | 111050 | 1 | | |
| 1002396 | 1 | 2001 | 3 | | |
| 1002397 | 4 | 2002 | 2 | | |
| 1002398 | 2 | 2003 | 1 | | |
| 1002399 | 2 | 2004 | 2 | | |
| 1002400 | 3 | 2005 | 1 | | |
| 111001 | 2 | 2006 | 4 | | |
| 111002 | 1 | 2007 | 2 | | |
| 111003 | 3 | 2008 | 2 | | |
| 111004 | 1 | 2009 | 4 | | |
| 111005 | 1 | 2010 | 4 | | |

# Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Food and Nutrition (47)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1002401 | 2 | 111006 | 2 | 2011 | 1 |
| 1002402 | 1 | 111007 | 1 | 2012 | 2 |
| 1002403 | 3 | 111008 | 1 | 2013 | 3 |
| 1002404 | 4 | 111009 | 1 | 2014 | 3 |
| 1002405 | 3 | 111010 | 1 | 2015 | 3 |
| 1002406 | 3 | 111011 | 1 | 2016 | 2 |
| 1002407 | 4 | 111012 | 4 | 2017 | 3 |
| 1002408 | 2 | 111013 | 2 | 2018 | 2 |
| 1002409 | 1 | 111014 | 1 | 2019 | 2 |
| 1002410 | 3 | 111015 | 1 | 2020 | 1 |
| 1002411 | 2 | 111016 | 4 | | |
| 1002412 | 4 | 111017 | 4 | | |
| 1002413 | 4 | 111018 | 1 | | |
| 1002414 | 3 | 111019 | 1 | | |
| 1002415 | 1 | 111020 | 3 | | |
| 1002416 | 1 | 111021 | 4 | | |
| 1002417 | 3 | 111022 | 2 | | |
| 1002418 | 1 | 111023 | 3 | | |
| 1002419 | 1 | 111024 | 2 | | |
| 1002420 | 3 | 111025 | 1 | | |
| 1002421 | 3 | 111026 | 4 | | |
| 1002422 | 1 | 111027 | 2 | | |
| 1002423 | 2 | 111028 | 2 | | |
| 1002424 | 4 | 111029 | 3 | | |
| 1002425 | 2 | 111030 | 3 | | |
| 1002426 | 3 | 111031 | 3 | | |
| 1002427 | 1 | 111032 | 2 | | |
| 1002428 | 1 | 111033 | 1 | | |
| 1002429 | 3 | 111034 | 4 | | |
| 1002430 | 4 | 111035 | 2 | | |
| 1002431 | 2 | 111036 | 3 | | |
| 1002432 | 3 | 111037 | 4 | | |
| 1002433 | 1 | 111038 | 4 | | |
| 1002434 | 4 | 111039 | 1 | | |
| 1002435 | 2 | 111040 | 2 | | |
| 1002436 | 1 | 111041 | 2 | | |
| 1002437 | 1 | 111042 | 2 | | |
| 1002438 | 1 | 111043 | 3 | | |
| 1002439 | 4 | 111044 | 3 | | |
| 1002440 | 4 | 111045 | 2 | | |
| 1002441 | 3 | 111046 | 1 | | |
| 1002442 | 1 | 111047 | 3 | | |
| 1002443 | 2 | 111048 | 2 | | |
| 1002444 | 4 | 111049 | 3 | | |
| 1002445 | 1 | 111050 | 1 | | |
| 1002446 | 3 | 2001 | 3 | | |
| 1002447 | 4 | 2002 | 2 | | |
| 1002448 | 2 | 2003 | 1 | | |
| 1002449 | 3 | 2004 | 2 | | |
| 1002450 | 1 | 2005 | 1 | | |
| 111001 | 2 | 2006 | 4 | | |
| 111002 | 1 | 2007 | 2 | | |
| 111003 | 3 | 2008 | 2 | | |
| 111004 | 1 | 2009 | 4 | | |
| 111005 | 1 | 2010 | 4 | | |

# Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Extension Education and Communication Management (48)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1002451 | 2 | 111006 | 2 | 2011 | 1 |
| 1002452 | 1 | 111007 | 1 | 2012 | 2 |
| 1002453 | 2 | 111008 | 1 | 2013 | 3 |
| 1002454 | 2 | 111009 | 1 | 2014 | 3 |
| 1002455 | 4 | 111010 | 1 | 2015 | 3 |
| 1002456 | 4 | 111011 | 1 | 2016 | 2 |
| 1002457 | 2 | 111012 | 4 | 2017 | 3 |
| 1002458 | 3 | 111013 | 2 | 2018 | 2 |
| 1002459 | 4 | 111014 | 1 | 2019 | 2 |
| 1002460 | 2 | 111015 | 1 | 2020 | 1 |
| 1002461 | 2 | 111016 | 4 | | |
| 1002462 | 2 | 111017 | 4 | | |
| 1002463 | 2 | 111018 | 1 | | |
| 1002464 | 1 | 111019 | 1 | | |
| 1002465 | 3 | 111020 | 3 | | |
| 1002466 | 4 | 111021 | 4 | | |
| 1002467 | 2 | 111022 | 2 | | |
| 1002468 | 3 | 111023 | 3 | | |
| 1002469 | 2 | 111024 | 2 | | |
| 1002470 | 2 | 111025 | 1 | | |
| 1002471 | 1 | 111026 | 4 | | |
| 1002472 | 2 | 111027 | 2 | | |
| 1002473 | 2 | 111028 | 2 | | |
| 1002474 | 4 | 111029 | 3 | | |
| 1002475 | 2 | 111030 | 3 | | |
| 1002476 | 2 | 111031 | 3 | | |
| 1002477 | 4 | 111032 | 2 | | |
| 1002478 | 3 | 111033 | 1 | | |
| 1002479 | 4 | 111034 | 4 | | |
| 1002480 | 3 | 111035 | 2 | | |
| 1002481 | 3 | 111036 | 3 | | |
| 1002482 | 1 | 111037 | 4 | | |
| 1002483 | 4 | 111038 | 4 | | |
| 1002484 | 1 | 111039 | 1 | | |
| 1002485 | 1 | 111040 | 2 | | |
| 1002486 | 1 | 111041 | 2 | | |
| 1002487 | 1 | 111042 | 2 | | |
| 1002488 | 4 | 111043 | 3 | | |
| 1002489 | 1 | 111044 | 3 | | |
| 1002490 | 1 | 111045 | 2 | | |
| 1002491 | 3 | 111046 | 1 | | |
| 1002492 | 3 | 111047 | 3 | | |
| 1002493 | 1 | 111048 | 2 | | |
| 1002494 | 1 | 111049 | 3 | | |
| 1002495 | 4 | 111050 | 1 | | |
| 1002496 | 2 | 2001 | 3 | | |
| 1002497 | 2 | 2002 | 2 | | |
| 1002498 | 3 | 2003 | 1 | | |
| 1002499 | 4 | 2004 | 2 | | |
| 1002500 | 1 | 2005 | 1 | | |
| 111001 | 2 | 2006 | 4 | | |
| 111002 | 1 | 2007 | 2 | | |
| 111003 | 3 | 2008 | 2 | | |
| 111004 | 1 | 2009 | 4 | | |
| 111005 | 1 | 2010 | 4 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Fisheries Resource Management (49)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1002501 | 4 | 121006 | 4 | 2011 | 1 |
| 1002502 | 2 | 121007 | 1 | 2012 | 2 |
| 1002503 | 4 | 121008 | 2 | 2013 | 3 |
| 1002504 | 2 | 121009 | 3 | 2014 | 3 |
| 1002505 | 3 | 121010 | 1 | 2015 | 3 |
| 1002506 | 3 | 121011 | 1 | 2016 | 2 |
| 1002507 | 2 | 121012 | 4 | 2017 | 3 |
| 1002508 | 2 | 121013 | 2 | 2018 | 2 |
| 1002509 | 1 | 121014 | 3 | 2019 | 2 |
| 1002510 | 3 | 121015 | 4 | 2020 | 1 |
| 1002511 | 3 | 121016 | 1 | | |
| 1002512 | 4 | 121017 | 1 | | |
| 1002513 | 1 | 121018 | 3 | | |
| 1002514 | 4 | 121019 | 1 | | |
| 1002515 | 2 | 121020 | 2 | | |
| 1002516 | 2 | 121021 | 3 | | |
| 1002517 | 4 | 121022 | 2 | | |
| 1002518 | 2 | 121023 | 2 | | |
| 1002519 | 3 | 121024 | 1 | | |
| 1002520 | 1 | 121025 | 3 | | |
| 1002521 | 4 | 121026 | 4 | | |
| 1002522 | 3 | 121027 | 4 | | |
| 1002523 | 3 | 121028 | 1,2,3,4 | | |
| 1002524 | 4 | 121029 | 4 | | |
| 1002525 | 3 | 121030 | 4 | | |
| 1002526 | 1 | 121031 | 2 | | |
| 1002527 | 1 | 121032 | 1 | | |
| 1002528 | 2 | 121033 | 3 | | |
| 1002529 | 3 | 121034 | 4 | | |
| 1002530 | 1 | 121035 | 1 | | |
| 1002531 | 1 | 121036 | 2 | | |
| 1002532 | 2 | 121037 | 3 | | |
| 1002533 | 4 | 121038 | 1 | | |
| 1002534 | 1 | 121039 | 1 | | |
| 1002535 | 3 | 121040 | 3 | | |
| 1002536 | 1 | 121041 | 3 | | |
| 1002537 | 4 | 121042 | 4 | | |
| 1002538 | 2 | 121043 | 3 | | |
| 1002539 | 3 | 121044 | 1 | | |
| 1002540 | 2 | 121045 | 3 | | |
| 1002541 | 3 | 121046 | 4 | | |
| 1002542 | 2 | 121047 | 3 | | |
| 1002543 | 4 | 121048 | 2 | | |
| 1002544 | 2 | 121049 | 2 | | |
| 1002545 | 4 | 121050 | 3 | | |
| 1002546 | 2 | 2001 | 3 | | |
| 1002547 | 1 | 2002 | 2 | | |
| 1002548 | 3 | 2003 | 1 | | |
| 1002549 | 3 | 2004 | 2 | | |
| 1002550 | 4 | 2005 | 1 | | |
| 121001 | 4 | 2006 | 4 | | |
| 121002 | 2 | 2007 | 2 | | |
| 121003 | 3 | 2008 | 2 | | |
| 121004 | 1 | 2009 | 4 | | |
| 121005 | 1 | 2010 | 4 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Fish Processing Technology (50)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1002551 | 2 | 121006 | 4 | 2011 | 1 |
| 1002552 | 3 | 121007 | 1 | 2012 | 2 |
| 1002553 | 2 | 121008 | 2 | 2013 | 3 |
| 1002554 | 2 | 121009 | 3 | 2014 | 3 |
| 1002555 | 1 | 121010 | 1 | 2015 | 3 |
| 1002556 | 2 | 121011 | 1 | 2016 | 2 |
| 1002557 | 2 | 121012 | 4 | 2017 | 3 |
| 1002558 | 2 | 121013 | 2 | 2018 | 2 |
| 1002559 | 3 | 121014 | 3 | 2019 | 2 |
| 1002560 | 1 | 121015 | 4 | 2020 | 1 |
| 1002561 | 1 | 121016 | 1 | | |
| 1002562 | 3 | 121017 | 1 | | |
| 1002563 | 1 | 121018 | 3 | | |
| 1002564 | 3 | 121019 | 1 | | |
| 1002565 | 1 | 121020 | 2 | | |
| 1002566 | 2 | 121021 | 3 | | |
| 1002567 | 4 | 121022 | 2 | | |
| 1002568 | 3 | 121023 | 2 | | |
| 1002569 | 4 | 121024 | 1 | | |
| 1002570 | 1 | 121025 | 3 | | |
| 1002571 | 1 | 121026 | 4 | | |
| 1002572 | 1 | 121027 | 4 | | |
| 1002573 | 3 | 121028 | 1,2,3,4 | | |
| 1002574 | 1 | 121029 | 4 | | |
| 1002575 | 4 | 121030 | 4 | | |
| 1002576 | 4 | 121031 | 2 | | |
| 1002577 | 2 | 121032 | 1 | | |
| 1002578 | 4 | 121033 | 3 | | |
| 1002579 | 2 | 121034 | 4 | | |
| 1002580 | 1 | 121035 | 1 | | |
| 1002581 | 2 | 121036 | 2 | | |
| 1002582 | 1 | 121037 | 3 | | |
| 1002583 | 1 | 121038 | 1 | | |
| 1002584 | 1 | 121039 | 1 | | |
| 1002585 | 1 | 121040 | 3 | | |
| 1002586 | 4 | 121041 | 3 | | |
| 1002587 | 1 | 121042 | 4 | | |
| 1002588 | 1 | 121043 | 3 | | |
| 1002589 | 1 | 121044 | 1 | | |
| 1002590 | 1 | 121045 | 3 | | |
| 1002591 | 3 | 121046 | 4 | | |
| 1002592 | 3 | 121047 | 3 | | |
| 1002593 | 4 | 121048 | 2 | | |
| 1002594 | 4 | 121049 | 2 | | |
| 1002595 | 2 | 121050 | 3 | | |
| 1002596 | 3 | 2001 | 3 | | |
| 1002597 | 3 | 2002 | 2 | | |
| 1002598 | 4 | 2003 | 1 | | |
| 1002599 | 1 | 2004 | 2 | | |
| 1002600 | 2 | 2005 | 1 | | |
| 121001 | 4 | 2006 | 4 | | |
| 121002 | 2 | 2007 | 2 | | |
| 121003 | 3 | 2008 | 2 | | |
| 121004 | 1 | 2009 | 4 | | |
| 121005 | 1 | 2010 | 4 | | |

# Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Fishing Technology & Engineering (51)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1002601 | 3 | 121006 | 4 | 2011 | 1 |
| 1002602 | 2 | 121007 | 1 | 2012 | 2 |
| 1002603 | 3 | 121008 | 2 | 2013 | 3 |
| 1002604 | 4 | 121009 | 3 | 2014 | 3 |
| 1002605 | 1 | 121010 | 1 | 2015 | 3 |
| 1002606 | 3 | 121011 | 1 | 2016 | 2 |
| 1002607 | 2 | 121012 | 4 | 2017 | 3 |
| 1002608 | 1 | 121013 | 2 | 2018 | 2 |
| 1002609 | 2 | 121014 | 3 | 2019 | 2 |
| 1002610 | 4 | 121015 | 4 | 2020 | 1 |
| 1002611 | 2 | 121016 | 1 | | |
| 1002612 | 3 | 121017 | 1 | | |
| 1002613 | 2 | 121018 | 3 | | |
| 1002614 | 3 | 121019 | 1 | | |
| 1002615 | 4 | 121020 | 2 | | |
| 1002616 | 2 | 121021 | 3 | | |
| 1002617 | 3 | 121022 | 2 | | |
| 1002618 | 4 | 121023 | 2 | | |
| 1002619 | 3 | 121024 | 1 | | |
| 1002620 | 4 | 121025 | 3 | | |
| 1002621 | 3 | 121026 | 4 | | |
| 1002622 | 3 | 121027 | 4 | | |
| 1002623 | 2 | 121028 | 1,2,3,4 | | |
| 1002624 | 4 | 121029 | 4 | | |
| 1002625 | 1 | 121030 | 4 | | |
| 1002626 | 3 | 121031 | 2 | | |
| 1002627 | 1 | 121032 | 1 | | |
| 1002628 | 4 | 121033 | 3 | | |
| 1002629 | 2 | 121034 | 4 | | |
| 1002630 | 1 | 121035 | 1 | | |
| 1002631 | 1 | 121036 | 2 | | |
| 1002632 | 3 | 121037 | 3 | | |
| 1002633 | 4 | 121038 | 1 | | |
| 1002634 | 2 | 121039 | 1 | | |
| 1002635 | 3 | 121040 | 3 | | |
| 1002636 | 2 | 121041 | 3 | | |
| 1002637 | 3 | 121042 | 4 | | |
| 1002638 | 3 | 121043 | 3 | | |
| 1002639 | 2 | 121044 | 1 | | |
| 1002640 | 1 | 121045 | 3 | | |
| 1002641 | 3 | 121046 | 4 | | |
| 1002642 | 1 | 121047 | 3 | | |
| 1002643 | 4 | 121048 | 2 | | |
| 1002644 | 1 | 121049 | 2 | | |
| 1002645 | 2 | 121050 | 3 | | |
| 1002646 | 2 | 2001 | 3 | | |
| 1002647 | 1 | 2002 | 2 | | |
| 1002648 | 2 | 2003 | 1 | | |
| 1002649 | 3 | 2004 | 2 | | |
| 1002650 | 1 | 2005 | 1 | | |
| 121001 | 4 | 2006 | 4 | | |
| 121002 | 2 | 2007 | 2 | | |
| 121003 | 3 | 2008 | 2 | | |
| 121004 | 1 | 2009 | 4 | | |
| 121005 | 1 | 2010 | 4 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Aquatic Environmental Management (52)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1002651 | 2 | 121006 | 4 | 2011 | 1 |
| 1002652 | 1 | 121007 | 1 | 2012 | 2 |
| 1002653 | 3 | 121008 | 2 | 2013 | 3 |
| 1002654 | 3 | 121009 | 3 | 2014 | 3 |
| 1002655 | 1 | 121010 | 1 | 2015 | 3 |
| 1002656 | 1 | 121011 | 1 | 2016 | 2 |
| 1002657 | 3 | 121012 | 4 | 2017 | 3 |
| 1002658 | 1 | 121013 | 2 | 2018 | 2 |
| 1002659 | 4 | 121014 | 3 | 2019 | 2 |
| 1002660 | 4 | 121015 | 4 | 2020 | 1 |
| 1002661 | 4 | 121016 | 1 | | |
| 1002662 | 3 | 121017 | 1 | | |
| 1002663 | 2 | 121018 | 3 | | |
| 1002664 | 4 | 121019 | 1 | | |
| 1002665 | 4 | 121020 | 2 | | |
| 1002666 | 1 | 121021 | 3 | | |
| 1002667 | 1 | 121022 | 2 | | |
| 1002668 | 2 | 121023 | 2 | | |
| 1002669 | 1 | 121024 | 1 | | |
| 1002670 | 1&2 | 121025 | 3 | | |
| 1002671 | 1 | 121026 | 4 | | |
| 1002672 | 1 | 121027 | 4 | | |
| 1002673 | 4 | 121028 | 1,2,3,4 | | |
| 1002674 | 4 | 121029 | 4 | | |
| 1002675 | 2 | 121030 | 4 | | |
| 1002676 | 1 | 121031 | 2 | | |
| 1002677 | 4 | 121032 | 1 | | |
| 1002678 | 3 | 121033 | 3 | | |
| 1002679 | 2 | 121034 | 4 | | |
| 1002680 | 1 | 121035 | 1 | | |
| 1002681 | 4 | 121036 | 2 | | |
| 1002682 | 1 | 121037 | 3 | | |
| 1002683 | 4 | 121038 | 1 | | |
| 1002684 | 1 | 121039 | 1 | | |
| 1002685 | 3 | 121040 | 3 | | |
| 1002686 | 2 | 121041 | 3 | | |
| 1002687 | 1 | 121042 | 4 | | |
| 1002688 | 1 | 121043 | 3 | | |
| 1002689 | 1 | 121044 | 1 | | |
| 1002690 | 2 | 121045 | 3 | | |
| 1002691 | 3 | 121046 | 4 | | |
| 1002692 | 4 | 121047 | 3 | | |
| 1002693 | 4 | 121048 | 2 | | |
| 1002694 | 4 | 121049 | 2 | | |
| 1002695 | 2 | 121050 | 3 | | |
| 1002696 | 2 | 2001 | 3 | | |
| 1002697 | 1 | 2002 | 2 | | |
| 1002698 | 1 | 2003 | 1 | | |
| 1002699 | 1 | 2004 | 2 | | |
| 1002700 | 3 | 2005 | 1 | | |
| 121001 | 4 | 2006 | 4 | | |
| 121002 | 2 | 2007 | 2 | | |
| 121003 | 3 | 2008 | 2 | | |
| 121004 | 1 | 2009 | 4 | | |
| 121005 | 1 | 2010 | 4 | | |

## ICAR's All India Entrance Examination July 2023

### Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Aquaculture (53)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1002701 | 2 | 131006 | 3 | 2011 | 1 |
| 1002702 | 4 | 131007 | 2 | 2012 | 2 |
| 1002703 | 1 | 131008 | 3 | 2013 | 3 |
| 1002704 | 4 | 131009 | 4 | 2014 | 3 |
| 1002705 | 1 | 131010 | 1 | 2015 | 3 |
| 1002706 | 3 | 131011 | 3 | 2016 | 2 |
| 1002707 | 1 | 131012 | 3 | 2017 | 3 |
| 1002708 | 2 | 131013 | 1 | 2018 | 2 |
| 1002709 | 2 | 131014 | 3 | 2019 | 2 |
| 1002710 | 1 | 131015 | 2 | 2020 | 1 |
| 1002711 | 2 | 131016 | 3 | | |
| 1002712 | 2 | 131017 | 4 | | |
| 1002713 | 4 | 131018 | 3 | | |
| 1002714 | 4 | 131019 | 4 | | |
| 1002715 | 1 | 131020 | 1 | | |
| 1002716 | 3 | 131021 | 4 | | |
| 1002717 | 2 | 131022 | 3 | | |
| 1002718 | 3 | 131023 | 4 | | |
| 1002719 | 1 | 131024 | 4 | | |
| 1002720 | 2 | 131025 | 3 | | |
| 1002721 | 4 | 131026 | 2 | | |
| 1002722 | 2 | 131027 | 2 | | |
| 1002723 | 1 | 131028 | 2 | | |
| 1002724 | 3 | 131029 | 1 | | |
| 1002725 | 1 | 131030 | 3 | | |
| 1002726 | 3 | 131031 | 2 | | |
| 1002727 | 2 | 131032 | 1 | | |
| 1002728 | 1 | 131033 | 1 | | |
| 1002729 | 1 | 131034 | 1 | | |
| 1002730 | 4 | 131035 | 2 | | |
| 1002731 | 3 | 131036 | 2 | | |
| 1002732 | 3 | 131037 | 4 | | |
| 1002733 | 3 | 131038 | 2 | | |
| 1002734 | 1 | 131039 | 1 | | |
| 1002735 | 4 | 131040 | 4 | | |
| 1002736 | 2 | 131041 | 3 | | |
| 1002737 | 1 | 131042 | 2 | | |
| 1002738 | 1 | 131043 | 4 | | |
| 1002739 | 4 | 131044 | 3 | | |
| 1002740 | 1 | 131045 | 4 | | |
| 1002741 | 1 | 131046 | 3 | | |
| 1002742 | 3 | 131047 | 2 | | |
| 1002743 | 3 | 131048 | 4 | | |
| 1002744 | 2 | 131049 | 1 | | |
| 1002745 | 3 | 131050 | 3 | | |
| 1002746 | 4 | 2001 | 3 | | |
| 1002747 | 2 | 2002 | 2 | | |
| 1002748 | 1 | 2003 | 1 | | |
| 1002749 | 2 | 2004 | 2 | | |
| 1002750 | 1 | 2005 | 1 | | |
| 131001 | 4 | 2006 | 4 | | |
| 131002 | 3 | 2007 | 2 | | |
| 131003 | 1 | 2008 | 2 | | |
| 131004 | 2 | 2009 | 4 | | |
| 131005 | 2 | 2010 | 4 | | |

# Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Aquatic Animal Health Management (54)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1002751 | 2 | 131006 | 3 | 2011 | 1 |
| 1002752 | 2 | 131007 | 2 | 2012 | 2 |
| 1002753 | 1 | 131008 | 3 | 2013 | 3 |
| 1002754 | 3 | 131009 | 4 | 2014 | 3 |
| 1002755 | 2 | 131010 | 1 | 2015 | 3 |
| 1002756 | 3 | 131011 | 3 | 2016 | 2 |
| 1002757 | 2 | 131012 | 3 | 2017 | 3 |
| 1002758 | 3 | 131013 | 1 | 2018 | 2 |
| 1002759 | 3 | 131014 | 3 | 2019 | 2 |
| 1002760 | 1 | 131015 | 2 | 2020 | 1 |
| 1002761 | 2 | 131016 | 3 | | |
| 1002762 | 3 | 131017 | 4 | | |
| 1002763 | 2 | 131018 | 3 | | |
| 1002764 | 3 | 131019 | 4 | | |
| 1002765 | 2 | 131020 | 1 | | |
| 1002766 | 3 | 131021 | 4 | | |
| 1002767 | 4 | 131022 | 3 | | |
| 1002768 | 1 | 131023 | 4 | | |
| 1002769 | 1 | 131024 | 4 | | |
| 1002770 | 1 | 131025 | 3 | | |
| 1002771 | 3 | 131026 | 2 | | |
| 1002772 | 2 | 131027 | 2 | | |
| 1002773 | 4 | 131028 | 2 | | |
| 1002774 | 4 | 131029 | 1 | | |
| 1002775 | 3 | 131030 | 3 | | |
| 1002776 | 2 | 131031 | 2 | | |
| 1002777 | 1 | 131032 | 1 | | |
| 1002778 | 2 | 131033 | 1 | | |
| 1002779 | 1 | 131034 | 1 | | |
| 1002780 | 3 | 131035 | 2 | | |
| 1002781 | 2 | 131036 | 2 | | |
| 1002782 | 1 | 131037 | 4 | | |
| 1002783 | 1 | 131038 | 2 | | |
| 1002784 | 3 | 131039 | 1 | | |
| 1002785 | 1 | 131040 | 4 | | |
| 1002786 | 3 | 131041 | 3 | | |
| 1002787 | 4 | 131042 | 2 | | |
| 1002788 | 2 | 131043 | 4 | | |
| 1002789 | 1 | 131044 | 3 | | |
| 1002790 | 2 | 131045 | 4 | | |
| 1002791 | 2 | 131046 | 3 | | |
| 1002792 | 3 | 131047 | 2 | | |
| 1002793 | 1 | 131048 | 4 | | |
| 1002794 | 1 | 131049 | 1 | | |
| 1002795 | 2 | 131050 | 3 | | |
| 1002796 | 3 | 2001 | 3 | | |
| 1002797 | 3 | 2002 | 2 | | |
| 1002798 | 4 | 2003 | 1 | | |
| 1002799 | 3 | 2004 | 2 | | |
| 1002800 | 4 | 2005 | 1 | | |
| 131001 | 4 | 2006 | 4 | | |
| 131002 | 3 | 2007 | 2 | | |
| 131003 | 1 | 2008 | 2 | | |
| 131004 | 2 | 2009 | 4 | | |
| 131005 | 2 | 2010 | 4 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Fish Nutrition and Feed Technology (55)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1002801 | 1 | 131006 | 3 | 2011 | 1 |
| 1002802 | 3 | 131007 | 2 | 2012 | 2 |
| 1002803 | 4 | 131008 | 3 | 2013 | 3 |
| 1002804 | 4 | 131009 | 4 | 2014 | 3 |
| 1002805 | 3 | 131010 | 1 | 2015 | 3 |
| 1002806 | 4 | 131011 | 3 | 2016 | 2 |
| 1002807 | 3 | 131012 | 3 | 2017 | 3 |
| 1002808 | 2 | 131013 | 1 | 2018 | 2 |
| 1002809 | 4 | 131014 | 3 | 2019 | 2 |
| 1002810 | 1 | 131015 | 2 | 2020 | 1 |
| 1002811 | 3 | 131016 | 3 | | |
| 1002812 | 2 | 131017 | 4 | | |
| 1002813 | 4 | 131018 | 3 | | |
| 1002814 | 1 | 131019 | 4 | | |
| 1002815 | 3 | 131020 | 1 | | |
| 1002816 | 3 | 131021 | 4 | | |
| 1002817 | 2 | 131022 | 3 | | |
| 1002818 | 4 | 131023 | 4 | | |
| 1002819 | 3 | 131024 | 4 | | |
| 1002820 | 2 | 131025 | 3 | | |
| 1002821 | 4 | 131026 | 2 | | |
| 1002822 | 1 | 131027 | 2 | | |
| 1002823 | 3 | 131028 | 2 | | |
| 1002824 | 4 | 131029 | 1 | | |
| 1002825 | 2 | 131030 | 3 | | |
| 1002826 | 4 | 131031 | 2 | | |
| 1002827 | 1 | 131032 | 1 | | |
| 1002828 | 3 | 131033 | 1 | | |
| 1002829 | 4 | 131034 | 1 | | |
| 1002830 | 3 | 131035 | 2 | | |
| 1002831 | 3 | 131036 | 2 | | |
| 1002832 | 1 | 131037 | 4 | | |
| 1002833 | 2 | 131038 | 2 | | |
| 1002834 | 1 | 131039 | 1 | | |
| 1002835 | 4 | 131040 | 4 | | |
| 1002836 | 2 | 131041 | 3 | | |
| 1002837 | 2 | 131042 | 2 | | |
| 1002838 | 3 | 131043 | 4 | | |
| 1002839 | 2 | 131044 | 3 | | |
| 1002840 | 4 | 131045 | 4 | | |
| 1002841 | 1 | 131046 | 3 | | |
| 1002842 | 2 | 131047 | 2 | | |
| 1002843 | 2 | 131048 | 4 | | |
| 1002844 | 1 | 131049 | 1 | | |
| 1002845 | 2 | 131050 | 3 | | |
| 1002846 | 3 | 2001 | 3 | | |
| 1002847 | 4 | 2002 | 2 | | |
| 1002848 | 2 | 2003 | 1 | | |
| 1002849 | 3 | 2004 | 2 | | |
| 1002850 | 4 | 2005 | 1 | | |
| 131001 | 4 | 2006 | 4 | | |
| 131002 | 3 | 2007 | 2 | | |
| 131003 | 1 | 2008 | 2 | | |
| 131004 | 2 | 2009 | 4 | | |
| 131005 | 2 | 2010 | 4 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Fish Genetics and Breeding (56)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1002851 | 3 | 141006 | 4 | 2011 | 1 |
| 1002852 | 4 | 141007 | 4 | 2012 | 2 |
| 1002853 | 1 | 141008 | 1 | 2013 | 3 |
| 1002854 | 1 | 141009 | 1 | 2014 | 3 |
| 1002855 | 4 | 141010 | 2 | 2015 | 3 |
| 1002856 | 1 | 141011 | 1 | 2016 | 2 |
| 1002857 | 1 | 141012 | 2 | 2017 | 3 |
| 1002858 | 4 | 141013 | 4 | 2018 | 2 |
| 1002859 | 2 | 141014 | 2 | 2019 | 2 |
| 1002860 | 2 | 141015 | 2 | 2020 | 1 |
| 1002861 | 2 | 141016 | 4 | | |
| 1002862 | 2 | 141017 | 4 | | |
| 1002863 | 3 | 141018 | 3 | | |
| 1002864 | 3 | 141019 | 4 | | |
| 1002865 | 1 | 141020 | 4 | | |
| 1002866 | 2 | 141021 | 4 | | |
| 1002867 | 1 | 141022 | 4 | | |
| 1002868 | 1 | 141023 | 3 | | |
| 1002869 | 4 | 141024 | 3 | | |
| 1002870 | 4 | 141025 | 1 | | |
| 1002871 | 3 | 141026 | 3 | | |
| 1002872 | 2 | 141027 | 3 | | |
| 1002873 | 3 | 141028 | 1 | | |
| 1002874 | 1 | 141029 | 2 | | |
| 1002875 | 1 | 141030 | 4 | | |
| 1002876 | 4 | 141031 | 3 | | |
| 1002877 | 1 | 141032 | 2 | | |
| 1002878 | 2 | 141033 | 1 | | |
| 1002879 | 4 | 141034 | 2 | | |
| 1002880 | 3 | 141035 | 3 | | |
| 1002881 | 4 | 141036 | 3 | | |
| 1002882 | 1 | 141037 | 2 | | |
| 1002883 | 3 | 141038 | 3 | | |
| 1002884 | 2 | 141039 | 1 | | |
| 1002885 | 1 | 141040 | 3 | | |
| 1002886 | 1 | 141041 | 3 | | |
| 1002887 | 4 | 141042 | 3 | | |
| 1002888 | 4 | 141043 | 2 | | |
| 1002889 | 4 | 141044 | 2 | | |
| 1002890 | 4 | 141045 | 2 | | |
| 1002891 | 3 | 141046 | 1 | | |
| 1002892 | 2 | 141047 | 2 | | |
| 1002893 | 4 | 141048 | 2 | | |
| 1002894 | 1 | 141049 | 3 | | |
| 1002895 | 4 | 141050 | 3 | | |
| 1002896 | 4 | 2001 | 3 | | |
| 1002897 | 1 | 2002 | 2 | | |
| 1002898 | 2 | 2003 | 1 | | |
| 1002899 | 4 | 2004 | 2 | | |
| 1002900 | 1 | 2005 | 1 | | |
| 141001 | 3 | 2006 | 4 | | |
| 141002 | 2 | 2007 | 2 | | |
| 141003 | 3 | 2008 | 2 | | |
| 141004 | 1 | 2009 | 4 | | |
| 141005 | 2 | 2010 | 4 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Fish Biotechnology (57)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1002901 | 2 | 141006 | 4 | 2011 | 1 |
| 1002902 | 1 | 141007 | 4 | 2012 | 2 |
| 1002903 | 4 | 141008 | 1 | 2013 | 3 |
| 1002904 | 4 | 141009 | 1 | 2014 | 3 |
| 1002905 | 4 | 141010 | 2 | 2015 | 3 |
| 1002906 | 3 | 141011 | 1 | 2016 | 2 |
| 1002907 | 3 | 141012 | 2 | 2017 | 3 |
| 1002908 | 3 | 141013 | 4 | 2018 | 2 |
| 1002909 | 1 | 141014 | 2 | 2019 | 2 |
| 1002910 | 1 | 141015 | 2 | 2020 | 1 |
| 1002911 | 2 | 141016 | 4 | | |
| 1002912 | 2 | 141017 | 4 | | |
| 1002913 | 2 | 141018 | 3 | | |
| 1002914 | 3 | 141019 | 4 | | |
| 1002915 | 4 | 141020 | 4 | | |
| 1002916 | 4 | 141021 | 4 | | |
| 1002917 | 4 | 141022 | 4 | | |
| 1002918 | 3 | 141023 | 3 | | |
| 1002919 | 3 | 141024 | 3 | | |
| 1002920 | 1 | 141025 | 1 | | |
| 1002921 | 2 | 141026 | 3 | | |
| 1002922 | 1 | 141027 | 3 | | |
| 1002923 | 2 | 141028 | 1 | | |
| 1002924 | 1 | 141029 | 2 | | |
| 1002925 | 2 | 141030 | 4 | | |
| 1002926 | 4 | 141031 | 3 | | |
| 1002927 | 2 | 141032 | 2 | | |
| 1002928 | 3 | 141033 | 1 | | |
| 1002929 | 2 | 141034 | 2 | | |
| 1002930 | 1 | 141035 | 3 | | |
| 1002931 | 2 | 141036 | 3 | | |
| 1002932 | 3 | 141037 | 2 | | |
| 1002933 | 3 | 141038 | 3 | | |
| 1002934 | 3 | 141039 | 1 | | |
| 1002935 | 4 | 141040 | 3 | | |
| 1002936 | 3 | 141041 | 3 | | |
| 1002937 | 2 | 141042 | 3 | | |
| 1002938 | 3 | 141043 | 2 | | |
| 1002939 | 3 | 141044 | 2 | | |
| 1002940 | 4 | 141045 | 2 | | |
| 1002941 | 2 | 141046 | 1 | | |
| 1002942 | 3 | 141047 | 2 | | |
| 1002943 | 4 | 141048 | 2 | | |
| 1002944 | 4 | 141049 | 3 | | |
| 1002945 | 3 | 141050 | 3 | | |
| 1002946 | 4 | 2001 | 3 | | |
| 1002947 | 4 | 2002 | 2 | | |
| 1002948 | 3 | 2003 | 1 | | |
| 1002949 | 3 | 2004 | 2 | | |
| 1002950 | 4 | 2005 | 1 | | |
| 141001 | 3 | 2006 | 4 | | |
| 141002 | 2 | 2007 | 2 | | |
| 141003 | 3 | 2008 | 2 | | |
| 141004 | 1 | 2009 | 4 | | |
| 141005 | 2 | 2010 | 4 | | |

# Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Fish Physiology and Biochemistry (58)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1002951 | 3 | 141006 | 4 | 2011 | 1 |
| 1002952 | 1 | 141007 | 4 | 2012 | 2 |
| 1002953 | 4 | 141008 | 1 | 2013 | 3 |
| 1002954 | 3 | 141009 | 1 | 2014 | 3 |
| 1002955 | 2 | 141010 | 2 | 2015 | 3 |
| 1002956 | 1 | 141011 | 1 | 2016 | 2 |
| 1002957 | 2 | 141012 | 2 | 2017 | 3 |
| 1002958 | 1 | 141013 | 4 | 2018 | 2 |
| 1002959 | 2 | 141014 | 2 | 2019 | 2 |
| 1002960 | 1 | 141015 | 2 | 2020 | 1 |
| 1002961 | 3 | 141016 | 4 | | |
| 1002962 | 4 | 141017 | 4 | | |
| 1002963 | 1 | 141018 | 3 | | |
| 1002964 | 4 | 141019 | 4 | | |
| 1002965 | 2 | 141020 | 4 | | |
| 1002966 | 1 | 141021 | 4 | | |
| 1002967 | 3 | 141022 | 4 | | |
| 1002968 | 1 | 141023 | 3 | | |
| 1002969 | 1 | 141024 | 3 | | |
| 1002970 | 4 | 141025 | 1 | | |
| 1002971 | 2 | 141026 | 3 | | |
| 1002972 | 1 | 141027 | 3 | | |
| 1002973 | 2 | 141028 | 1 | | |
| 1002974 | 4 | 141029 | 2 | | |
| 1002975 | 1 | 141030 | 4 | | |
| 1002976 | 3 | 141031 | 3 | | |
| 1002977 | 2 | 141032 | 2 | | |
| 1002978 | 3 | 141033 | 1 | | |
| 1002979 | 2 | 141034 | 2 | | |
| 1002980 | 4 | 141035 | 3 | | |
| 1002981 | 1 | 141036 | 3 | | |
| 1002982 | 2 | 141037 | 2 | | |
| 1002983 | 3 | 141038 | 3 | | |
| 1002984 | 3 | 141039 | 1 | | |
| 1002985 | 3 | 141040 | 3 | | |
| 1002986 | 1 | 141041 | 3 | | |
| 1002987 | 3 | 141042 | 3 | | |
| 1002988 | 1 | 141043 | 2 | | |
| 1002989 | 4 | 141044 | 2 | | |
| 1002990 | 1 | 141045 | 2 | | |
| 1002991 | 3 | 141046 | 1 | | |
| 1002992 | 3 | 141047 | 2 | | |
| 1002993 | 3 | 141048 | 2 | | |
| 1002994 | 1 | 141049 | 3 | | |
| 1002995 | 2 | 141050 | 3 | | |
| 1002996 | 3 | 2001 | 3 | | |
| 1002997 | 3 | 2002 | 2 | | |
| 1002998 | 2 | 2003 | 1 | | |
| 1002999 | 1 | 2004 | 2 | | |
| 1003000 | 1 | 2005 | 1 | | |
| 141001 | 3 | 2006 | 4 | | |
| 141002 | 2 | 2007 | 2 | | |
| 141003 | 3 | 2008 | 2 | | |
| 141004 | 1 | 2009 | 4 | | |
| 141005 | 2 | 2010 | 4 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Forestry (59)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1003001 | 3 | 151006 | 4 | 2011 | 1 |
| 1003002 | 3 | 151007 | 1 | 2012 | 2 |
| 1003003 | 2 | 151008 | 3 | 2013 | 3 |
| 1003004 | 3 | 151009 | 1 | 2014 | 3 |
| 1003005 | 1 | 151010 | 2 | 2015 | 3 |
| 1003006 | 1 | 151011 | 2 | 2016 | 2 |
| 1003007 | 2 | 151012 | 2 | 2017 | 3 |
| 1003008 | 4 | 151013 | 4 | 2018 | 2 |
| 1003009 | 3 | 151014 | 2 | 2019 | 2 |
| 1003010 | 3 | 151015 | 2 | 2020 | 1 |
| 1003011 | 4 | 151016 | 1 | | |
| 1003012 | 1 | 151017 | 2 | | |
| 1003013 | 3 | 151018 | 4 | | |
| 1003014 | 4 | 151019 | 3 | | |
| 1003015 | 4 | 151020 | 1 | | |
| 1003016 | 2 | 151021 | 1 | | |
| 1003017 | 1 | 151022 | 3 | | |
| 1003018 | 4 | 151023 | 4 | | |
| 1003019 | 1 | 151024 | 1 | | |
| 1003020 | 2 | 151025 | 1 | | |
| 1003021 | 2 | 151026 | 1 | | |
| 1003022 | 4 | 151027 | 4 | | |
| 1003023 | 2 | 151028 | 1 | | |
| 1003024 | 3 | 151029 | 3 | | |
| 1003025 | 3 | 151030 | 1 | | |
| 1003026 | 4 | 151031 | 4 | | |
| 1003027 | 1 | 151032 | 2 | | |
| 1003028 | 2 | 151033 | 1 | | |
| 1003029 | 4 | 151034 | 1 | | |
| 1003030 | 1 | 151035 | 3 | | |
| 1003031 | 3 | 151036 | 1 | | |
| 1003032 | 4 | 151037 | 1 | | |
| 1003033 | 4 | 151038 | 2 | | |
| 1003034 | 2 | 151039 | 1 | | |
| 1003035 | 3 | 151040 | 1 | | |
| 1003036 | 3 | 151041 | 3 | | |
| 1003037 | 4 | 151042 | 4 | | |
| 1003038 | 2 | 151043 | 4 | | |
| 1003039 | 3 | 151044 | 4 | | |
| 1003040 | 4 | 151045 | 1 | | |
| 1003041 | 2 | 151046 | 4 | | |
| 1003042 | 1 | 151047 | 2 | | |
| 1003043 | 1 | 151048 | 2 | | |
| 1003044 | 4 | 151049 | 3 | | |
| 1003045 | 1 | 151050 | 1 | | |
| 1003046 | 4 | 2001 | 3 | | |
| 1003047 | 1 | 2002 | 2 | | |
| 1003048 | 1 | 2003 | 1 | | |
| 1003049 | 2 | 2004 | 2 | | |
| 1003050 | 3 | 2005 | 1 | | |
| 151001 | 1 | 2006 | 4 | | |
| 151002 | 1 | 2007 | 2 | | |
| 151003 | 3 | 2008 | 2 | | |
| 151004 | 1 | 2009 | 4 | | |
| 151005 | 1 | 2010 | 4 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Agricultural Meteorology (60)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1003051 | 3 | 151006 | 4 | 2011 | 1 |
| 1003052 | 3 | 151007 | 1 | 2012 | 2 |
| 1003053 | 3 | 151008 | 3 | 2013 | 3 |
| 1003054 | 4 | 151009 | 1 | 2014 | 3 |
| 1003055 | 1 | 151010 | 2 | 2015 | 3 |
| 1003056 | 4 | 151011 | 2 | 2016 | 2 |
| 1003057 | 3 | 151012 | 2 | 2017 | 3 |
| 1003058 | 4 | 151013 | 4 | 2018 | 2 |
| 1003059 | 3 | 151014 | 2 | 2019 | 2 |
| 1003060 | 3 | 151015 | 2 | 2020 | 1 |
| 1003061 | 3 | 151016 | 1 | | |
| 1003062 | 1 | 151017 | 2 | | |
| 1003063 | 1 | 151018 | 4 | | |
| 1003064 | 3 | 151019 | 3 | | |
| 1003065 | 1 | 151020 | 1 | | |
| 1003066 | 1 | 151021 | 1 | | |
| 1003067 | 1 | 151022 | 3 | | |
| 1003068 | 4 | 151023 | 4 | | |
| 1003069 | 4 | 151024 | 1 | | |
| 1003070 | 3 | 151025 | 1 | | |
| 1003071 | 1 | 151026 | 1 | | |
| 1003072 | 1 | 151027 | 4 | | |
| 1003073 | 2 | 151028 | 1 | | |
| 1003074 | 2 | 151029 | 3 | | |
| 1003075 | 4 | 151030 | 1 | | |
| 1003076 | 3 | 151031 | 4 | | |
| 1003077 | 2 | 151032 | 2 | | |
| 1003078 | 4 | 151033 | 1 | | |
| 1003079 | 1 | 151034 | 1 | | |
| 1003080 | 2 | 151035 | 3 | | |
| 1003081 | 1 | 151036 | 1 | | |
| 1003082 | 4 | 151037 | 1 | | |
| 1003083 | 2 | 151038 | 2 | | |
| 1003084 | 4 | 151039 | 1 | | |
| 1003085 | 1 | 151040 | 1 | | |
| 1003086 | 3 | 151041 | 3 | | |
| 1003087 | 1 | 151042 | 4 | | |
| 1003088 | 2 | 151043 | 4 | | |
| 1003089 | 3 | 151044 | 4 | | |
| 1003090 | 1 | 151045 | 1 | | |
| 1003091 | 2 | 151046 | 4 | | |
| 1003092 | 4 | 151047 | 2 | | |
| 1003093 | 1 | 151048 | 2 | | |
| 1003094 | 4 | 151049 | 3 | | |
| 1003095 | 2 | 151050 | 1 | | |
| 1003096 | 3 | 2001 | 3 | | |
| 1003097 | 1 | 2002 | 2 | | |
| 1003098 | 1 | 2003 | 1 | | |
| 1003099 | 4 | 2004 | 2 | | |
| 1003100 | 1 | 2005 | 1 | | |
| 151001 | 1 | 2006 | 4 | | |
| 151002 | 1 | 2007 | 2 | | |
| 151003 | 3 | 2008 | 2 | | |
| 151004 | 1 | 2009 | 4 | | |
| 151005 | 1 | 2010 | 4 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Agricultural Physics (61)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1003151 | 1 | 151006 | 4 | 2011 | 1 |
| 1003152 | 1 | 151007 | 1 | 2012 | 2 |
| 1003153 | 4 | 151008 | 3 | 2013 | 3 |
| 1003154 | 2 | 151009 | 1 | 2014 | 3 |
| 1003155 | 1 | 151010 | 2 | 2015 | 3 |
| 1003156 | 1 | 151011 | 2 | 2016 | 2 |
| 1003157 | 4 | 151012 | 2 | 2017 | 3 |
| 1003158 | 4 | 151013 | 4 | 2018 | 2 |
| 1003159 | 4 | 151014 | 2 | 2019 | 2 |
| 1003160 | 1 | 151015 | 2 | 2020 | 1 |
| 1003161 | 4 | 151016 | 1 | | |
| 1003162 | 3 | 151017 | 2 | | |
| 1003163 | 3 | 151018 | 4 | | |
| 1003164 | 1 | 151019 | 3 | | |
| 1003165 | 2 | 151020 | 1 | | |
| 1003166 | 1 | 151021 | 1 | | |
| 1003167 | 4 | 151022 | 3 | | |
| 1003168 | 4 | 151023 | 4 | | |
| 1003169 | 2 | 151024 | 1 | | |
| 1003170 | 2 | 151025 | 1 | | |
| 1003171 | 3 | 151026 | 1 | | |
| 1003172 | 2 | 151027 | 4 | | |
| 1003173 | 1 | 151028 | 1 | | |
| 1003174 | 4 | 151029 | 3 | | |
| 1003175 | 1 | 151030 | 1 | | |
| 1003176 | 3 | 151031 | 4 | | |
| 1003177 | 2 | 151032 | 2 | | |
| 1003178 | 2 | 151033 | 1 | | |
| 1003179 | 3 | 151034 | 1 | | |
| 1003180 | 3 | 151035 | 3 | | |
| 1003181 | 1 | 151036 | 1 | | |
| 1003182 | 1 | 151037 | 1 | | |
| 1003183 | 3 | 151038 | 2 | | |
| 1003184 | 1 | 151039 | 1 | | |
| 1003185 | 3 | 151040 | 1 | | |
| 1003186 | 2 | 151041 | 3 | | |
| 1003187 | 3 | 151042 | 4 | | |
| 1003188 | 1 | 151043 | 4 | | |
| 1003189 | 3 | 151044 | 4 | | |
| 1003190 | 1 | 151045 | 1 | | |
| 1003191 | 1 | 151046 | 4 | | |
| 1003192 | 2 | 151047 | 2 | | |
| 1003193 | 1 | 151048 | 2 | | |
| 1003194 | 1 | 151049 | 3 | | |
| 1003195 | 2 | 151050 | 1 | | |
| 1003196 | 2 | 2001 | 3 | | |
| 1003197 | 2 | 2002 | 2 | | |
| 1003198 | 3 | 2003 | 1 | | |
| 1003199 | 3 | 2004 | 2 | | |
| 1003200 | 2 | 2005 | 1 | | |
| 151001 | 1 | 2006 | 4 | | |
| 151002 | 1 | 2007 | 2 | | |
| 151003 | 3 | 2008 | 2 | | |
| 151004 | 1 | 2009 | 4 | | |
| 151005 | 1 | 2010 | 4 | | |

# Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Agronomy (62)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1003201 | 4 | 161006 | 4 | 2011 | 1 |
| 1003202 | 3 | 161007 | 3 | 2012 | 2 |
| 1003203 | 1 | 161008 | 3 | 2013 | 3 |
| 1003204 | 2 | 161009 | 4 | 2014 | 3 |
| 1003205 | 2 | 161010 | 3 | 2015 | 3 |
| 1003206 | 1 | 161011 | 2 | 2016 | 2 |
| 1003207 | 1 | 161012 | 1 | 2017 | 3 |
| 1003208 | 3 | 161013 | 2 | 2018 | 2 |
| 1003209 | 4 | 161014 | 3 | 2019 | 2 |
| 1003210 | 3 | 161015 | 1 | 2020 | 1 |
| 1003211 | 4 | 161016 | 2 | | |
| 1003212 | 2 | 161017 | 2 | | |
| 1003213 | 1 | 161018 | 1&3 | | |
| 1003214 | 1 | 161019 | 3 | | |
| 1003215 | 3 | 161020 | 1 | | |
| 1003216 | 2 | 161021 | 4 | | |
| 1003217 | 4 | 161022 | 3 | | |
| 1003218 | 2 | 161023 | 2 | | |
| 1003219 | 1 | 161024 | 1 | | |
| 1003220 | 3 | 161025 | 1 | | |
| 1003221 | 1 | 161026 | 2 | | |
| 1003222 | 2 | 161027 | 2 | | |
| 1003223 | 4 | 161028 | 3 | | |
| 1003224 | 1 | 161029 | 3 | | |
| 1003225 | 4 | 161030 | 1 | | |
| 1003226 | 1 | 161031 | 4 | | |
| 1003227 | 4 | 161032 | 2 | | |
| 1003228 | 1 | 161033 | 2 | | |
| 1003229 | 1 | 161034 | 1 | | |
| 1003230 | 3 | 161035 | 3 | | |
| 1003231 | 4 | 161036 | 4 | | |
| 1003232 | 2 | 161037 | 2 | | |
| 1003233 | 1 | 161038 | Dropped | | |
| 1003234 | 2 | 161039 | 2 | | |
| 1003235 | 1 | 161040 | 1 | | |
| 1003236 | 4 | 161041 | 3 | | |
| 1003237 | 3 | 161042 | 2 | | |
| 1003238 | 1 | 161043 | 2 | | |
| 1003239 | 2 | 161044 | 2 | | |
| 1003240 | 2 | 161045 | 4 | | |
| 1003241 | 4 | 161046 | 2 | | |
| 1003242 | 3 | 161047 | 3 | | |
| 1003243 | 2 | 161048 | 2 | | |
| 1003244 | 4 | 161049 | 2 | | |
| 1003245 | 3 | 161050 | 2 | | |
| 1003246 | 2 | 2001 | 3 | | |
| 1003247 | 4 | 2002 | 2 | | |
| 1003248 | 1 | 2003 | 1 | | |
| 1003249 | 4 | 2004 | 2 | | |
| 1003250 | 3 | 2005 | 1 | | |
| 161001 | 4 | 2006 | 4 | | |
| 161002 | 2 | 2007 | 2 | | |
| 161003 | 3 | 2008 | 2 | | |
| 161004 | 1 | 2009 | 4 | | |
| 161005 | 4 | 2010 | 4 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Soil Science (63)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1003251 | 2 | 161006 | 4 | 2011 | 1 |
| 1003252 | 1 | 161007 | 3 | 2012 | 2 |
| 1003253 | 4 | 161008 | 3 | 2013 | 3 |
| 1003254 | 3 | 161009 | 4 | 2014 | 3 |
| 1003255 | 2 | 161010 | 3 | 2015 | 3 |
| 1003256 | 2 | 161011 | 2 | 2016 | 2 |
| 1003257 | 1 | 161012 | 1 | 2017 | 3 |
| 1003258 | 4 | 161013 | 2 | 2018 | 2 |
| 1003259 | 1 | 161014 | 3 | 2019 | 2 |
| 1003260 | 3 | 161015 | 1 | 2020 | 1 |
| 1003261 | 4 | 161016 | 2 | | |
| 1003262 | 2 | 161017 | 2 | | |
| 1003263 | 3 | 161018 | 1&3 | | |
| 1003264 | 4 | 161019 | 3 | | |
| 1003265 | 4 | 161020 | 1 | | |
| 1003266 | 4 | 161021 | 4 | | |
| 1003267 | 3 | 161022 | 3 | | |
| 1003268 | 3 | 161023 | 2 | | |
| 1003269 | 4 | 161024 | 1 | | |
| 1003270 | 2 | 161025 | 1 | | |
| 1003271 | 4 | 161026 | 2 | | |
| 1003272 | 1 | 161027 | 2 | | |
| 1003273 | 1 | 161028 | 3 | | |
| 1003274 | 4 | 161029 | 3 | | |
| 1003275 | 1 | 161030 | 1 | | |
| 1003276 | 2 | 161031 | 4 | | |
| 1003277 | 4 | 161032 | 2 | | |
| 1003278 | 2 | 161033 | 2 | | |
| 1003279 | 1 | 161034 | 1 | | |
| 1003280 | 4 | 161035 | 3 | | |
| 1003281 | 3 | 161036 | 4 | | |
| 1003282 | 2 | 161037 | 2 | | |
| 1003283 | 2 | 161038 | Dropped | | |
| 1003284 | 1 | 161039 | 2 | | |
| 1003285 | 1 | 161040 | 1 | | |
| 1003286 | 1 | 161041 | 3 | | |
| 1003287 | 2 | 161042 | 2 | | |
| 1003288 | 3 | 161043 | 2 | | |
| 1003289 | 2 | 161044 | 2 | | |
| 1003290 | 2 | 161045 | 4 | | |
| 1003291 | 4 | 161046 | 2 | | |
| 1003292 | 3 | 161047 | 3 | | |
| 1003293 | 2 | 161048 | 2 | | |
| 1003294 | 2 | 161049 | 2 | | |
| 1003295 | 1 | 161050 | 2 | | |
| 1003296 | 3 | 2001 | 3 | | |
| 1003297 | 1 | 2002 | 2 | | |
| 1003298 | 1 | 2003 | 1 | | |
| 1003299 | 2 | 2004 | 2 | | |
| 1003300 | 2 | 2005 | 1 | | |
| 161001 | 4 | 2006 | 4 | | |
| 161002 | 2 | 2007 | 2 | | |
| 161003 | 3 | 2008 | 2 | | |
| 161004 | 1 | 2009 | 4 | | |
| 161005 | 4 | 2010 | 4 | | |

# Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Agricultural Chemicals (64)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1003301 | 2 | 161006 | 4 | 2011 | 1 |
| 1003302 | 4 | 161007 | 3 | 2012 | 2 |
| 1003303 | 1 | 161008 | 3 | 2013 | 3 |
| 1003304 | 2 | 161009 | 4 | 2014 | 3 |
| 1003305 | 4 | 161010 | 3 | 2015 | 3 |
| 1003306 | 1 | 161011 | 2 | 2016 | 2 |
| 1003307 | 3 | 161012 | 1 | 2017 | 3 |
| 1003308 | 1 | 161013 | 2 | 2018 | 2 |
| 1003309 | 3 | 161014 | 3 | 2019 | 2 |
| 1003310 | 4 | 161015 | 1 | 2020 | 1 |
| 1003311 | 4 | 161016 | 2 | | |
| 1003312 | 2 | 161017 | 2 | | |
| 1003313 | 3 | 161018 | 1&3 | | |
| 1003314 | 1 | 161019 | 3 | | |
| 1003315 | 3 | 161020 | 1 | | |
| 1003316 | 1 | 161021 | 4 | | |
| 1003317 | 3 | 161022 | 3 | | |
| 1003318 | 1 | 161023 | 2 | | |
| 1003319 | 3 | 161024 | 1 | | |
| 1003320 | 1 | 161025 | 1 | | |
| 1003321 | 2 | 161026 | 2 | | |
| 1003322 | 2 | 161027 | 2 | | |
| 1003323 | 2 | 161028 | 3 | | |
| 1003324 | 3 | 161029 | 3 | | |
| 1003325 | 2 | 161030 | 1 | | |
| 1003326 | 3 | 161031 | 4 | | |
| 1003327 | 4 | 161032 | 2 | | |
| 1003328 | 4 | 161033 | 2 | | |
| 1003329 | 3 | 161034 | 1 | | |
| 1003330 | 4 | 161035 | 3 | | |
| 1003331 | 2 | 161036 | 4 | | |
| 1003332 | 2 | 161037 | 2 | | |
| 1003333 | 1 | 161038 | Dropped | | |
| 1003334 | 4 | 161039 | 2 | | |
| 1003335 | 2 | 161040 | 1 | | |
| 1003336 | 4 | 161041 | 3 | | |
| 1003337 | 4 | 161042 | 2 | | |
| 1003338 | 2 | 161043 | 2 | | |
| 1003339 | 1 | 161044 | 2 | | |
| 1003340 | 4 | 161045 | 4 | | |
| 1003341 | 3 | 161046 | 2 | | |
| 1003342 | 1 | 161047 | 3 | | |
| 1003343 | 2 | 161048 | 2 | | |
| 1003344 | 3 | 161049 | 2 | | |
| 1003345 | 3 | 161050 | 2 | | |
| 1003346 | 4 | 2001 | 3 | | |
| 1003347 | 2 | 2002 | 2 | | |
| 1003348 | 2 | 2003 | 1 | | |
| 1003349 | 1 | 2004 | 2 | | |
| 1003350 | 3 | 2005 | 1 | | |
| 161001 | 4 | 2006 | 4 | | |
| 161002 | 2 | 2007 | 2 | | |
| 161003 | 3 | 2008 | 2 | | |
| 161004 | 1 | 2009 | 4 | | |
| 161005 | 4 | 2010 | 4 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Agricultural Economics (65)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1003401 | 1 | 171006 | 4 | 2011 | 1 |
| 1003402 | 3 | 171007 | 4 | 2012 | 2 |
| 1003403 | 4 | 171008 | 2 | 2013 | 3 |
| 1003404 | 1 | 171009 | 3 | 2014 | 3 |
| 1003405 | 1 | 171010 | 2 | 2015 | 3 |
| 1003406 | 4 | 171011 | 3 | 2016 | 2 |
| 1003407 | 4 | 171012 | 4 | 2017 | 3 |
| 1003408 | 2 | 171013 | 2 | 2018 | 2 |
| 1003409 | 2 | 171014 | 1 | 2019 | 2 |
| 1003410 | 2 | 171015 | 1 | 2020 | 1 |
| 1003411 | 2 | 171016 | 4 | | |
| 1003412 | 3 | 171017 | 4 | | |
| 1003413 | 1 | 171018 | 4 | | |
| 1003414 | 3 | 171019 | 3 | | |
| 1003415 | 1 | 171020 | 2 | | |
| 1003416 | 2 | 171021 | 3 | | |
| 1003417 | 3 | 171022 | 2 | | |
| 1003418 | 4 | 171023 | 2 | | |
| 1003419 | 1 | 171024 | 3 | | |
| 1003420 | 4 | 171025 | 4 | | |
| 1003421 | 1 | 171026 | 2 | | |
| 1003422 | 1 | 171027 | 3 | | |
| 1003423 | 3 | 171028 | 2 | | |
| 1003424 | 3 | 171029 | 3 | | |
| 1003425 | 1 | 171030 | 4 | | |
| 1003426 | 1 | 171031 | 3 | | |
| 1003427 | 3 | 171032 | 1 | | |
| 1003428 | 2 | 171033 | 3 | | |
| 1003429 | 2 | 171034 | 2 | | |
| 1003430 | 4 | 171035 | 3 | | |
| 1003431 | 1 | 171036 | 3 | | |
| 1003432 | 2 | 171037 | 2 | | |
| 1003433 | 4 | 171038 | 1 | | |
| 1003434 | 2 | 171039 | 3 | | |
| 1003435 | 2 | 171040 | 2 | | |
| 1003436 | 4 | 171041 | 4 | | |
| 1003437 | 2 | 171042 | 2 | | |
| 1003438 | 3 | 171043 | 1 | | |
| 1003439 | 3 | 171044 | 1 | | |
| 1003440 | 2 | 171045 | 1 | | |
| 1003441 | 2 | 171046 | 3 | | |
| 1003442 | 2 | 171047 | 2 | | |
| 1003443 | 4 | 171048 | 4 | | |
| 1003444 | 4 | 171049 | 1 | | |
| 1003445 | 2 | 171050 | 1 | | |
| 1003446 | 2 | 2001 | 3 | | |
| 1003447 | 3 | 2002 | 2 | | |
| 1003448 | 2 | 2003 | 1 | | |
| 1003449 | 1 | 2004 | 2 | | |
| 1003450 | 3 | 2005 | 1 | | |
| 171001 | 1 | 2006 | 4 | | |
| 171002 | 1 | 2007 | 2 | | |
| 171003 | 4 | 2008 | 2 | | |
| 171004 | 2 | 2009 | 4 | | |
| 171005 | 3 | 2010 | 4 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Agri-business Management (66)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1003451 | 1 | 171006 | 4 | 2011 | 1 |
| 1003452 | 3 | 171007 | 4 | 2012 | 2 |
| 1003453 | 2 | 171008 | 2 | 2013 | 3 |
| 1003454 | 2 | 171009 | 3 | 2014 | 3 |
| 1003455 | 3 | 171010 | 2 | 2015 | 3 |
| 1003456 | 2 | 171011 | 3 | 2016 | 2 |
| 1003457 | 4 | 171012 | 4 | 2017 | 3 |
| 1003458 | 2 | 171013 | 2 | 2018 | 2 |
| 1003459 | 4 | 171014 | 1 | 2019 | 2 |
| 1003460 | 2 | 171015 | 1 | 2020 | 1 |
| 1003461 | 3 | 171016 | 4 | | |
| 1003462 | 1 | 171017 | 4 | | |
| 1003463 | 1 | 171018 | 4 | | |
| 1003464 | 2 | 171019 | 3 | | |
| 1003465 | 3 | 171020 | 2 | | |
| 1003466 | 1 | 171021 | 3 | | |
| 1003467 | 2 | 171022 | 2 | | |
| 1003468 | 4 | 171023 | 2 | | |
| 1003469 | 2 | 171024 | 3 | | |
| 1003470 | 1 | 171025 | 4 | | |
| 1003471 | 4 | 171026 | 2 | | |
| 1003472 | 2 | 171027 | 3 | | |
| 1003473 | 1 | 171028 | 2 | | |
| 1003474 | 4 | 171029 | 3 | | |
| 1003475 | 1 | 171030 | 4 | | |
| 1003476 | 2 | 171031 | 3 | | |
| 1003477 | 1 | 171032 | 1 | | |
| 1003478 | 1 | 171033 | 3 | | |
| 1003479 | 3 | 171034 | 2 | | |
| 1003480 | 4 | 171035 | 3 | | |
| 1003481 | 1 | 171036 | 3 | | |
| 1003482 | 1 | 171037 | 2 | | |
| 1003483 | 4 | 171038 | 1 | | |
| 1003484 | 1 | 171039 | 3 | | |
| 1003485 | 1 | 171040 | 2 | | |
| 1003486 | 4 | 171041 | 4 | | |
| 1003487 | 3 | 171042 | 2 | | |
| 1003488 | 2 | 171043 | 1 | | |
| 1003489 | 2 | 171044 | 1 | | |
| 1003490 | 4 | 171045 | 1 | | |
| 1003491 | 1 | 171046 | 3 | | |
| 1003492 | 2 | 171047 | 2 | | |
| 1003493 | 3 | 171048 | 4 | | |
| 1003494 | 4 | 171049 | 1 | | |
| 1003495 | 1 | 171050 | 1 | | |
| 1003496 | 3 | 2001 | 3 | | |
| 1003497 | 1 | 2002 | 2 | | |
| 1003498 | 1 | 2003 | 1 | | |
| 1003499 | 2 | 2004 | 2 | | |
| 1003500 | 4 | 2005 | 1 | | |
| 171001 | 1 | 2006 | 4 | | |
| 171002 | 1 | 2007 | 2 | | |
| 171003 | 4 | 2008 | 2 | | |
| 171004 | 2 | 2009 | 4 | | |
| 171005 | 3 | 2010 | 4 | | |

# Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Agricultural Extension Education (67)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1003501 | 2 | 181006 | 3 | 2011 | 1 |
| 1003502 | 1 | 181007 | 3 | 2012 | 2 |
| 1003503 | 2 | 181008 | 4 | 2013 | 3 |
| 1003504 | 3 | 181009 | 2 | 2014 | 3 |
| 1003505 | 1 | 181010 | 3 | 2015 | 3 |
| 1003506 | 3 | 181011 | 3 | 2016 | 2 |
| 1003507 | 3 | 181012 | 3 | 2017 | 3 |
| 1003508 | 4 | 181013 | 2 | 2018 | 2 |
| 1003509 | 1 | 181014 | 3 | 2019 | 2 |
| 1003510 | 3 | 181015 | 2 | 2020 | 1 |
| 1003511 | 1 | 181016 | 3 | | |
| 1003512 | 4 | 181017 | 1 | | |
| 1003513 | 4 | 181018 | 4 | | |
| 1003514 | 3 | 181019 | 3 | | |
| 1003515 | 4 | 181020 | 4 | | |
| 1003516 | 3 | 181021 | 3 | | |
| 1003517 | 1 | 181022 | 3 | | |
| 1003518 | 1 | 181023 | 2 | | |
| 1003519 | 2 | 181024 | 1 | | |
| 1003520 | 3 | 181025 | 4 | | |
| 1003521 | 1 | 181026 | 4 | | |
| 1003522 | 3 | 181027 | 1 | | |
| 1003523 | 1 | 181028 | 1 | | |
| 1003524 | 2 | 181029 | 4 | | |
| 1003525 | 2 | 181030 | 1 | | |
| 1003526 | 3 | 181031 | 3 | | |
| 1003527 | 2 | 181032 | 2 | | |
| 1003528 | 2 | 181033 | 4 | | |
| 1003529 | 2 | 181034 | 1 | | |
| 1003530 | 3 | 181035 | 3 | | |
| 1003531 | 1 | 181036 | 2 | | |
| 1003532 | 4 | 181037 | 1 | | |
| 1003533 | 3 | 181038 | 3 | | |
| 1003534 | 2 | 181039 | 3 | | |
| 1003535 | 4 | 181040 | 1 | | |
| 1003536 | 3 | 181041 | 4 | | |
| 1003537 | 2 | 181042 | 3 | | |
| 1003538 | 3 | 181043 | 2 | | |
| 1003539 | 3 | 181044 | 3 | | |
| 1003540 | 1 | 181045 | 2 | | |
| 1003541 | 2 | 181046 | 3 | | |
| 1003542 | 2 | 181047 | 2 | | |
| 1003543 | 4 | 181048 | 2 | | |
| 1003544 | 2 | 181049 | 3 | | |
| 1003545 | 1 | 181050 | 4 | | |
| 1003546 | 3 | 2001 | 3 | | |
| 1003547 | 3 | 2002 | 2 | | |
| 1003548 | 2 | 2003 | 1 | | |
| 1003549 | 1 | 2004 | 2 | | |
| 1003550 | 3 | 2005 | 1 | | |
| 181001 | 4 | 2006 | 4 | | |
| 181002 | 2 | 2007 | 2 | | |
| 181003 | 2 | 2008 | 2 | | |
| 181004 | 4 | 2009 | 4 | | |
| 181005 | 3 | 2010 | 4 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Agricultural Statistics (68)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1003551 | 1 | 191006 | 4 | 2011 | 1 |
| 1003552 | 3 | 191007 | 1 | 2012 | 2 |
| 1003553 | 2 | 191008 | 2 | 2013 | 3 |
| 1003554 | 2 | 191009 | 3 | 2014 | 3 |
| 1003555 | 1 | 191010 | 4 | 2015 | 3 |
| 1003556 | 3 | 191011 | 2 | 2016 | 2 |
| 1003557 | 3 | 191012 | 4 | 2017 | 3 |
| 1003558 | 2 | 191013 | 4 | 2018 | 2 |
| 1003559 | 2 | 191014 | 2 | 2019 | 2 |
| 1003560 | 2 | 191015 | 3 | 2020 | 1 |
| 1003561 | 3 | 191016 | 3 | | |
| 1003562 | 2 | 191017 | 3 | | |
| 1003563 | 1 | 191018 | 4 | | |
| 1003564 | 3 | 191019 | 4 | | |
| 1003565 | 4 | 191020 | 3 | | |
| 1003566 | 1 | 191021 | 3 | | |
| 1003567 | Dropped | 191022 | 3 | | |
| 1003568 | 2 | 191023 | 4 | | |
| 1003569 | 2 | 191024 | 1 | | |
| 1003570 | 3 | 191025 | 2 | | |
| 1003571 | 3 | 191026 | 2 | | |
| 1003572 | 2 | 191027 | 3 | | |
| 1003573 | 1 | 191028 | 4 | | |
| 1003574 | 4 | 191029 | 1 | | |
| 1003575 | 3 | 191030 | 4 | | |
| 1003576 | 2 | 191031 | 4 | | |
| 1003577 | 3 | 191032 | 3 | | |
| 1003578 | 3 | 191033 | 2 | | |
| 1003579 | 2 | 191034 | 4 | | |
| 1003580 | 1 | 191035 | 2 | | |
| 1003581 | 3 | 191036 | 3 | | |
| 1003582 | 3 | 191037 | 3 | | |
| 1003583 | 3 | 191038 | 2 | | |
| 1003584 | 3 | 191039 | 4 | | |
| 1003585 | 3 | 191040 | 2 | | |
| 1003586 | 1 | 191041 | 2 | | |
| 1003587 | 4 | 191042 | 3 | | |
| 1003588 | 2 | 191043 | Dropped | | |
| 1003589 | 2 | 191044 | 2 | | |
| 1003590 | 3 | 191045 | 3 | | |
| 1003591 | 3 | 191046 | 2 | | |
| 1003592 | 2 | 191047 | 2 | | |
| 1003593 | 1&2 | 191048 | 3 | | |
| 1003594 | 1 | 191049 | 3 | | |
| 1003595 | 1 | 191050 | 1 | | |
| 1003596 | 2 | 2001 | 3 | | |
| 1003597 | 4 | 2002 | 2 | | |
| 1003598 | 4 | 2003 | 1 | | |
| 1003599 | 4 | 2004 | 2 | | |
| 1003600 | 3 | 2005 | 1 | | |
| 191001 | 4 | 2006 | 4 | | |
| 191002 | 3 | 2007 | 2 | | |
| 191003 | 2 | 2008 | 2 | | |
| 191004 | 1 | 2009 | 4 | | |
| 191005 | 4 | 2010 | 4 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Bioinformatics (69)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1003601 | 3 | 191006 | 4 | 2011 | 1 |
| 1003602 | 3 | 191007 | 1 | 2012 | 2 |
| 1003603 | 1 | 191008 | 2 | 2013 | 3 |
| 1003604 | 3 | 191009 | 3 | 2014 | 3 |
| 1003605 | 3 | 191010 | 4 | 2015 | 3 |
| 1003606 | 3 | 191011 | 2 | 2016 | 2 |
| 1003607 | 3 | 191012 | 4 | 2017 | 3 |
| 1003608 | 4 | 191013 | 4 | 2018 | 2 |
| 1003609 | 3 | 191014 | 2 | 2019 | 2 |
| 1003610 | 4 | 191015 | 3 | 2020 | 1 |
| 1003611 | 4 | 191016 | 3 | | |
| 1003612 | 2 | 191017 | 3 | | |
| 1003613 | 4 | 191018 | 4 | | |
| 1003614 | 3 | 191019 | 4 | | |
| 1003615 | 4 | 191020 | 3 | | |
| 1003616 | 1 | 191021 | 3 | | |
| 1003617 | 3 | 191022 | 3 | | |
| 1003618 | 2 | 191023 | 4 | | |
| 1003619 | 3 | 191024 | 1 | | |
| 1003620 | 2 | 191025 | 2 | | |
| 1003621 | 3 | 191026 | 2 | | |
| 1003622 | 1 | 191027 | 3 | | |
| 1003623 | 2 | 191028 | 4 | | |
| 1003624 | 3 | 191029 | 1 | | |
| 1003625 | 4 | 191030 | 4 | | |
| 1003626 | 4 | 191031 | 4 | | |
| 1003627 | 3 | 191032 | 3 | | |
| 1003628 | 4 | 191033 | 2 | | |
| 1003629 | 3 | 191034 | 4 | | |
| 1003630 | 1 | 191035 | 2 | | |
| 1003631 | 4 | 191036 | 3 | | |
| 1003632 | 3 | 191037 | 3 | | |
| 1003633 | 3 | 191038 | 2 | | |
| 1003634 | 2 | 191039 | 4 | | |
| 1003635 | 4 | 191040 | 2 | | |
| 1003636 | 2 | 191041 | 2 | | |
| 1003637 | 4 | 191042 | 3 | | |
| 1003638 | 4 | 191043 | Dropped | | |
| 1003639 | 1 | 191044 | 2 | | |
| 1003640 | 3 | 191045 | 3 | | |
| 1003641 | 3 | 191046 | 2 | | |
| 1003642 | 1 | 191047 | 2 | | |
| 1003643 | 4 | 191048 | 3 | | |
| 1003644 | 2 | 191049 | 3 | | |
| 1003645 | 1 | 191050 | 1 | | |
| 1003646 | 4 | 2001 | 3 | | |
| 1003647 | 1 | 2002 | 2 | | |
| 1003648 | 3 | 2003 | 1 | | |
| 1003649 | 2 | 2004 | 2 | | |
| 1003650 | 2 | 2005 | 1 | | |
| 191001 | 4 | 2006 | 4 | | |
| 191002 | 3 | 2007 | 2 | | |
| 191003 | 2 | 2008 | 2 | | |
| 191004 | 1 | 2009 | 4 | | |
| 191005 | 4 | 2010 | 4 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - Computer Application (70)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1003651 | 2 | 191006 | 4 | 2011 | 1 |
| 1003652 | 2 | 191007 | 1 | 2012 | 2 |
| 1003653 | 4 | 191008 | 2 | 2013 | 3 |
| 1003654 | 1 | 191009 | 3 | 2014 | 3 |
| 1003655 | Dropped | 191010 | 4 | 2015 | 3 |
| 1003656 | 4 | 191011 | 2 | 2016 | 2 |
| 1003657 | 2 | 191012 | 4 | 2017 | 3 |
| 1003658 | 3 | 191013 | 4 | 2018 | 2 |
| 1003659 | 1 | 191014 | 2 | 2019 | 2 |
| 1003660 | 2 | 191015 | 3 | 2020 | 1 |
| 1003661 | 4 | 191016 | 3 | | |
| 1003662 | 4 | 191017 | 3 | | |
| 1003663 | 4 | 191018 | 4 | | |
| 1003664 | 1 | 191019 | 4 | | |
| 1003665 | 3 | 191020 | 3 | | |
| 1003666 | 4 | 191021 | 3 | | |
| 1003667 | 4 | 191022 | 3 | | |
| 1003668 | 4 | 191023 | 4 | | |
| 1003669 | 2 | 191024 | 1 | | |
| 1003670 | 2 | 191025 | 2 | | |
| 1003671 | 1 | 191026 | 2 | | |
| 1003672 | 2 | 191027 | 3 | | |
| 1003673 | 1 | 191028 | 4 | | |
| 1003674 | 3 | 191029 | 1 | | |
| 1003675 | 1 | 191030 | 4 | | |
| 1003676 | 1 | 191031 | 4 | | |
| 1003677 | 4 | 191032 | 3 | | |
| 1003678 | 3 | 191033 | 2 | | |
| 1003679 | 1 | 191034 | 4 | | |
| 1003680 | 1 | 191035 | 2 | | |
| 1003681 | 1 | 191036 | 3 | | |
| 1003682 | 1 | 191037 | 3 | | |
| 1003683 | 3 | 191038 | 2 | | |
| 1003684 | 2 | 191039 | 4 | | |
| 1003685 | 1 | 191040 | 2 | | |
| 1003686 | 3 | 191041 | 2 | | |
| 1003687 | 4 | 191042 | 3 | | |
| 1003688 | 2 | 191043 | Dropped | | |
| 1003689 | 4 | 191044 | 2 | | |
| 1003690 | 1 | 191045 | 3 | | |
| 1003691 | 1 | 191046 | 2 | | |
| 1003692 | 3 | 191047 | 2 | | |
| 1003693 | 1 | 191048 | 3 | | |
| 1003694 | 2 | 191049 | 3 | | |
| 1003695 | 4 | 191050 | 1 | | |
| 1003696 | 1 | 2001 | 3 | | |
| 1003697 | 4 | 2002 | 2 | | |
| 1003698 | 2 | 2003 | 1 | | |
| 1003699 | 4 | 2004 | 2 | | |
| 1003700 | 2 | 2005 | 1 | | |
| 191001 | 4 | 2006 | 4 | | |
| 191002 | 3 | 2007 | 2 | | |
| 191003 | 2 | 2008 | 2 | | |
| 191004 | 1 | 2009 | 4 | | |
| 191005 | 4 | 2010 | 4 | | |

## Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - WATER SCIENCE AND TECHNOLOGY (71)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1003351 | 2 | 161006 | 4 | 2011 | 1 |
| 1003352 | 1 | 161007 | 3 | 2012 | 2 |
| 1003353 | 3 | 161008 | 3 | 2013 | 3 |
| 1003354 | 4 | 161009 | 4 | 2014 | 3 |
| 1003355 | 3 | 161010 | 3 | 2015 | 3 |
| 1003356 | 2 | 161011 | 2 | 2016 | 2 |
| 1003357 | 4 | 161012 | 1 | 2017 | 3 |
| 1003358 | 3 | 161013 | 2 | 2018 | 2 |
| 1003359 | 2 | 161014 | 3 | 2019 | 2 |
| 1003360 | 2 | 161015 | 1 | 2020 | 1 |
| 1003361 | 3 | 161016 | 2 | | |
| 1003362 | 2 | 161017 | 2 | | |
| 1003363 | 4 | 161018 | 1&3 | | |
| 1003364 | 4 | 161019 | 3 | | |
| 1003365 | 1 | 161020 | 1 | | |
| 1003366 | 4 | 161021 | 4 | | |
| 1003367 | 3 | 161022 | 3 | | |
| 1003368 | 2 | 161023 | 2 | | |
| 1003369 | 1 | 161024 | 1 | | |
| 1003370 | 3 | 161025 | 1 | | |
| 1003371 | 2 | 161026 | 2 | | |
| 1003372 | 3 | 161027 | 2 | | |
| 1003373 | 1 | 161028 | 3 | | |
| 1003374 | 3 | 161029 | 3 | | |
| 1003375 | 3 | 161030 | 1 | | |
| 1003376 | 1 | 161031 | 4 | | |
| 1003377 | 1 | 161032 | 2 | | |
| 1003378 | 2 | 161033 | 2 | | |
| 1003379 | 4 | 161034 | 1 | | |
| 1003380 | 3 | 161035 | 3 | | |
| 1003381 | 1 | 161036 | 4 | | |
| 1003382 | 2 | 161037 | 2 | | |
| 1003383 | 2 | 161038 | Dropped | | |
| 1003384 | 1 | 161039 | 2 | | |
| 1003385 | 1 | 161040 | 1 | | |
| 1003386 | 4 | 161041 | 3 | | |
| 1003387 | 2 | 161042 | 2 | | |
| 1003388 | 3 | 161043 | 2 | | |
| 1003389 | 1 | 161044 | 2 | | |
| 1003390 | 2 | 161045 | 4 | | |
| 1003391 | 4 | 161046 | 2 | | |
| 1003392 | 1 | 161047 | 3 | | |
| 1003393 | 3 | 161048 | 2 | | |
| 1003394 | 3 | 161049 | 2 | | |
| 1003395 | 4 | 161050 | 2 | | |
| 1003396 | 3 | 2001 | 3 | | |
| 1003397 | 1 | 2002 | 2 | | |
| 1003398 | 3 | 2003 | 1 | | |
| 1003399 | 2 | 2004 | 2 | | |
| 1003400 | 4 | 2005 | 1 | | |
| 161001 | 4 | 2006 | 4 | | |
| 161002 | 2 | 2007 | 2 | | |
| 161003 | 3 | 2008 | 2 | | |
| 161004 | 1 | 2009 | 4 | | |
| 161005 | 4 | 2010 | 4 | | |

# Final Answer Key

Exam Date : 09.07.2023 Shift : SECOND

Subject : PhD - ENVIRONMENTAL SCIENCE (72)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1003101 | 1 | 151006 | 4 | 2011 | 1 |
| 1003102 | 1 | 151007 | 1 | 2012 | 2 |
| 1003103 | 2 | 151008 | 3 | 2013 | 3 |
| 1003104 | 4 | 151009 | 1 | 2014 | 3 |
| 1003105 | 1 | 151010 | 2 | 2015 | 3 |
| 1003106 | 2 | 151011 | 2 | 2016 | 2 |
| 1003107 | 4 | 151012 | 2 | 2017 | 3 |
| 1003108 | 2 | 151013 | 4 | 2018 | 2 |
| 1003109 | 1 | 151014 | 2 | 2019 | 2 |
| 1003110 | 1 | 151015 | 2 | 2020 | 1 |
| 1003111 | 2 | 151016 | 1 | | |
| 1003112 | 2 | 151017 | 2 | | |
| 1003113 | 4 | 151018 | 4 | | |
| 1003114 | 4 | 151019 | 3 | | |
| 1003115 | 3 | 151020 | 1 | | |
| 1003116 | 3 | 151021 | 1 | | |
| 1003117 | 3 | 151022 | 3 | | |
| 1003118 | 1 | 151023 | 4 | | |
| 1003119 | 4 | 151024 | 1 | | |
| 1003120 | 2 | 151025 | 1 | | |
| 1003121 | 2 | 151026 | 1 | | |
| 1003122 | 4 | 151027 | 4 | | |
| 1003123 | 2 | 151028 | 1 | | |
| 1003124 | 4 | 151029 | 3 | | |
| 1003125 | 3 | 151030 | 1 | | |
| 1003126 | 3 | 151031 | 4 | | |
| 1003127 | 1 | 151032 | 2 | | |
| 1003128 | 1 | 151033 | 1 | | |
| 1003129 | 4 | 151034 | 1 | | |
| 1003130 | 2 | 151035 | 3 | | |
| 1003131 | 4 | 151036 | 1 | | |
| 1003132 | 3 | 151037 | 1 | | |
| 1003133 | 1 | 151038 | 2 | | |
| 1003134 | 3 | 151039 | 1 | | |
| 1003135 | 4 | 151040 | 1 | | |
| 1003136 | 1 | 151041 | 3 | | |
| 1003137 | 2 | 151042 | 4 | | |
| 1003138 | 2 | 151043 | 4 | | |
| 1003139 | 1 | 151044 | 4 | | |
| 1003140 | 1 | 151045 | 1 | | |
| 1003141 | 2 | 151046 | 4 | | |
| 1003142 | 2 | 151047 | 2 | | |
| 1003143 | 2 | 151048 | 2 | | |
| 1003144 | 1 | 151049 | 3 | | |
| 1003145 | 2 | 151050 | 1 | | |
| 1003146 | 2 | 2001 | 3 | | |
| 1003147 | 3 | 2002 | 2 | | |
| 1003148 | 1 | 2003 | 1 | | |
| 1003149 | 2 | 2004 | 2 | | |
| 1003150 | 3 | 2005 | 1 | | |
| 151001 | 1 | 2006 | 4 | | |
| 151002 | 1 | 2007 | 2 | | |
| 151003 | 3 | 2008 | 2 | | |
| 151004 | 1 | 2009 | 4 | | |
| 151005 | 1 | 2010 | 4 | | |

## Final Answer Key

Exam Date : 14.07.2023 Shift : FIRST

Subject : PG - PLANT BIOTECHNOLOGY (1)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 101 | 1 | 156 | 1 | 211 | 2 |
| 102 | 1 | 157 | 3 | 212 | 2 |
| 103 | 2 | 158 | 4 | 213 | 3 |
| 104 | 1 | 159 | 2 | 214 | 3 |
| 105 | 3 | 160 | 2 | 215 | 3 |
| 106 | 3 | 161 | 3 | 216 | 2 |
| 107 | 1 | 162 | 3 | 217 | 2 |
| 108 | 3 | 163 | 3 | 218 | 4 |
| 109 | 1 | 164 | 1 | 219 | 2 |
| 110 | 4 | 165 | 2 | 220 | 3 |
| 111 | 3 | 166 | 1 | | |
| 112 | 3 | 167 | 1 | | |
| 113 | 3 | 168 | 2 | | |
| 114 | 3 | 169 | 2 | | |
| 115 | 1 | 170 | 3 | | |
| 116 | 3 | 171 | 2 | | |
| 117 | 1 | 172 | 1 | | |
| 118 | 3 | 173 | 3 | | |
| 119 | 2 | 174 | 2 | | |
| 120 | 2 | 175 | 4 | | |
| 121 | 1 | 176 | 3 | | |
| 122 | 2 | 177 | 3 | | |
| 123 | 1 | 178 | 4 | | |
| 124 | 1 | 179 | 1 | | |
| 125 | 3 | 180 | 2 | | |
| 126 | 3 | 181 | 3 | | |
| 127 | 3 | 182 | 1 | | |
| 128 | 2 | 183 | 1 | | |
| 129 | 1 | 184 | 2 | | |
| 130 | 2 | 185 | 2 | | |
| 131 | 2 | 186 | 2 | | |
| 132 | 4 | 187 | 3 | | |
| 133 | 4 | 188 | 3 | | |
| 134 | 2 | 189 | 2 | | |
| 135 | 1 | 190 | 2 | | |
| 136 | 1 | 191 | 1 | | |
| 137 | 3 | 192 | 4 | | |
| 138 | 2 | 193 | 1 | | |
| 139 | 2 | 194 | 2 | | |
| 140 | 4 | 195 | 2 | | |
| 141 | 2 | 196 | 3 | | |
| 142 | 4 | 197 | 1 | | |
| 143 | 3 | 198 | 3 | | |
| 144 | 1 | 199 | 1 | | |
| 145 | 4 | 200 | 1 | | |
| 146 | 4 | 201 | 3 | | |
| 147 | 4 | 202 | 4 | | |
| 148 | 1 | 203 | 4 | | |
| 149 | 3 | 204 | 2 | | |
| 150 | 1 | 205 | 3 | | |
| 151 | 3 | 206 | 3 | | |
| 152 | 1 | 207 | 4 | | |
| 153 | 1 | 208 | 2 | | |
| 154 | 1 | 209 | 2 | | |
| 155 | 2 | 210 | 4 | | |

## Final Answer Key

Exam Date : 14.07.2023 Shift : FIRST

Subject : PG - PLANT SCIENCES (2)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 301 | 2 | 356 | 1 | 411 | 1,2,3 |
| 302 | 2 | 357 | 2 | 412 | 3 |
| 303 | 3 | 358 | 1 | 413 | 3 |
| 304 | 1 | 359 | 2 | 414 | 2 |
| 305 | 3 | 360 | 3 | 415 | 3 |
| 306 | 4 | 361 | 2 | 416 | 1 |
| 307 | 4 | 362 | 2 | 417 | 1 |
| 308 | 2 | 363 | 4 | 418 | 2 |
| 309 | 2 | 364 | 3 | 419 | 3 |
| 310 | 3 | 365 | 4 | 420 | 2 |
| 311 | 3 | 366 | 2 | | |
| 312 | 4 | 367 | 1 | | |
| 313 | 2 | 368 | 1 | | |
| 314 | 3 | 369 | 2 | | |
| 315 | 4 | 370 | 1 | | |
| 316 | 3 | 371 | 3 | | |
| 317 | 3 | 372 | 2 | | |
| 318 | 3 | 373 | 3 | | |
| 319 | 2 | 374 | 1 | | |
| 320 | 4 | 375 | 4 | | |
| 321 | 1 | 376 | 3 | | |
| 322 | 1 | 377 | 2 | | |
| 323 | 2 | 378 | 3 | | |
| 324 | 1 | 379 | 1 | | |
| 325 | 2 | 380 | 2 | | |
| 326 | 3 | 381 | 3 | | |
| 327 | 4 | 382 | 1 | | |
| 328 | 3 | 383 | 2 | | |
| 329 | 4 | 384 | 2 | | |
| 330 | 2 | 385 | 4 | | |
| 331 | 1 | 386 | 4 | | |
| 332 | 1 | 387 | 2 | | |
| 333 | 2 | 388 | 3 | | |
| 334 | 3 | 389 | 3 | | |
| 335 | 1 | 390 | 2 | | |
| 336 | 3 | 391 | 4 | | |
| 337 | 3 | 392 | 4 | | |
| 338 | 3 | 393 | 1 | | |
| 339 | 1 | 394 | 2 | | |
| 340 | 1 | 395 | 3 | | |
| 341 | 1 | 396 | 3 | | |
| 342 | 2 | 397 | 4 | | |
| 343 | 2 | 398 | 4 | | |
| 344 | 1 | 399 | 1 | | |
| 345 | 3 | 400 | 1 | | |
| 346 | 4 | 401 | 4 | | |
| 347 | 3 | 402 | 1 | | |
| 348 | 1 | 403 | 3 | | |
| 349 | 2 | 404 | 3 | | |
| 350 | 2 | 405 | Dropped | | |
| 351 | 2 | 406 | 1 | | |
| 352 | 2 | 407 | 1 | | |
| 353 | 1 | 408 | 1 | | |
| 354 | 2 | 409 | 1 | | |
| 355 | 1 | 410 | 1 | | |

## Final Answer Key

Exam Date : 14.07.2023 Shift : FIRST

Subject : PG - PHYSICAL SCIENCE (3)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 401 | 1 | 456 | 1 | 511 | 1 |
| 402 | 4 | 457 | 2 | 512 | 1 |
| 403 | 3 | 458 | 4 | 513 | 1 |
| 404 | 2 | 459 | 3 | 514 | 2 |
| 405 | 1 | 460 | 1 | 515 | 3 |
| 406 | 2 | 461 | 4 | 516 | 2 |
| 407 | 3 | 462 | 4 | 517 | 1 |
| 408 | 4 | 463 | 2 | 518 | 3 |
| 409 | 4 | 464 | 2 | 519 | 1 |
| 410 | 3 | 465 | 3 | 520 | 3 |
| 411 | 1 | 466 | 1 | | |
| 412 | 3 | 467 | 4 | | |
| 413 | 1 | 468 | 2 | | |
| 414 | 4 | 469 | 1 | | |
| 415 | 4 | 470 | 1 | | |
| 416 | 3 | 471 | 3 | | |
| 417 | 2 | 472 | 3 | | |
| 418 | 4 | 473 | 2 | | |
| 419 | 1 | 474 | 1 | | |
| 420 | 1 | 475 | 4 | | |
| 421 | 3 | 476 | 3 | | |
| 422 | 4 | 477 | 1 | | |
| 423 | 3 | 478 | 2 | | |
| 424 | 2 | 479 | 1 | | |
| 425 | 3 | 480 | 3 | | |
| 426 | 1 | 481 | 1 | | |
| 427 | 3 | 482 | 1 | | |
| 428 | 2 | 483 | 2 | | |
| 429 | 1 | 484 | 1 | | |
| 430 | 1 | 485 | 4 | | |
| 431 | 3 | 486 | 3 | | |
| 432 | 1 | 487 | 1 | | |
| 433 | 2 | 488 | 3 | | |
| 434 | 2 | 489 | 2 | | |
| 435 | 2 | 490 | 2 | | |
| 436 | 4 | 491 | 3 | | |
| 437 | 3 | 492 | 4 | | |
| 438 | 1 | 493 | 1 | | |
| 439 | 4 | 494 | 4 | | |
| 440 | 4 | 495 | 4 | | |
| 441 | 1 | 496 | 2 | | |
| 442 | 2 | 497 | 4 | | |
| 443 | 1 | 498 | 2 | | |
| 444 | 3 | 499 | 3 | | |
| 445 | 4 | 500 | 4 | | |
| 446 | 1 | 501 | 1 | | |
| 447 | 1 | 502 | 4 | | |
| 448 | 2 | 503 | 3 | | |
| 449 | 2 | 504 | 2 | | |
| 450 | 1 | 505 | 4 | | |
| 451 | 1 | 506 | 3 | | |
| 452 | 2 | 507 | 1 | | |
| 453 | 3 | 508 | 2 | | |
| 454 | 4 | 509 | 4 | | |
| 455 | 1 | 510 | 2 | | |

## Final Answer Key

Exam Date : 14.07.2023 Shift : FIRST

Subject : PG - ENTOMOLOGY AND NEMATOLOGY (4)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 601 | 2 | 656 | 4 | 711 | 3 |
| 602 | 1 | 657 | 3 | 712 | 3 |
| 603 | 4 | 658 | 1 | 713 | 3 |
| 604 | 3 | 659 | 3 | 714 | 3 |
| 605 | 4 | 660 | 1 | 715 | 1 |
| 606 | 3 | 661 | 4 | 716 | 4 |
| 607 | 3 | 662 | 2 | 717 | 1 |
| 608 | 3 | 663 | 3 | 718 | 3 |
| 609 | 2 | 664 | 1 | 719 | 2 |
| 610 | 1 | 665 | 3 | 720 | 1 |
| 611 | 4 | 666 | 3 | | |
| 612 | 2 | 667 | 4 | | |
| 613 | 4 | 668 | 4 | | |
| 614 | 2 | 669 | 3 | | |
| 615 | 1 | 670 | 2 | | |
| 616 | 3 | 671 | 4 | | |
| 617 | 2 | 672 | 2 | | |
| 618 | 4 | 673 | 3 | | |
| 619 | 4 | 674 | 3 | | |
| 620 | 2 | 675 | 1 | | |
| 621 | 1 | 676 | 4 | | |
| 622 | 1 | 677 | 2 | | |
| 623 | 1 | 678 | 2 | | |
| 624 | 2 | 679 | 2 | | |
| 625 | 3 | 680 | 3 | | |
| 626 | 2 | 681 | 1 | | |
| 627 | 2 | 682 | 1 | | |
| 628 | 3 | 683 | 4 | | |
| 629 | 2 | 684 | 4 | | |
| 630 | 3 | 685 | 2 | | |
| 631 | 1 | 686 | 3 | | |
| 632 | 1 | 687 | 4 | | |
| 633 | 1 | 688 | 4 | | |
| 634 | 3 | 689 | 2 | | |
| 635 | 1 | 690 | 1 | | |
| 636 | 4 | 691 | 1 | | |
| 637 | 1 | 692 | 2 | | |
| 638 | 2 | 693 | 3 | | |
| 639 | 3 | 694 | 2 | | |
| 640 | 3 | 695 | 3 | | |
| 641 | 3 | 696 | 4 | | |
| 642 | 4 | 697 | 4 | | |
| 643 | 3 | 698 | 4 | | |
| 644 | 1 | 699 | 3 | | |
| 645 | 3 | 700 | 1 | | |
| 646 | 4 | 701 | 3 | | |
| 647 | 1 | 702 | 3 | | |
| 648 | 3 | 703 | 3 | | |
| 649 | 4 | 704 | 3 | | |
| 650 | 1 | 705 | 2 | | |
| 651 | 3 | 706 | 3 | | |
| 652 | 1 | 707 | 2 | | |
| 653 | 3 | 708 | 2 | | |
| 654 | 1 | 709 | 1 | | |
| 655 | 3 | 710 | 1 | | |

## Final Answer Key

Exam Date : 14.07.2023 Shift : FIRST

Subject : PG - AGRONOMY (5)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 801 | 2 | 856 | 2 | 911 | 3 |
| 802 | 3 | 857 | 2 | 912 | 3 |
| 803 | 3 | 858 | 1 | 913 | 2 |
| 804 | 2 | 859 | 1 | 914 | 3 |
| 805 | 4 | 860 | 1 | 915 | 1 |
| 806 | 1 | 861 | 1 | 916 | 3 |
| 807 | 2 | 862 | 2 | 917 | 1 |
| 808 | 2 | 863 | 1 | 918 | 4 |
| 809 | 1 | 864 | 3 | 919 | 2 |
| 810 | 2 | 865 | 1 | 920 | 4 |
| 811 | 1 | 866 | 1 | | |
| 812 | 1 | 867 | 1 | | |
| 813 | 1 | 868 | 2 | | |
| 814 | 4 | 869 | 2 | | |
| 815 | 3 | 870 | 1 | | |
| 816 | 1 | 871 | 3 | | |
| 817 | 2 | 872 | 2 | | |
| 818 | 2 | 873 | 1 | | |
| 819 | 1 | 874 | 4 | | |
| 820 | 3 | 875 | 4 | | |
| 821 | 3 | 876 | 1 | | |
| 822 | 4 | 877 | 2 | | |
| 823 | 2 | 878 | 2 | | |
| 824 | 3 | 879 | 3 | | |
| 825 | 3 | 880 | 4 | | |
| 826 | 1 | 881 | 2 | | |
| 827 | 1 | 882 | 4 | | |
| 828 | 2 | 883 | 3 | | |
| 829 | 4 | 884 | 1 | | |
| 830 | 4 | 885 | 2 | | |
| 831 | 2 | 886 | 1 | | |
| 832 | 1 | 887 | 3 | | |
| 833 | 2 | 888 | 2 | | |
| 834 | 1 | 889 | 1 | | |
| 835 | 1 | 890 | 2 | | |
| 836 | 4 | 891 | 1 | | |
| 837 | 2 | 892 | 2 | | |
| 838 | 3 | 893 | 4 | | |
| 839 | 2 | 894 | 1 | | |
| 840 | 1 | 895 | 3 | | |
| 841 | 3 | 896 | 4 | | |
| 842 | 2 | 897 | 1 | | |
| 843 | 4 | 898 | 3 | | |
| 844 | 1 | 899 | 2 | | |
| 845 | 3 | 900 | 1 | | |
| 846 | 3 | 901 | 2 | | |
| 847 | 3 | 902 | 3 | | |
| 848 | 3 | 903 | 1 | | |
| 849 | 4 | 904 | 4 | | |
| 850 | 3 | 905 | 1 | | |
| 851 | 3 | 906 | 4 | | |
| 852 | 3 | 907 | 1 | | |
| 853 | 3 | 908 | 1 | | |
| 854 | 2 | 909 | 3 | | |
| 855 | 3 | 910 | 3 | | |

## Final Answer Key

Exam Date : 14.07.2023 Shift : FIRST

Subject : PG - SOCIAL SCIENCES (6)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1001 | 3 | 1056 | 4 | 1111 | 1 |
| 1002 | 3 | 1057 | 2 | 1112 | 4 |
| 1003 | 2 | 1058 | 3 | 1113 | 2 |
| 1004 | 4 | 1059 | 1 | 1114 | 1 |
| 1005 | 3 | 1060 | 4 | 1115 | 1 |
| 1006 | 2 | 1061 | 1 | 1116 | 2 |
| 1007 | 1 | 1062 | 3 | 1117 | 3 |
| 1008 | 4 | 1063 | 4 | 1118 | 2 |
| 1009 | 2 | 1064 | 2 | 1119 | 1 |
| 1010 | 1 | 1065 | 3 | 1120 | 4 |
| 1011 | 4 | 1066 | 1 | | |
| 1012 | 3 | 1067 | 2 | | |
| 1013 | 2 | 1068 | 4 | | |
| 1014 | 3 | 1069 | 3 | | |
| 1015 | 3 | 1070 | 3 | | |
| 1016 | 4 | 1071 | 4 | | |
| 1017 | 2 | 1072 | 2 | | |
| 1018 | 3 | 1073 | 4 | | |
| 1019 | 2 | 1074 | 1 | | |
| 1020 | 2 | 1075 | 2 | | |
| 1021 | 4 | 1076 | 1 | | |
| 1022 | 2 | 1077 | 3 | | |
| 1023 | 1 | 1078 | 1 | | |
| 1024 | 3 | 1079 | 4 | | |
| 1025 | 1 | 1080 | 2 | | |
| 1026 | 2 | 1081 | 4 | | |
| 1027 | 3 | 1082 | 3 | | |
| 1028 | 2 | 1083 | 3 | | |
| 1029 | 2 | 1084 | 1 | | |
| 1030 | 1 | 1085 | 1 | | |
| 1031 | 2 | 1086 | 4 | | |
| 1032 | 2 | 1087 | 4 | | |
| 1033 | 2 | 1088 | 1 | | |
| 1034 | 3 | 1089 | 1 | | |
| 1035 | 1 | 1090 | 4 | | |
| 1036 | 2 | 1091 | 1 | | |
| 1037 | 3 | 1092 | 1 | | |
| 1038 | 2 | 1093 | 2 | | |
| 1039 | 1 | 1094 | 4 | | |
| 1040 | 3 | 1095 | 4 | | |
| 1041 | 1 | 1096 | 2 | | |
| 1042 | 1 | 1097 | 1 | | |
| 1043 | 1 | 1098 | 4 | | |
| 1044 | 4 | 1099 | 2 | | |
| 1045 | 2 | 1100 | 4 | | |
| 1046 | 2 | 1101 | 2 | | |
| 1047 | 4 | 1102 | 1 | | |
| 1048 | 1 | 1103 | 3 | | |
| 1049 | 4 | 1104 | 1 | | |
| 1050 | 2 | 1105 | 2 | | |
| 1051 | 4 | 1106 | 4 | | |
| 1052 | 1 | 1107 | 1 | | |
| 1053 | 2 | 1108 | 2 | | |
| 1054 | 4 | 1109 | 1 | | |
| 1055 | 1 | 1110 | 4 | | |

ICAR's All India Entrance Examination July 2023

**Final Answer Key**

Exam Date : 14.07.2023 Shift : FIRST

Subject : PG - STATISTICAL SCIENCES (7)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1201 | 1 | 1256 | 2 | 1311 | 3 |
| 1202 | 4 | 1257 | 1 | 1312 | 2 |
| 1203 | 4 | 1258 | 3 | 1313 | 3 |
| 1204 | 3 | 1259 | 2 | 1314 | 4 |
| 1205 | 1 | 1260 | 1 | 1315 | 1 |
| 1206 | 3 | 1261 | 3 | 1316 | 1 |
| 1207 | 1 | 1262 | 3 | 1317 | 2 |
| 1208 | 3 | 1263 | 3 | 1318 | 1 |
| 1209 | 4 | 1264 | 4 | 1319 | 1 |
| 1210 | 3 | 1265 | 3 | 1320 | 1 |
| 1211 | 4 | 1266 | 4 | | |
| 1212 | 3 | 1267 | 4 | | |
| 1213 | 2 | 1268 | 3 | | |
| 1214 | 1 | 1269 | 3 | | |
| 1215 | 1 | 1270 | 4 | | |
| 1216 | 4 | 1271 | 2 | | |
| 1217 | 3 | 1272 | 2 | | |
| 1218 | 3 | 1273 | 2 | | |
| 1219 | 1 | 1274 | 3 | | |
| 1220 | 3 | 1275 | 2 | | |
| 1221 | 1 | 1276 | 1 | | |
| 1222 | 4 | 1277 | 3 | | |
| 1223 | 2 | 1278 | 3 | | |
| 1224 | 4 | 1279 | 2 | | |
| 1225 | 2 | 1280 | 4 | | |
| 1226 | 2 | 1281 | 3 | | |
| 1227 | 2 | 1282 | 4 | | |
| 1228 | 4 | 1283 | 3 | | |
| 1229 | 2 | 1284 | 2 | | |
| 1230 | 2 | 1285 | 1 | | |
| 1231 | 4 | 1286 | 1 | | |
| 1232 | 1 | 1287 | 2 | | |
| 1233 | 2 | 1288 | 4 | | |
| 1234 | 2 | 1289 | 4 | | |
| 1235 | 1 | 1290 | 1 | | |
| 1236 | 1 | 1291 | 2 | | |
| 1237 | 1 | 1292 | 2 | | |
| 1238 | 1 | 1293 | 1 | | |
| 1239 | 1 | 1294 | 4 | | |
| 1240 | 2 | 1295 | 1 | | |
| 1241 | 1 | 1296 | 1 | | |
| 1242 | 3 | 1297 | 2 | | |
| 1243 | 4 | 1298 | 3 | | |
| 1244 | 2 | 1299 | 1 | | |
| 1245 | 3 | 1300 | 2 | | |
| 1246 | 3 | 1301 | 1 | | |
| 1247 | 1 | 1302 | 4 | | |
| 1248 | 1 | 1303 | 3 | | |
| 1249 | 1 | 1304 | 3 | | |
| 1250 | 2 | 1305 | 2 | | |
| 1251 | 4 | 1306 | 1 | | |
| 1252 | 3 | 1307 | 1 | | |
| 1253 | 4 | 1308 | 2 | | |
| 1254 | 2 | 1309 | 3 | | |
| 1255 | 4 | 1310 | 2 | | |

## Final Answer Key

Exam Date : 14.07.2023 Shift : FIRST

Subject : PG - HORTICULTURE (8)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1401 | 3 | 1456 | 4 | 1511 | 3 |
| 1402 | 3 | 1457 | 4 | 1512 | 1 |
| 1403 | 3 | 1458 | 4 | 1513 | 4 |
| 1404 | 1 | 1459 | 2 | 1514 | 2 |
| 1405 | 2 | 1460 | 2 | 1515 | 3 |
| 1406 | 1 | 1461 | 1 | 1516 | 3 |
| 1407 | 2 | 1462 | 1 | 1517 | 3 |
| 1408 | 2 | 1463 | 4 | 1518 | 3 |
| 1409 | 4 | 1464 | 2 | 1519 | 2 |
| 1410 | 1 | 1465 | 1 | 1520 | 2 |
| 1411 | 4 | 1466 | 1 | | |
| 1412 | 3 | 1467 | 3 | | |
| 1413 | 1 | 1468 | 2 | | |
| 1414 | 2 | 1469 | 4 | | |
| 1415 | 4 | 1470 | 2 | | |
| 1416 | 1 | 1471 | 1 | | |
| 1417 | 4 | 1472 | 1 | | |
| 1418 | 2 | 1473 | 2 | | |
| 1419 | 1 | 1474 | 1 | | |
| 1420 | 1 | 1475 | 4 | | |
| 1421 | 1 | 1476 | 4 | | |
| 1422 | 3 | 1477 | 4 | | |
| 1423 | 2 | 1478 | 1 | | |
| 1424 | 2 | 1479 | 3 | | |
| 1425 | 1 | 1480 | 2 | | |
| 1426 | 1 | 1481 | 2 | | |
| 1427 | 1 | 1482 | 3 | | |
| 1428 | 2 | 1483 | 2 | | |
| 1429 | 1 | 1484 | 3 | | |
| 1430 | 1 | 1485 | 1 | | |
| 1431 | 3 | 1486 | 4 | | |
| 1432 | 1 | 1487 | 1 | | |
| 1433 | 3 | 1488 | 3 | | |
| 1434 | 1 | 1489 | 3 | | |
| 1435 | 2 | 1490 | 4 | | |
| 1436 | 3 | 1491 | 3 | | |
| 1437 | 3 | 1492 | 4 | | |
| 1438 | 1 | 1493 | 2 | | |
| 1439 | 1 | 1494 | 3 | | |
| 1440 | 1 | 1495 | 2 | | |
| 1441 | 1 | 1496 | 3 | | |
| 1442 | 1 | 1497 | 2 | | |
| 1443 | 1 | 1498 | 3 | | |
| 1444 | 3 | 1499 | 4 | | |
| 1445 | 4 | 1500 | 2 | | |
| 1446 | 4 | 1501 | 3 | | |
| 1447 | 3 | 1502 | 3 | | |
| 1448 | 3 | 1503 | 2 | | |
| 1449 | 2 | 1504 | 2 | | |
| 1450 | 3 | 1505 | 2 | | |
| 1451 | 4 | 1506 | 2 | | |
| 1452 | 2 | 1507 | 2 | | |
| 1453 | 3 | 1508 | 1 | | |
| 1454 | 3 | 1509 | 4 | | |
| 1455 | 1 | 1510 | 2 | | |

## Final Answer Key

Exam Date : 14.07.2023 Shift : FIRST

Subject : PG - FORESTRY/ AGROFORESTRYAND SILVICULTURE (9)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1601 | 3 | 1656 | 1 | 1711 | 1 |
| 1602 | 1 | 1657 | 2 | 1712 | 1 |
| 1603 | 2 | 1658 | 1 | 1713 | 3 |
| 1604 | 3 | 1659 | 1 | 1714 | 2 |
| 1605 | 2 | 1660 | 1 | 1715 | 1 |
| 1606 | 2 | 1661 | 2 | 1716 | 3 |
| 1607 | 2 | 1662 | 1 | 1717 | 3 |
| 1608 | 3 | 1663 | 1 | 1718 | 2 |
| 1609 | 4 | 1664 | 4 | 1719 | 3 |
| 1610 | 2 | 1665 | 2 | 1720 | 4 |
| 1611 | 2 | 1666 | 4 | | |
| 1612 | 2 | 1667 | 1 | | |
| 1613 | 4 | 1668 | 1 | | |
| 1614 | 2 | 1669 | 1 | | |
| 1615 | 3 | 1670 | 1 | | |
| 1616 | 4 | 1671 | 1 | | |
| 1617 | 2 | 1672 | 2 | | |
| 1618 | 1 | 1673 | 2 | | |
| 1619 | 2 | 1674 | 1 | | |
| 1620 | 1 | 1675 | 1 | | |
| 1621 | 2 | 1676 | 2 | | |
| 1622 | 2 | 1677 | 2 | | |
| 1623 | 3 | 1678 | 2 | | |
| 1624 | 1 | 1679 | 1 | | |
| 1625 | 3 | 1680 | 3 | | |
| 1626 | 2 | 1681 | 1 | | |
| 1627 | 2 | 1682 | 3 | | |
| 1628 | 4 | 1683 | 4 | | |
| 1629 | 4 | 1684 | 3 | | |
| 1630 | 4 | 1685 | 3 | | |
| 1631 | 1 | 1686 | 1 | | |
| 1632 | 3 | 1687 | 2 | | |
| 1633 | 1 | 1688 | 4 | | |
| 1634 | 1 | 1689 | 1 | | |
| 1635 | 2 | 1690 | 2 | | |
| 1636 | 3 | 1691 | 2 | | |
| 1637 | 2 | 1692 | 2 | | |
| 1638 | 4 | 1693 | 1 | | |
| 1639 | 3 | 1694 | 2 | | |
| 1640 | 1 | 1695 | 2 | | |
| 1641 | 3 | 1696 | 4 | | |
| 1642 | 1 | 1697 | 2 | | |
| 1643 | 4 | 1698 | 2 | | |
| 1644 | 2 | 1699 | 2 | | |
| 1645 | 3 | 1700 | 1 | | |
| 1646 | 2 | 1701 | 1 | | |
| 1647 | 1 | 1702 | 3 | | |
| 1648 | 4 | 1703 | 1 | | |
| 1649 | 2 | 1704 | 2 | | |
| 1650 | 1 | 1705 | 2 | | |
| 1651 | 1 | 1706 | 4 | | |
| 1652 | 1 | 1707 | 3 | | |
| 1653 | 1 | 1708 | 1 | | |
| 1654 | 1 | 1709 | 2 | | |
| 1655 | 2 | 1710 | 4 | | |

## Final Answer Key

Exam Date : 14.07.2023 Shift : FIRST

Subject : PG - AGRICULTURALENGINEERING & TECHNOLOGY (10)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1801 | 2 | 1856 | 2 | 1911 | 1 |
| 1802 | 1 | 1857 | 4 | 1912 | 4 |
| 1803 | 4 | 1858 | 2 | 1913 | 1 |
| 1804 | 2 | 1859 | 3 | 1914 | 1 |
| 1805 | 1 | 1860 | 3 | 1915 | 4 |
| 1806 | 3 | 1861 | 3 | 1916 | 2 |
| 1807 | 1 | 1862 | 2 | 1917 | 1 |
| 1808 | 1 | 1863 | 3 | 1918 | 1 |
| 1809 | 1 | 1864 | 1 | 1919 | 4 |
| 1810 | 1 | 1865 | 1 | 1920 | 3 |
| 1811 | 1 | 1866 | 4 | | |
| 1812 | 3 | 1867 | 3 | | |
| 1813 | 2 | 1868 | 4 | | |
| 1814 | 4 | 1869 | 2 | | |
| 1815 | 3 | 1870 | 1 | | |
| 1816 | 3 | 1871 | 2 | | |
| 1817 | 1 | 1872 | 4 | | |
| 1818 | 1 | 1873 | 2 | | |
| 1819 | 2 | 1874 | 3 | | |
| 1820 | 3 | 1875 | 2 | | |
| 1821 | 2 | 1876 | 2 | | |
| 1822 | 2 | 1877 | 1 | | |
| 1823 | 3 | 1878 | 4 | | |
| 1824 | 3 | 1879 | 3 | | |
| 1825 | 1 | 1880 | 3 | | |
| 1826 | 1 | 1881 | 1 | | |
| 1827 | 1 | 1882 | 3 | | |
| 1828 | 1 | 1883 | 3 | | |
| 1829 | 4 | 1884 | 2 | | |
| 1830 | 3 | 1885 | 4 | | |
| 1831 | 2 | 1886 | 2 | | |
| 1832 | 1 | 1887 | 1 | | |
| 1833 | 1 | 1888 | 2 | | |
| 1834 | 3 | 1889 | 3 | | |
| 1835 | 1 | 1890 | 1 | | |
| 1836 | 3 | 1891 | 2 | | |
| 1837 | 1 | 1892 | 3 | | |
| 1838 | 3 | 1893 | 3 | | |
| 1839 | 4 | 1894 | 2 | | |
| 1840 | 2 | 1895 | 2 | | |
| 1841 | 1 | 1896 | 3 | | |
| 1842 | 4 | 1897 | 3 | | |
| 1843 | 3 | 1898 | 4 | | |
| 1844 | 1 | 1899 | 1 | | |
| 1845 | 3 | 1900 | 1 | | |
| 1846 | 2 | 1901 | 1 | | |
| 1847 | 3 | 1902 | 2 | | |
| 1848 | 2 | 1903 | 1 | | |
| 1849 | 3 | 1904 | 3 | | |
| 1850 | 3 | 1905 | 2 | | |
| 1851 | 1 | 1906 | 1 | | |
| 1852 | 4 | 1907 | 2 | | |
| 1853 | 3 | 1908 | 1 | | |
| 1854 | 2 | 1909 | 3 | | |
| 1855 | 1 | 1910 | 2 | | |

## Final Answer Key

Exam Date : 14.07.2023 Shift : FIRST

Subject : PG - COMMUNITY SCIENCE (11)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 2401 | 2 | 2456 | 3 | 2511 | 1 |
| 2402 | 3 | 2457 | 4 | 2512 | 2 |
| 2403 | 1 | 2458 | 1 | 2513 | 2 |
| 2404 | 3 | 2459 | 3 | 2514 | 2 |
| 2405 | 3 | 2460 | 3 | 2515 | 2 |
| 2406 | 4 | 2461 | 4 | 2516 | 3 |
| 2407 | 4 | 2462 | 3 | 2517 | 1 |
| 2408 | 1 | 2463 | 3 | 2518 | 1 |
| 2409 | 2 | 2464 | 2 | 2519 | 4 |
| 2410 | 2 | 2465 | 1 | 2520 | 2 |
| 2411 | 2 | 2466 | 3 | | |
| 2412 | 3 | 2467 | 1 | | |
| 2413 | 4 | 2468 | 4 | | |
| 2414 | 1 | 2469 | 2 | | |
| 2415 | 4 | 2470 | 2 | | |
| 2416 | 3 | 2471 | 4 | | |
| 2417 | 2 | 2472 | 3 | | |
| 2418 | 1 | 2473 | 4 | | |
| 2419 | 3 | 2474 | 2 | | |
| 2420 | 4 | 2475 | 3 | | |
| 2421 | 3 | 2476 | 3 | | |
| 2422 | 2 | 2477 | 2 | | |
| 2423 | 3 | 2478 | 3 | | |
| 2424 | 1 | 2479 | 3 | | |
| 2425 | 4 | 2480 | 2 | | |
| 2426 | 4 | 2481 | 1 | | |
| 2427 | 1 | 2482 | 2 | | |
| 2428 | 2 | 2483 | 3 | | |
| 2429 | 3 | 2484 | 2 | | |
| 2430 | 4 | 2485 | 1 | | |
| 2431 | 2 | 2486 | 3 | | |
| 2432 | 4 | 2487 | 4 | | |
| 2433 | 1 | 2488 | 1 | | |
| 2434 | 2 | 2489 | 4 | | |
| 2435 | 3 | 2490 | 3 | | |
| 2436 | 1 | 2491 | 1 | | |
| 2437 | 4 | 2492 | 4 | | |
| 2438 | 1 | 2493 | 3 | | |
| 2439 | 1 | 2494 | 1 | | |
| 2440 | 4 | 2495 | 4 | | |
| 2441 | 2 | 2496 | 1 | | |
| 2442 | 4 | 2497 | 4 | | |
| 2443 | 3 | 2498 | 2 | | |
| 2444 | 1 | 2499 | 3 | | |
| 2445 | 3 | 2500 | 2 | | |
| 2446 | 2 | 2501 | 4 | | |
| 2447 | 3 | 2502 | 3 | | |
| 2448 | 2 | 2503 | 4 | | |
| 2449 | 3 | 2504 | 4 | | |
| 2450 | 3 | 2505 | 2 | | |
| 2451 | 2 | 2506 | 2 | | |
| 2452 | 4 | 2507 | 4 | | |
| 2453 | 2 | 2508 | 3 | | |
| 2454 | 4 | 2509 | 2 | | |
| 2455 | 4 | 2510 | 3 | | |

## Final Answer Key

Exam Date : 14.07.2023 Shift : FIRST

Subject : PG - VETERINARY SCIENCE (13)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 2801 | 4 | 2856 | 1 | 2911 | 2 |
| 2802 | 1 | 2857 | 4 | 2912 | 2 |
| 2803 | 1 | 2858 | 2 | 2913 | 4 |
| 2804 | 1 | 2859 | 3 | 2914 | 3 |
| 2805 | 1 | 2860 | 3 | 2915 | 2 |
| 2806 | 3 | 2861 | 4 | 2916 | 2 |
| 2807 | 1 | 2862 | 3 | 2917 | 4 |
| 2808 | 2 | 2863 | 2 | 2918 | 3 |
| 2809 | 2 | 2864 | 2 | 2919 | 2 |
| 2810 | 2 | 2865 | 4 | 2920 | 3 |
| 2811 | 4 | 2866 | 2 | | |
| 2812 | 1 | 2867 | 3 | | |
| 2813 | 3 | 2868 | 3 | | |
| 2814 | 2 | 2869 | 1 | | |
| 2815 | 1 | 2870 | 3 | | |
| 2816 | 3 | 2871 | 3 | | |
| 2817 | 3 | 2872 | 2 | | |
| 2818 | 4 | 2873 | 4 | | |
| 2819 | 3 | 2874 | 3 | | |
| 2820 | 2 | 2875 | 2 | | |
| 2821 | 1 | 2876 | 2 | | |
| 2822 | 1 | 2877 | 3 | | |
| 2823 | 3 | 2878 | 3 | | |
| 2824 | 4 | 2879 | 4 | | |
| 2825 | 4 | 2880 | 4 | | |
| 2826 | 1 | 2881 | 4 | | |
| 2827 | 2 | 2882 | 1 | | |
| 2828 | 1 | 2883 | 2 | | |
| 2829 | 3 | 2884 | 4 | | |
| 2830 | 1 | 2885 | 2 | | |
| 2831 | 1 | 2886 | 4 | | |
| 2832 | 1 | 2887 | 4 | | |
| 2833 | 4 | 2888 | 4 | | |
| 2834 | 3 | 2889 | 1 | | |
| 2835 | 4 | 2890 | 1 | | |
| 2836 | 1 | 2891 | 2 | | |
| 2837 | 1 | 2892 | 3 | | |
| 2838 | 1 | 2893 | 3 | | |
| 2839 | 3 | 2894 | 2 | | |
| 2840 | 1 | 2895 | 4 | | |
| 2841 | 2 | 2896 | 2 | | |
| 2842 | 4 | 2897 | 4 | | |
| 2843 | 4 | 2898 | 3 | | |
| 2844 | 1 | 2899 | 2 | | |
| 2845 | 1 | 2900 | 2 | | |
| 2846 | 2 | 2901 | 2 | | |
| 2847 | 3 | 2902 | 2 | | |
| 2848 | 2 | 2903 | 3 | | |
| 2849 | 1 | 2904 | 1 | | |
| 2850 | 1 | 2905 | 1 | | |
| 2851 | 4 | 2906 | 2 | | |
| 2852 | 4 | 2907 | 2 | | |
| 2853 | 1 | 2908 | 3 | | |
| 2854 | 1 | 2909 | 1 | | |
| 2855 | 3 | 2910 | 3 | | |

ICAR's All India Entrance Examination July 2023

**Final Answer Key**

Exam Date : 14.07.2023 Shift : FIRST

Subject : PG - ANIMAL SCIENCES (14)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 3001 | 1 | 3056 | 1 | 3111 | 3 |
| 3002 | 2 | 3057 | 4 | 3112 | 2 |
| 3003 | 1 | 3058 | 3 | 3113 | 1 |
| 3004 | 4 | 3059 | 1 | 3114 | 1 |
| 3005 | 2 | 3060 | 1 | 3115 | 4 |
| 3006 | 2 | 3061 | 4 | 3116 | 1 |
| 3007 | 3 | 3062 | 1 | 3117 | 3 |
| 3008 | 1 | 3063 | 1 | 3118 | 2 |
| 3009 | 3 | 3064 | 3 | 3119 | 4 |
| 3010 | 2 | 3065 | 4 | 3120 | 4 |
| 3011 | 2 | 3066 | 2 | | |
| 3012 | 4 | 3067 | 2 | | |
| 3013 | 1 | 3068 | 2 | | |
| 3014 | 1 | 3069 | 4 | | |
| 3015 | 4 | 3070 | 3 | | |
| 3016 | 4 | 3071 | 2 | | |
| 3017 | 1 | 3072 | 3 | | |
| 3018 | 2 | 3073 | 1 | | |
| 3019 | 4 | 3074 | 1 | | |
| 3020 | 3 | 3075 | 2 | | |
| 3021 | 4 | 3076 | 4 | | |
| 3022 | 1 | 3077 | 2 | | |
| 3023 | 2 | 3078 | 4 | | |
| 3024 | 1 | 3079 | 3 | | |
| 3025 | 2 | 3080 | 3 | | |
| 3026 | 1 | 3081 | 3 | | |
| 3027 | 2 | 3082 | 2 | | |
| 3028 | 3 | 3083 | 3 | | |
| 3029 | 2 | 3084 | 3 | | |
| 3030 | 3 | 3085 | 3 | | |
| 3031 | 1 | 3086 | 1 | | |
| 3032 | 3 | 3087 | 4 | | |
| 3033 | 2 | 3088 | 3 | | |
| 3034 | 4 | 3089 | 2 | | |
| 3035 | 1 | 3090 | 3 | | |
| 3036 | 3 | 3091 | 3 | | |
| 3037 | 4 | 3092 | 2 | | |
| 3038 | 2 | 3093 | 3 | | |
| 3039 | 4 | 3094 | 2 | | |
| 3040 | 3 | 3095 | 2 | | |
| 3041 | 3 | 3096 | 1 | | |
| 3042 | 1 | 3097 | 1 | | |
| 3043 | 4 | 3098 | 4 | | |
| 3044 | 4 | 3099 | 1 | | |
| 3045 | 1 | 3100 | 2 | | |
| 3046 | 2 | 3101 | 4 | | |
| 3047 | 1 | 3102 | 3 | | |
| 3048 | 4 | 3103 | 2 | | |
| 3049 | 4 | 3104 | 4 | | |
| 3050 | 1 | 3105 | 1 | | |
| 3051 | 2 | 3106 | 1 | | |
| 3052 | 1 | 3107 | 1 | | |
| 3053 | 3 | 3108 | 1 | | |
| 3054 | 2 | 3109 | 2 | | |
| 3055 | 1 | 3110 | 2 | | |

# Final Answer Key

Exam Date : 14.07.2023 Shift : FIRST

Subject : PG - FISHERIES SCIENCE (15)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 3201 | 4 | 3256 | 4 | 3311 | 2 |
| 3202 | 2 | 3257 | 4 | 3312 | 1 |
| 3203 | 2 | 3258 | 1 | 3313 | 2 |
| 3204 | 3 | 3259 | 4 | 3314 | 4 |
| 3205 | 2 | 3260 | 1 | 3315 | 1 |
| 3206 | 1 | 3261 | 3 | 3316 | 2 |
| 3207 | 2 | 3262 | 2 | 3317 | 2 |
| 3208 | 4 | 3263 | 1 | 3318 | 3 |
| 3209 | 3 | 3264 | 2 | 3319 | 4 |
| 3210 | 2 | 3265 | 1 | 3320 | 2 |
| 3211 | 4 | 3266 | 2 | | |
| 3212 | 4 | 3267 | 2 | | |
| 3213 | 2 | 3268 | 1 | | |
| 3214 | 1 | 3269 | 3 | | |
| 3215 | 1 | 3270 | 2 | | |
| 3216 | 2 | 3271 | 3 | | |
| 3217 | 4 | 3272 | 3 | | |
| 3218 | 3 | 3273 | 3 | | |
| 3219 | 3 | 3274 | 2 | | |
| 3220 | 2 | 3275 | 2 | | |
| 3221 | 2 | 3276 | 3 | | |
| 3222 | 1 | 3277 | 1 | | |
| 3223 | 3 | 3278 | 1 | | |
| 3224 | 4 | 3279 | 2 | | |
| 3225 | 2 | 3280 | 2 | | |
| 3226 | 1 | 3281 | 4 | | |
| 3227 | 3 | 3282 | 1 | | |
| 3228 | 1 | 3283 | 1 | | |
| 3229 | 4 | 3284 | 1 | | |
| 3230 | 1 | 3285 | 2 | | |
| 3231 | 3 | 3286 | 3 | | |
| 3232 | 2 | 3287 | 2 | | |
| 3233 | 4 | 3288 | 4 | | |
| 3234 | 2 | 3289 | 3 | | |
| 3235 | 1 | 3290 | 1 | | |
| 3236 | 4 | 3291 | 3 | | |
| 3237 | 2 | 3292 | 1 | | |
| 3238 | 3 | 3293 | 1 | | |
| 3239 | 4 | 3294 | 1 | | |
| 3240 | 4 | 3295 | 3 | | |
| 3241 | 1 | 3296 | 1 | | |
| 3242 | 2 | 3297 | 1 | | |
| 3243 | 1 | 3298 | 1 | | |
| 3244 | 4 | 3299 | 3 | | |
| 3245 | 3 | 3300 | 1 | | |
| 3246 | 3 | 3301 | 1 | | |
| 3247 | 2 | 3302 | 2 | | |
| 3248 | 1 | 3303 | 3 | | |
| 3249 | 3 | 3304 | 1 | | |
| 3250 | 4 | 3305 | 4 | | |
| 3251 | 1 | 3306 | 2 | | |
| 3252 | 4 | 3307 | 2 | | |
| 3253 | 2 | 3308 | 1 | | |
| 3254 | 4 | 3309 | 3 | | |
| 3255 | 4 | 3310 | 3 | | |

# NATIONAL TESTING AGENCY

## ICAR's All India Entrance Examination July 2023

## Final Answer Key

Exam Date : 14.07.2023 Shift : FIRST

Subject : PG - DAIRY SCIENCE (16)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 3401 | 4 | 3456 | 1 | 3511 | 1 |
| 3402 | 1 | 3457 | 4 | 3512 | 4 |
| 3403 | 3 | 3458 | 4 | 3513 | 3 |
| 3404 | 1 | 3459 | 2 | 3514 | 2 |
| 3405 | 2 | 3460 | 4 | 3515 | 2 |
| 3406 | 2 | 3461 | 1 | 3516 | 4 |
| 3407 | 2 | 3462 | 1 | 3517 | 3 |
| 3408 | 2 | 3463 | 2 | 3518 | 1 |
| 3409 | 3 | 3464 | 1 | 3519 | 1 |
| 3410 | 4 | 3465 | 4 | 3520 | 1 |
| 3411 | 2 | 3466 | 2 | | |
| 3412 | 4 | 3467 | 2 | | |
| 3413 | 3 | 3468 | 1 | | |
| 3414 | 4 | 3469 | 1 | | |
| 3415 | 1 | 3470 | 1 | | |
| 3416 | 1 | 3471 | 4 | | |
| 3417 | 4 | 3472 | 1 | | |
| 3418 | 1 | 3473 | 1 | | |
| 3419 | 3 | 3474 | 4 | | |
| 3420 | 1 | 3475 | 1 | | |
| 3421 | 1 | 3476 | 4 | | |
| 3422 | 3 | 3477 | 4 | | |
| 3423 | 3 | 3478 | 1 | | |
| 3424 | 3 | 3479 | 3 | | |
| 3425 | 2 | 3480 | 1 | | |
| 3426 | 1 | 3481 | 1 | | |
| 3427 | 4 | 3482 | 3 | | |
| 3428 | 4 | 3483 | 1 | | |
| 3429 | 3 | 3484 | 1 | | |
| 3430 | 1 | 3485 | 1 | | |
| 3431 | 1 | 3486 | 1 | | |
| 3432 | 2 | 3487 | 3 | | |
| 3433 | 1 | 3488 | 1 | | |
| 3434 | 2 | 3489 | 4 | | |
| 3435 | 1 | 3490 | 1 | | |
| 3436 | 4 | 3491 | 1 | | |
| 3437 | 3 | 3492 | 4 | | |
| 3438 | 4 | 3493 | Dropped | | |
| 3439 | 2 | 3494 | 3 | | |
| 3440 | 3 | 3495 | 3 | | |
| 3441 | 2 | 3496 | 1 | | |
| 3442 | 3 | 3497 | 1 | | |
| 3443 | 3 | 3498 | 1 | | |
| 3444 | 1 | 3499 | 3 | | |
| 3445 | 1 | 3500 | 1 | | |
| 3446 | 2 | 3501 | 3 | | |
| 3447 | 3 | 3502 | 4 | | |
| 3448 | 4 | 3503 | 4 | | |
| 3449 | 4 | 3504 | 4 | | |
| 3450 | 2 | 3505 | 1 | | |
| 3451 | 1 | 3506 | 3 | | |
| 3452 | 3 | 3507 | 1 | | |
| 3453 | 4 | 3508 | 2 | | |
| 3454 | 1 | 3509 | 1 | | |
| 3455 | 4 | 3510 | 4 | | |

## Final Answer Key

Exam Date : 14.07.2023 Shift : FIRST

Subject : PG - DAIRY TECHNOLOGY (17)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 3601 | 2 | 3656 | 4 | 3711 | 2 |
| 3602 | 3 | 3657 | 4 | 3712 | 2 |
| 3603 | 1 | 3658 | 2 | 3713 | 4 |
| 3604 | 2 | 3659 | 4 | 3714 | 3 |
| 3605 | 1 | 3660 | 3 | 3715 | 3 |
| 3606 | 1 | 3661 | 4 | 3716 | 2 |
| 3607 | 1 | 3662 | 3 | 3717 | 2 |
| 3608 | 4 | 3663 | 4 | 3718 | 2 |
| 3609 | 3 | 3664 | 2 | 3719 | 3 |
| 3610 | 4 | 3665 | 1 | 3720 | 2 |
| 3611 | 4 | 3666 | 4 | | |
| 3612 | 2 | 3667 | 2 | | |
| 3613 | 2 | 3668 | 1 | | |
| 3614 | 4 | 3669 | 1 | | |
| 3615 | 2 | 3670 | 4 | | |
| 3616 | 2 | 3671 | 2 | | |
| 3617 | 3 | 3672 | 1 | | |
| 3618 | 3 | 3673 | 1 | | |
| 3619 | 2 | 3674 | 3 | | |
| 3620 | 2 | 3675 | 3 | | |
| 3621 | 3 | 3676 | 1 | | |
| 3622 | 2 | 3677 | 2 | | |
| 3623 | 4 | 3678 | 3 | | |
| 3624 | 2 | 3679 | 4 | | |
| 3625 | 1 | 3680 | 1 | | |
| 3626 | 4 | 3681 | 1 | | |
| 3627 | 2 | 3682 | 1 | | |
| 3628 | 4 | 3683 | 3 | | |
| 3629 | 3 | 3684 | 2 | | |
| 3630 | 4 | 3685 | 3 | | |
| 3631 | 4 | 3686 | 1 | | |
| 3632 | 3 | 3687 | 4 | | |
| 3633 | 4 | 3688 | 3 | | |
| 3634 | 3 | 3689 | 2 | | |
| 3635 | 3 | 3690 | 4 | | |
| 3636 | 1 | 3691 | 1 | | |
| 3637 | 1 | 3692 | 2 | | |
| 3638 | 2 | 3693 | 1 | | |
| 3639 | 4 | 3694 | 2 | | |
| 3640 | 4 | 3695 | 1 | | |
| 3641 | 1 | 3696 | 2 | | |
| 3642 | 1 | 3697 | 3 | | |
| 3643 | 3 | 3698 | 3 | | |
| 3644 | 3 | 3699 | 4 | | |
| 3645 | 1 | 3700 | 3 | | |
| 3646 | 3 | 3701 | 2 | | |
| 3647 | 4 | 3702 | 4 | | |
| 3648 | 3 | 3703 | 3 | | |
| 3649 | 3 | 3704 | 2 | | |
| 3650 | 1 | 3705 | 2 | | |
| 3651 | 4 | 3706 | 3 | | |
| 3652 | 1 | 3707 | 2 | | |
| 3653 | 2 | 3708 | 1 | | |
| 3654 | 2 | 3709 | 4 | | |
| 3655 | 1 | 3710 | 2 | | |

## Final Answer Key

Exam Date : 14.07.2023 Shift : FIRST

Subject : PG - FOOD SCIENCE TECHNOLOGY (18)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 3801 | 2 | 3856 | 4 | 3911 | 2 |
| 3802 | 3 | 3857 | 2 | 3912 | 4 |
| 3803 | 1 | 3858 | 3 | 3913 | 4 |
| 3804 | 2 | 3859 | 1 | 3914 | 2 |
| 3805 | 4 | 3860 | 2 | 3915 | 3 |
| 3806 | 4 | 3861 | 2 | 3916 | 2 |
| 3807 | 2 | 3862 | 3 | 3917 | 1 |
| 3808 | 3 | 3863 | 4 | 3918 | 1 |
| 3809 | 1 | 3864 | 1 | 3919 | 3 |
| 3810 | 1 | 3865 | 2 | 3920 | 1 |
| 3811 | 3 | 3866 | 3 | | |
| 3812 | 1 | 3867 | 1 | | |
| 3813 | 4 | 3868 | 1 | | |
| 3814 | 3 | 3869 | 2 | | |
| 3815 | 3 | 3870 | 3 | | |
| 3816 | 2 | 3871 | 1 | | |
| 3817 | 3 | 3872 | 3 | | |
| 3818 | 2 | 3873 | 3 | | |
| 3819 | 4 | 3874 | 3 | | |
| 3820 | 4 | 3875 | 2 | | |
| 3821 | 1 | 3876 | 1 | | |
| 3822 | 1 | 3877 | 3 | | |
| 3823 | 4 | 3878 | 2 | | |
| 3824 | 2 | 3879 | 2 | | |
| 3825 | 1 | 3880 | 2 | | |
| 3826 | 2 | 3881 | 3 | | |
| 3827 | 2 | 3882 | 2 | | |
| 3828 | 2 | 3883 | 3 | | |
| 3829 | 1 | 3884 | 3 | | |
| 3830 | 2 | 3885 | 4 | | |
| 3831 | 2 | 3886 | 3 | | |
| 3832 | 4 | 3887 | 1 | | |
| 3833 | 2 | 3888 | 3 | | |
| 3834 | 1 | 3889 | 2 | | |
| 3835 | 1 | 3890 | 1 | | |
| 3836 | 2 | 3891 | 1 | | |
| 3837 | 3 | 3892 | 4 | | |
| 3838 | 1 | 3893 | 3 | | |
| 3839 | 4 | 3894 | 1 | | |
| 3840 | 3 | 3895 | 1 | | |
| 3841 | 4 | 3896 | 2 | | |
| 3842 | 2 | 3897 | 4 | | |
| 3843 | 3 | 3898 | 1 | | |
| 3844 | 2 | 3899 | 3 | | |
| 3845 | 3 | 3900 | 3 | | |
| 3846 | 1 | 3901 | 2 | | |
| 3847 | 4 | 3902 | 4 | | |
| 3848 | 1 | 3903 | 3 | | |
| 3849 | 2 | 3904 | 4 | | |
| 3850 | 2 | 3905 | 4 | | |
| 3851 | 2 | 3906 | 1 | | |
| 3852 | 3 | 3907 | 2 | | |
| 3853 | 2 | 3908 | 4 | | |
| 3854 | 3 | 3909 | 2 | | |
| 3855 | 3 | 3910 | 1 | | |

## Final Answer Key

Exam Date : 14.07.2023 Shift : FIRST

Subject : PG - AGRI BUSINESS MANAGEMENT (19)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 4001 | 3 | 4056 | 3 | 4111 | 3 |
| 4002 | 3 | 4057 | 1 | 4112 | 4 |
| 4003 | 2 | 4058 | 3 | 4113 | 1 |
| 4004 | 4 | 4059 | 4 | 4114 | 1 |
| 4005 | 2 | 4060 | 2 | 4115 | 4 |
| 4006 | 2 | 4061 | 4 | 4116 | 3 |
| 4007 | 3 | 4062 | 3 | 4117 | 2 |
| 4008 | 1 | 4063 | 1 | 4118 | 4 |
| 4009 | 4 | 4064 | 3 | 4119 | 1 |
| 4010 | 1 | 4065 | 4 | 4120 | 2 |
| 4011 | 2 | 4066 | 1 | | |
| 4012 | 4 | 4067 | 2 | | |
| 4013 | 2 | 4068 | 3 | | |
| 4014 | 1 | 4069 | 4 | | |
| 4015 | 1 | 4070 | 3 | | |
| 4016 | 2 | 4071 | 1 | | |
| 4017 | 1 | 4072 | 4 | | |
| 4018 | 4 | 4073 | 4 | | |
| 4019 | 4 | 4074 | 1 | | |
| 4020 | 3 | 4075 | 2 | | |
| 4021 | 1 | 4076 | 2 | | |
| 4022 | 3 | 4077 | 2 | | |
| 4023 | 1 | 4078 | 2 | | |
| 4024 | 2 | 4079 | 3 | | |
| 4025 | 3 | 4080 | 3 | | |
| 4026 | 4 | 4081 | 1 | | |
| 4027 | 1 | 4082 | 3 | | |
| 4028 | 4 | 4083 | 1 | | |
| 4029 | 3 | 4084 | 3 | | |
| 4030 | 1 | 4085 | 2 | | |
| 4031 | 3 | 4086 | 4 | | |
| 4032 | 4 | 4087 | 2 | | |
| 4033 | 1 | 4088 | 3 | | |
| 4034 | 2 | 4089 | 1 | | |
| 4035 | 1 | 4090 | 2 | | |
| 4036 | 3 | 4091 | 2 | | |
| 4037 | 3 | 4092 | 4 | | |
| 4038 | 3 | 4093 | 2 | | |
| 4039 | 2 | 4094 | 1 | | |
| 4040 | 3 | 4095 | 2 | | |
| 4041 | 4 | 4096 | 4 | | |
| 4042 | 2 | 4097 | 4 | | |
| 4043 | 1 | 4098 | 2 | | |
| 4044 | 1 | 4099 | 3 | | |
| 4045 | 1 | 4100 | 2 | | |
| 4046 | 3 | 4101 | 3 | | |
| 4047 | 2 | 4102 | 1 | | |
| 4048 | 4 | 4103 | 2 | | |
| 4049 | 3 | 4104 | 4 | | |
| 4050 | 4 | 4105 | 2 | | |
| 4051 | 3 | 4106 | 2 | | |
| 4052 | 2 | 4107 | 4 | | |
| 4053 | 1 | 4108 | 4 | | |
| 4054 | 2 | 4109 | 3 | | |
| 4055 | 2 | 4110 | 4 | | |

## Final Answer Key

Exam Date : 14.07.2023 Shift : SECOND

Subject : PhD - Genetics & Plant Breeding (1)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1000101 | 2 | 11006 | 4 | 2011 | 3 |
| 1000102 | 4 | 11007 | 3 | 2012 | 3 |
| 1000103 | 2 | 11008 | 2 | 2013 | 1 |
| 1000104 | 3 | 11009 | 3 | 2014 | 3 |
| 1000105 | 4 | 11010 | 2 | 2015 | 1 |
| 1000106 | 1 | 11011 | 1 | 2016 | 4 |
| 1000107 | 4 | 11012 | 2 | 2017 | 3 |
| 1000108 | 3 | 11013 | 1 | 2018 | 4 |
| 1000109 | 1 | 11014 | 3 | 2019 | 2 |
| 1000110 | 2 | 11015 | 2 | 2020 | 2 |
| 1000111 | 2 | 11016 | 3 | | |
| 1000112 | 1 | 11017 | 1 | | |
| 1000113 | 2 | 11018 | 1 | | |
| 1000114 | 1 | 11019 | 1 | | |
| 1000115 | 4 | 11020 | 4 | | |
| 1000116 | 3 | 11021 | 1 | | |
| 1000117 | 3 | 11022 | 3 | | |
| 1000118 | 4 | 11023 | 2 | | |
| 1000119 | 2 | 11024 | 3 | | |
| 1000120 | 2 | 11025 | 4 | | |
| 1000121 | 3 | 11026 | 2 | | |
| 1000122 | 1 | 11027 | 3 | | |
| 1000123 | 3 | 11028 | 3 | | |
| 1000124 | 1 | 11029 | 3 | | |
| 1000125 | 3 | 11030 | 2 | | |
| 1000126 | 1 | 11031 | 3 | | |
| 1000127 | 3 | 11032 | 2 | | |
| 1000128 | 1 | 11033 | 4 | | |
| 1000129 | 1 | 11034 | 3 | | |
| 1000130 | 2 | 11035 | 3 | | |
| 1000131 | 3 | 11036 | 4 | | |
| 1000132 | 3 | 11037 | 3 | | |
| 1000133 | 2 | 11038 | 2 | | |
| 1000134 | 3 | 11039 | 3 | | |
| 1000135 | 1 | 11040 | 2 | | |
| 1000136 | 3 | 11041 | 2 | | |
| 1000137 | 2 | 11042 | 4 | | |
| 1000138 | 1 | 11043 | 2 | | |
| 1000139 | 3 | 11044 | 3 | | |
| 1000140 | 1 | 11045 | 2 | | |
| 1000141 | 1 | 11046 | 1 | | |
| 1000142 | 2 | 11047 | 1 | | |
| 1000143 | 2 | 11048 | 3 | | |
| 1000144 | 1 | 11049 | 4 | | |
| 1000145 | 2 | 11050 | 1 | | |
| 1000146 | 3 | 2001 | 3 | | |
| 1000147 | 1 | 2002 | 1 | | |
| 1000148 | 2 | 2003 | 1 | | |
| 1000149 | 3 | 2004 | 4 | | |
| 1000150 | 3 | 2005 | 3 | | |
| 11001 | 2 | 2006 | 4 | | |
| 11002 | 1 | 2007 | 3 | | |
| 11003 | 3 | 2008 | 2 | | |
| 11004 | 4 | 2009 | 2 | | |
| 11005 | 1 | 2010 | 1 | | |

# Final Answer Key

Exam Date : 14.07.2023

Shift : SECOND

Subject : PhD - Seed Science & Technology (2)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1000151 | 1 | 11006 | 4 | 2011 | 3 |
| 1000152 | 3 | 11007 | 3 | 2012 | 3 |
| 1000153 | 2 | 11008 | 2 | 2013 | 1 |
| 1000154 | 4 | 11009 | 3 | 2014 | 3 |
| 1000155 | 3 | 11010 | 2 | 2015 | 1 |
| 1000156 | 4 | 11011 | 1 | 2016 | 4 |
| 1000157 | 4 | 11012 | 2 | 2017 | 3 |
| 1000158 | 4 | 11013 | 1 | 2018 | 4 |
| 1000159 | 2 | 11014 | 3 | 2019 | 2 |
| 1000160 | 1 | 11015 | 2 | 2020 | 2 |
| 1000161 | 3 | 11016 | 3 | | |
| 1000162 | 4 | 11017 | 1 | | |
| 1000163 | 4 | 11018 | 1 | | |
| 1000164 | 4 | 11019 | 1 | | |
| 1000165 | 3 | 11020 | 4 | | |
| 1000166 | 2 | 11021 | 1 | | |
| 1000167 | 3 | 11022 | 3 | | |
| 1000168 | 3 | 11023 | 2 | | |
| 1000169 | 4 | 11024 | 3 | | |
| 1000170 | 1 | 11025 | 4 | | |
| 1000171 | 1 | 11026 | 2 | | |
| 1000172 | 2 | 11027 | 3 | | |
| 1000173 | 2 | 11028 | 3 | | |
| 1000174 | 4 | 11029 | 3 | | |
| 1000175 | 1 | 11030 | 2 | | |
| 1000176 | 2 | 11031 | 3 | | |
| 1000177 | 3 | 11032 | 2 | | |
| 1000178 | 2 | 11033 | 4 | | |
| 1000179 | 1 | 11034 | 3 | | |
| 1000180 | 4 | 11035 | 3 | | |
| 1000181 | 1 | 11036 | 4 | | |
| 1000182 | 3 | 11037 | 3 | | |
| 1000183 | 3 | 11038 | 2 | | |
| 1000184 | 4 | 11039 | 3 | | |
| 1000185 | 2 | 11040 | 2 | | |
| 1000186 | 3 | 11041 | 2 | | |
| 1000187 | 3 | 11042 | 4 | | |
| 1000188 | 1 | 11043 | 2 | | |
| 1000189 | 3 | 11044 | 3 | | |
| 1000190 | 2 | 11045 | 2 | | |
| 1000191 | 2 | 11046 | 1 | | |
| 1000192 | 4 | 11047 | 1 | | |
| 1000193 | 2 | 11048 | 3 | | |
| 1000194 | 4 | 11049 | 4 | | |
| 1000195 | 2 | 11050 | 1 | | |
| 1000196 | 2 | 2001 | 3 | | |
| 1000197 | 1 | 2002 | 1 | | |
| 1000198 | 4 | 2003 | 1 | | |
| 1000199 | 2 | 2004 | 4 | | |
| 1000200 | 4 | 2005 | 3 | | |
| 11001 | 2 | 2006 | 4 | | |
| 11002 | 1 | 2007 | 3 | | |
| 11003 | 3 | 2008 | 2 | | |
| 11004 | 4 | 2009 | 2 | | |
| 11005 | 1 | 2010 | 1 | | |

# NATIONAL TESTING AGENCY

## ICAR's All India Entrance Examination July 2023

## Final Answer Key

Exam Date : 14.07.2023 Shift : SECOND

Subject : PhD - Plant Pathology (4)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1000251 | 2 | 2006 | 4 | 21041 | 1 |
| 1000252 | 3 | 2007 | 3 | 21042 | 1 |
| 1000253 | 2 | 2008 | 2 | 21043 | 3 |
| 1000254 | 3 | 2009 | 2 | 21044 | 1 |
| 1000255 | 3 | 2010 | 1 | 21045 | 3 |
| 1000256 | 1 | 2011 | 3 | 21046 | 2 |
| 1000257 | 1 | 2012 | 3 | 21047 | 1 |
| 1000258 | 3 | 2013 | 1 | 21048 | 3 |
| 1000259 | 4 | 2014 | 3 | 21049 | 4 |
| 1000260 | 3 | 2015 | 1 | 21050 | 2 |
| 1000261 | 2 | 2016 | 4 | | |
| 1000262 | 2 | 2017 | 3 | | |
| 1000263 | 1 | 2018 | 4 | | |
| 1000264 | 1 | 2019 | 2 | | |
| 1000265 | 3 | 2020 | 2 | | |
| 1000266 | 1 | 21001 | 3 | | |
| 1000267 | 1 | 21002 | 3 | | |
| 1000268 | 2 | 21003 | 2 | | |
| 1000269 | 2 | 21004 | 2 | | |
| 1000270 | 2 | 21005 | 3 | | |
| 1000271 | 1 | 21006 | 4 | | |
| 1000272 | 2 | 21007 | 2 | | |
| 1000273 | 1 | 21008 | 3 | | |
| 1000274 | 4 | 21009 | 4 | | |
| 1000275 | 1&3 | 21010 | 1 | | |
| 1000276 | 2 | 21011 | 2 | | |
| 1000277 | 4 | 21012 | 4 | | |
| 1000278 | 1 | 21013 | 4 | | |
| 1000279 | 4 | 21014 | 1 | | |
| 1000280 | 3 | 21015 | 3 | | |
| 1000281 | 4 | 21016 | 2 | | |
| 1000282 | 3 | 21017 | 2 | | |
| 1000283 | 3 | 21018 | 2 | | |
| 1000284 | 1 | 21019 | 3 | | |
| 1000285 | 2 | 21020 | 1 | | |
| 1000286 | 1 | 21021 | 2 | | |
| 1000287 | 3 | 21022 | 3 | | |
| 1000288 | 2 | 21023 | 4 | | |
| 1000289 | 2 | 21024 | 3 | | |
| 1000290 | 1 | 21025 | 4 | | |
| 1000291 | 2 | 21026 | 3 | | |
| 1000292 | 3 | 21027 | 3 | | |
| 1000293 | 3 | 21028 | 2 | | |
| 1000294 | 3 | 21029 | 3 | | |
| 1000295 | 4 | 21030 | 3 | | |
| 1000296 | 1 | 21031 | 1 | | |
| 1000297 | 4 | 21032 | 1 | | |
| 1000298 | 2 | 21033 | 1 | | |
| 1000299 | 4 | 21034 | 3 | | |
| 1000300 | 1 | 21035 | 3 | | |
| 2001 | 3 | 21036 | 1 | | |
| 2002 | 1 | 21037 | 3 | | |
| 2003 | 1 | 21038 | 3 | | |
| 2004 | 4 | 21039 | 4 | | |
| 2005 | 3 | 21040 | 1 | | |

# Final Answer Key

Exam Date : 14.07.2023 Shift : SECOND

Subject : PhD - Nematology (5)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1000301 | 1 | 2006 | 4 | 21041 | 1 |
| 1000302 | 3 | 2007 | 3 | 21042 | 1 |
| 1000303 | 2 | 2008 | 2 | 21043 | 3 |
| 1000304 | 3 | 2009 | 2 | 21044 | 1 |
| 1000305 | 2 | 2010 | 1 | 21045 | 3 |
| 1000306 | 4 | 2011 | 3 | 21046 | 2 |
| 1000307 | 3 | 2012 | 3 | 21047 | 1 |
| 1000308 | 2 | 2013 | 1 | 21048 | 3 |
| 1000309 | 1 | 2014 | 3 | 21049 | 4 |
| 1000310 | 3 | 2015 | 1 | 21050 | 2 |
| 1000311 | 3 | 2016 | 4 | | |
| 1000312 | 4 | 2017 | 3 | | |
| 1000313 | 3 | 2018 | 4 | | |
| 1000314 | 1 | 2019 | 2 | | |
| 1000315 | 3 | 2020 | 2 | | |
| 1000316 | 4 | 21001 | 3 | | |
| 1000317 | 4 | 21002 | 3 | | |
| 1000318 | 2 | 21003 | 2 | | |
| 1000319 | 4 | 21004 | 2 | | |
| 1000320 | 3 | 21005 | 3 | | |
| 1000321 | 1 | 21006 | 4 | | |
| 1000322 | 4 | 21007 | 2 | | |
| 1000323 | 1 | 21008 | 3 | | |
| 1000324 | 1 | 21009 | 4 | | |
| 1000325 | 1 | 21010 | 1 | | |
| 1000326 | 4 | 21011 | 2 | | |
| 1000327 | 2 | 21012 | 4 | | |
| 1000328 | 2 | 21013 | 4 | | |
| 1000329 | 2 | 21014 | 1 | | |
| 1000330 | 4 | 21015 | 3 | | |
| 1000331 | 3 | 21016 | 2 | | |
| 1000332 | 1 | 21017 | 2 | | |
| 1000333 | 1 | 21018 | 2 | | |
| 1000334 | 3 | 21019 | 3 | | |
| 1000335 | 4 | 21020 | 1 | | |
| 1000336 | 3 | 21021 | 2 | | |
| 1000337 | 2 | 21022 | 3 | | |
| 1000338 | 1 | 21023 | 4 | | |
| 1000339 | 1 | 21024 | 3 | | |
| 1000340 | 3 | 21025 | 4 | | |
| 1000341 | 4 | 21026 | 3 | | |
| 1000342 | 3 | 21027 | 3 | | |
| 1000343 | 3 | 21028 | 2 | | |
| 1000344 | 4 | 21029 | 3 | | |
| 1000345 | 4 | 21030 | 3 | | |
| 1000346 | 3 | 21031 | 1 | | |
| 1000347 | 2 | 21032 | 1 | | |
| 1000348 | 4 | 21033 | 1 | | |
| 1000349 | 1 | 21034 | 3 | | |
| 1000350 | 4 | 21035 | 3 | | |
| 2001 | 3 | 21036 | 1 | | |
| 2002 | 1 | 21037 | 3 | | |
| 2003 | 1 | 21038 | 3 | | |
| 2004 | 4 | 21039 | 4 | | |
| 2005 | 3 | 21040 | 1 | | |

# NATIONAL TESTING AGENCY

## ICAR's All India Entrance Examination July 2023

## Final Answer Key

Exam Date : 14.07.2023 Shift : SECOND

Subject : PhD - Entomology (6)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1000351 | 1 | 2006 | 4 | 21041 | 1 |
| 1000352 | 3 | 2007 | 3 | 21042 | 1 |
| 1000353 | 3 | 2008 | 2 | 21043 | 3 |
| 1000354 | 3 | 2009 | 2 | 21044 | 1 |
| 1000355 | 1 | 2010 | 1 | 21045 | 3 |
| 1000356 | 3 | 2011 | 3 | 21046 | 2 |
| 1000357 | 3 | 2012 | 3 | 21047 | 1 |
| 1000358 | 3 | 2013 | 1 | 21048 | 3 |
| 1000359 | 2 | 2014 | 3 | 21049 | 4 |
| 1000360 | 1 | 2015 | 1 | 21050 | 2 |
| 1000361 | 2 | 2016 | 4 | | |
| 1000362 | 4 | 2017 | 3 | | |
| 1000363 | 1 | 2018 | 4 | | |
| 1000364 | 2 | 2019 | 2 | | |
| 1000365 | 1 | 2020 | 2 | | |
| 1000366 | 1 | 21001 | 3 | | |
| 1000367 | 3 | 21002 | 3 | | |
| 1000368 | 4 | 21003 | 2 | | |
| 1000369 | 2 | 21004 | 2 | | |
| 1000370 | 1 | 21005 | 3 | | |
| 1000371 | 1 | 21006 | 4 | | |
| 1000372 | 3 | 21007 | 2 | | |
| 1000373 | 1 | 21008 | 3 | | |
| 1000374 | 3 | 21009 | 4 | | |
| 1000375 | 3 | 21010 | 1 | | |
| 1000376 | 2 | 21011 | 2 | | |
| 1000377 | 3 | 21012 | 4 | | |
| 1000378 | 1 | 21013 | 4 | | |
| 1000379 | 1 | 21014 | 1 | | |
| 1000380 | 2 | 21015 | 3 | | |
| 1000381 | 2 | 21016 | 2 | | |
| 1000382 | 3 | 21017 | 2 | | |
| 1000383 | 2 | 21018 | 2 | | |
| 1000384 | 3 | 21019 | 3 | | |
| 1000385 | 3 | 21020 | 1 | | |
| 1000386 | 3 | 21021 | 2 | | |
| 1000387 | 2 | 21022 | 3 | | |
| 1000388 | 2 | 21023 | 4 | | |
| 1000389 | 3 | 21024 | 3 | | |
| 1000390 | 3 | 21025 | 4 | | |
| 1000391 | 1 | 21026 | 3 | | |
| 1000392 | 2 | 21027 | 3 | | |
| 1000393 | 4 | 21028 | 2 | | |
| 1000394 | 2 | 21029 | 3 | | |
| 1000395 | 2 | 21030 | 3 | | |
| 1000396 | 4 | 21031 | 1 | | |
| 1000397 | 1 | 21032 | 1 | | |
| 1000398 | 2 | 21033 | 1 | | |
| 1000399 | 2 | 21034 | 3 | | |
| 1000400 | 1 | 21035 | 3 | | |
| 2001 | 3 | 21036 | 1 | | |
| 2002 | 1 | 21037 | 3 | | |
| 2003 | 1 | 21038 | 3 | | |
| 2004 | 4 | 21039 | 4 | | |
| 2005 | 3 | 21040 | 1 | | |

# Final Answer Key

Exam Date : 14.07.2023 Shift : SECOND

Subject : PhD - Plant Physiology (9)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1000501 | 2 | 2006 | 4 | 31041 | 4 |
| 1000502 | 1 | 2007 | 3 | 31042 | 1 |
| 1000503 | 2 | 2008 | 2 | 31043 | 1 |
| 1000504 | 4 | 2009 | 2 | 31044 | 2 |
| 1000505 | 2 | 2010 | 1 | 31045 | 3 |
| 1000506 | 1 | 2011 | 3 | 31046 | 1 |
| 1000507 | 3 | 2012 | 3 | 31047 | 1 |
| 1000508 | 3 | 2013 | 1 | 31048 | 2 |
| 1000509 | 3 | 2014 | 3 | 31049 | 2 |
| 1000510 | 2 | 2015 | 1 | 31050 | 2 |
| 1000511 | 2 | 2016 | 4 | | |
| 1000512 | 1 | 2017 | 3 | | |
| 1000513 | 1 | 2018 | 4 | | |
| 1000514 | 3 | 2019 | 2 | | |
| 1000515 | 4 | 2020 | 2 | | |
| 1000516 | 1 | 31001 | 2 | | |
| 1000517 | 2 | 31002 | 1 | | |
| 1000518 | 4 | 31003 | 2 | | |
| 1000519 | 1 | 31004 | 2 | | |
| 1000520 | 1 | 31005 | 4 | | |
| 1000521 | 3 | 31006 | 3 | | |
| 1000522 | 3 | 31007 | 1 | | |
| 1000523 | 2 | 31008 | 3 | | |
| 1000524 | 1 | 31009 | 2 | | |
| 1000525 | 1 | 31010 | 2 | | |
| 1000526 | 1 | 31011 | 2 | | |
| 1000527 | 3 | 31012 | 3 | | |
| 1000528 | 1 | 31013 | 3 | | |
| 1000529 | 1 | 31014 | 3 | | |
| 1000530 | 1 | 31015 | 2 | | |
| 1000531 | 3 | 31016 | 1 | | |
| 1000532 | 1 | 31017 | 4 | | |
| 1000533 | 3 | 31018 | 1 | | |
| 1000534 | 1 | 31019 | 1 | | |
| 1000535 | 3 | 31020 | 4 | | |
| 1000536 | 1 | 31021 | 1 | | |
| 1000537 | 3 | 31022 | 1 | | |
| 1000538 | 1 | 31023 | 1 | | |
| 1000539 | 1 | 31024 | 1 | | |
| 1000540 | 3 | 31025 | 3 | | |
| 1000541 | 1 | 31026 | 3 | | |
| 1000542 | 1 | 31027 | 1 | | |
| 1000543 | 4 | 31028 | 2 | | |
| 1000544 | 1 | 31029 | 4 | | |
| 1000545 | 3 | 31030 | 2 | | |
| 1000546 | 3 | 31031 | 3 | | |
| 1000547 | 1 | 31032 | 2 | | |
| 1000548 | 4 | 31033 | 2 | | |
| 1000549 | 1 | 31034 | 1 | | |
| 1000550 | 1 | 31035 | 3 | | |
| 2001 | 3 | 31036 | 3 | | |
| 2002 | 1 | 31037 | 4 | | |
| 2003 | 1 | 31038 | 3 | | |
| 2004 | 4 | 31039 | 4 | | |
| 2005 | 3 | 31040 | 2 | | |

## Final Answer Key

Exam Date : 14.07.2023 Shift : SECOND

Subject : PhD - Molecular Biology & Biotechnology (10)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1000551 | 2 | 2006 | 4 | 31041 | 4 |
| 1000552 | 3 | 2007 | 3 | 31042 | 1 |
| 1000553 | 1 | 2008 | 2 | 31043 | 1 |
| 1000554 | 1 | 2009 | 2 | 31044 | 2 |
| 1000555 | 4 | 2010 | 1 | 31045 | 3 |
| 1000556 | 1 | 2011 | 3 | 31046 | 1 |
| 1000557 | 3 | 2012 | 3 | 31047 | 1 |
| 1000558 | 2 | 2013 | 1 | 31048 | 2 |
| 1000559 | 1 | 2014 | 3 | 31049 | 2 |
| 1000560 | 1 | 2015 | 1 | 31050 | 2 |
| 1000561 | 3 | 2016 | 4 | | |
| 1000562 | 2 | 2017 | 3 | | |
| 1000563 | 4 | 2018 | 4 | | |
| 1000564 | 1 | 2019 | 2 | | |
| 1000565 | 3 | 2020 | 2 | | |
| 1000566 | 2 | 31001 | 2 | | |
| 1000567 | 1 | 31002 | 1 | | |
| 1000568 | 3 | 31003 | 2 | | |
| 1000569 | 1 | 31004 | 2 | | |
| 1000570 | 2 | 31005 | 4 | | |
| 1000571 | 1 | 31006 | 3 | | |
| 1000572 | 3 | 31007 | 1 | | |
| 1000573 | 1 | 31008 | 3 | | |
| 1000574 | 2 | 31009 | 2 | | |
| 1000575 | 4 | 31010 | 2 | | |
| 1000576 | 1 | 31011 | 2 | | |
| 1000577 | 2 | 31012 | 3 | | |
| 1000578 | 4 | 31013 | 3 | | |
| 1000579 | 2 | 31014 | 3 | | |
| 1000580 | 3 | 31015 | 2 | | |
| 1000581 | 3 | 31016 | 1 | | |
| 1000582 | 1 | 31017 | 4 | | |
| 1000583 | 4 | 31018 | 1 | | |
| 1000584 | 2 | 31019 | 1 | | |
| 1000585 | 3 | 31020 | 4 | | |
| 1000586 | 4 | 31021 | 1 | | |
| 1000587 | 1 | 31022 | 1 | | |
| 1000588 | 2 | 31023 | 1 | | |
| 1000589 | 3 | 31024 | 1 | | |
| 1000590 | 1 | 31025 | 3 | | |
| 1000591 | 1 | 31026 | 3 | | |
| 1000592 | 2 | 31027 | 1 | | |
| 1000593 | 4 | 31028 | 2 | | |
| 1000594 | 3 | 31029 | 4 | | |
| 1000595 | 1 | 31030 | 2 | | |
| 1000596 | 4 | 31031 | 3 | | |
| 1000597 | 3 | 31032 | 2 | | |
| 1000598 | 2 | 31033 | 2 | | |
| 1000599 | 1 | 31034 | 1 | | |
| 1000600 | 3 | 31035 | 3 | | |
| 2001 | 3 | 31036 | 3 | | |
| 2002 | 1 | 31037 | 4 | | |
| 2003 | 1 | 31038 | 3 | | |
| 2004 | 4 | 31039 | 4 | | |
| 2005 | 3 | 31040 | 2 | | |

# Final Answer Key

Exam Date : 14.07.2023 Shift : SECOND

Subject : PhD - Microbiology (11)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1000601 | 3 | 2006 | 4 | 31041 | 4 |
| 1000602 | 1 | 2007 | 3 | 31042 | 1 |
| 1000603 | 3 | 2008 | 2 | 31043 | 1 |
| 1000604 | 4 | 2009 | 2 | 31044 | 2 |
| 1000605 | 2 | 2010 | 1 | 31045 | 3 |
| 1000606 | 2 | 2011 | 3 | 31046 | 1 |
| 1000607 | 1 | 2012 | 3 | 31047 | 1 |
| 1000608 | 4 | 2013 | 1 | 31048 | 2 |
| 1000609 | 1 | 2014 | 3 | 31049 | 2 |
| 1000610 | 3 | 2015 | 1 | 31050 | 2 |
| 1000611 | 3 | 2016 | 4 | | |
| 1000612 | 4 | 2017 | 3 | | |
| 1000613 | 4 | 2018 | 4 | | |
| 1000614 | 3 | 2019 | 2 | | |
| 1000615 | 2 | 2020 | 2 | | |
| 1000616 | 1 | 31001 | 2 | | |
| 1000617 | 3 | 31002 | 1 | | |
| 1000618 | 2 | 31003 | 2 | | |
| 1000619 | 4 | 31004 | 2 | | |
| 1000620 | 1 | 31005 | 4 | | |
| 1000621 | 1 | 31006 | 3 | | |
| 1000622 | 3 | 31007 | 1 | | |
| 1000623 | 3 | 31008 | 3 | | |
| 1000624 | 4 | 31009 | 2 | | |
| 1000625 | 2 | 31010 | 2 | | |
| 1000626 | 2 | 31011 | 2 | | |
| 1000627 | 4 | 31012 | 3 | | |
| 1000628 | 3 | 31013 | 3 | | |
| 1000629 | 3 | 31014 | 3 | | |
| 1000630 | 4 | 31015 | 2 | | |
| 1000631 | 3 | 31016 | 1 | | |
| 1000632 | 2 | 31017 | 4 | | |
| 1000633 | 1 | 31018 | 1 | | |
| 1000634 | 4 | 31019 | 1 | | |
| 1000635 | 1 | 31020 | 4 | | |
| 1000636 | 2 | 31021 | 1 | | |
| 1000637 | 2 | 31022 | 1 | | |
| 1000638 | 1 | 31023 | 1 | | |
| 1000639 | 3 | 31024 | 1 | | |
| 1000640 | 2 | 31025 | 3 | | |
| 1000641 | 1 | 31026 | 3 | | |
| 1000642 | 1 | 31027 | 1 | | |
| 1000643 | 3 | 31028 | 2 | | |
| 1000644 | 2 | 31029 | 4 | | |
| 1000645 | 4 | 31030 | 2 | | |
| 1000646 | 4 | 31031 | 3 | | |
| 1000647 | 4 | 31032 | 2 | | |
| 1000648 | 3 | 31033 | 2 | | |
| 1000649 | 1 | 31034 | 1 | | |
| 1000650 | 3 | 31035 | 3 | | |
| 2001 | 3 | 31036 | 3 | | |
| 2002 | 1 | 31037 | 4 | | |
| 2003 | 1 | 31038 | 3 | | |
| 2004 | 4 | 31039 | 4 | | |
| 2005 | 3 | 31040 | 2 | | |

# NATIONAL TESTING AGENCY

## ICAR's All India Entrance Examination July 2023

## Final Answer Key

Exam Date : 14.07.2023 Shift : SECOND

Subject : PhD - Vegetable Science (12)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1000651 | 3 | 2006 | 4 | 41041 | 3 |
| 1000652 | 2 | 2007 | 3 | 41042 | 3 |
| 1000653 | 3 | 2008 | 2 | 41043 | 2 |
| 1000654 | 3 | 2009 | 2 | 41044 | 3 |
| 1000655 | 4 | 2010 | 1 | 41045 | 3 |
| 1000656 | 4 | 2011 | 3 | 41046 | 4 |
| 1000657 | 2 | 2012 | 3 | 41047 | 2 |
| 1000658 | 3 | 2013 | 1 | 41048 | 1 |
| 1000659 | 2 | 2014 | 3 | 41049 | 4 |
| 1000660 | 4 | 2015 | 1 | 41050 | 3 |
| 1000661 | 1 | 2016 | 4 | | |
| 1000662 | 3 | 2017 | 3 | | |
| 1000663 | 3 | 2018 | 4 | | |
| 1000664 | 4 | 2019 | 2 | | |
| 1000665 | 3 | 2020 | 2 | | |
| 1000666 | 4 | 41001 | 3 | | |
| 1000667 | 2 | 41002 | 4 | | |
| 1000668 | 2 | 41003 | 1 | | |
| 1000669 | 3 | 41004 | 2 | | |
| 1000670 | 3 | 41005 | 1 | | |
| 1000671 | 1 | 41006 | 1 | | |
| 1000672 | 2 | 41007 | 3&4 | | |
| 1000673 | 4 | 41008 | 2 | | |
| 1000674 | 2 | 41009 | 2 | | |
| 1000675 | 3 | 41010 | 1 | | |
| 1000676 | 1 | 41011 | 4 | | |
| 1000677 | 1 | 41012 | 2 | | |
| 1000678 | 3 | 41013 | 2 | | |
| 1000679 | 4 | 41014 | 3 | | |
| 1000680 | 1 | 41015 | 3 | | |
| 1000681 | 4 | 41016 | 2 | | |
| 1000682 | 3 | 41017 | 3 | | |
| 1000683 | 3 | 41018 | 4 | | |
| 1000684 | 4 | 41019 | 4 | | |
| 1000685 | 3 | 41020 | 2 | | |
| 1000686 | 1 | 41021 | 4 | | |
| 1000687 | 2 | 41022 | 2 | | |
| 1000688 | 3 | 41023 | 3 | | |
| 1000689 | 1 | 41024 | 4 | | |
| 1000690 | 1 | 41025 | 2 | | |
| 1000691 | 2 | 41026 | 3 | | |
| 1000692 | 4 | 41027 | 4 | | |
| 1000693 | Dropped | 41028 | 4 | | |
| 1000694 | 3 | 41029 | 2 | | |
| 1000695 | 3 | 41030 | 3 | | |
| 1000696 | 4 | 41031 | 3 | | |
| 1000697 | 3 | 41032 | 1 | | |
| 1000698 | 2 | 41033 | 4 | | |
| 1000699 | 2 | 41034 | 1 | | |
| 1000700 | 3 | 41035 | 3 | | |
| 2001 | 3 | 41036 | 2 | | |
| 2002 | 1 | 41037 | 3 | | |
| 2003 | 1 | 41038 | 3 | | |
| 2004 | 4 | 41039 | 1 | | |
| 2005 | 3 | 41040 | 2 | | |

## Final Answer Key

Exam Date : 14.07.2023 Shift : SECOND

Subject : PhD - Fruit Science (13)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1000701 | 2 | 2006 | 4 | 41041 | 3 |
| 1000702 | 4 | 2007 | 3 | 41042 | 3 |
| 1000703 | 3 | 2008 | 2 | 41043 | 2 |
| 1000704 | 4 | 2009 | 2 | 41044 | 3 |
| 1000705 | 1 | 2010 | 1 | 41045 | 3 |
| 1000706 | 1 | 2011 | 3 | 41046 | 4 |
| 1000707 | 3 | 2012 | 3 | 41047 | 2 |
| 1000708 | 2 | 2013 | 1 | 41048 | 1 |
| 1000709 | 4 | 2014 | 3 | 41049 | 4 |
| 1000710 | 2 | 2015 | 1 | 41050 | 3 |
| 1000711 | 4 | 2016 | 4 | | |
| 1000712 | 3 | 2017 | 3 | | |
| 1000713 | 3 | 2018 | 4 | | |
| 1000714 | 2 | 2019 | 2 | | |
| 1000715 | 4 | 2020 | 2 | | |
| 1000716 | 2 | 41001 | 3 | | |
| 1000717 | 1 | 41002 | 4 | | |
| 1000718 | 2 | 41003 | 1 | | |
| 1000719 | 1 | 41004 | 2 | | |
| 1000720 | 4 | 41005 | 1 | | |
| 1000721 | 2 | 41006 | 1 | | |
| 1000722 | 3 | 41007 | 3&4 | | |
| 1000723 | 3 | 41008 | 2 | | |
| 1000724 | 4 | 41009 | 2 | | |
| 1000725 | 1 | 41010 | 1 | | |
| 1000726 | 3 | 41011 | 4 | | |
| 1000727 | 3 | 41012 | 2 | | |
| 1000728 | 2 | 41013 | 2 | | |
| 1000729 | 3 | 41014 | 3 | | |
| 1000730 | 4 | 41015 | 3 | | |
| 1000731 | 3 | 41016 | 2 | | |
| 1000732 | 4 | 41017 | 3 | | |
| 1000733 | 4 | 41018 | 4 | | |
| 1000734 | 1 | 41019 | 4 | | |
| 1000735 | 3 | 41020 | 2 | | |
| 1000736 | 1 | 41021 | 4 | | |
| 1000737 | 3 | 41022 | 2 | | |
| 1000738 | 2 | 41023 | 3 | | |
| 1000739 | 2 | 41024 | 4 | | |
| 1000740 | 2 | 41025 | 2 | | |
| 1000741 | 1 | 41026 | 3 | | |
| 1000742 | 2 | 41027 | 4 | | |
| 1000743 | 1 | 41028 | 4 | | |
| 1000744 | 2 | 41029 | 2 | | |
| 1000745 | 3 | 41030 | 3 | | |
| 1000746 | 1 | 41031 | 3 | | |
| 1000747 | 3 | 41032 | 1 | | |
| 1000748 | 1 | 41033 | 4 | | |
| 1000749 | 2 | 41034 | 1 | | |
| 1000750 | 2 | 41035 | 3 | | |
| 2001 | 3 | 41036 | 2 | | |
| 2002 | 1 | 41037 | 3 | | |
| 2003 | 1 | 41038 | 3 | | |
| 2004 | 4 | 41039 | 1 | | |
| 2005 | 3 | 41040 | 2 | | |

# Final Answer Key

Exam Date : 14.07.2023 Shift : SECOND

Subject : PhD - Floriculture & Landscaping (14)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1000751 | 2 | 2006 | 4 | 41041 | 3 |
| 1000752 | 2 | 2007 | 3 | 41042 | 3 |
| 1000753 | 3 | 2008 | 2 | 41043 | 2 |
| 1000754 | 4 | 2009 | 2 | 41044 | 3 |
| 1000755 | 2 | 2010 | 1 | 41045 | 3 |
| 1000756 | 4 | 2011 | 3 | 41046 | 4 |
| 1000757 | 1 | 2012 | 3 | 41047 | 2 |
| 1000758 | 1 | 2013 | 1 | 41048 | 1 |
| 1000759 | 3 | 2014 | 3 | 41049 | 4 |
| 1000760 | 1 | 2015 | 1 | 41050 | 3 |
| 1000761 | 3 | 2016 | 4 | | |
| 1000762 | 4 | 2017 | 3 | | |
| 1000763 | 3 | 2018 | 4 | | |
| 1000764 | 1 | 2019 | 2 | | |
| 1000765 | 3 | 2020 | 2 | | |
| 1000766 | 4 | 41001 | 3 | | |
| 1000767 | 2 | 41002 | 4 | | |
| 1000768 | 3 | 41003 | 1 | | |
| 1000769 | 4 | 41004 | 2 | | |
| 1000770 | 1 | 41005 | 1 | | |
| 1000771 | 3 | 41006 | 1 | | |
| 1000772 | 2 | 41007 | 3&4 | | |
| 1000773 | 3 | 41008 | 2 | | |
| 1000774 | 2 | 41009 | 2 | | |
| 1000775 | 4 | 41010 | 1 | | |
| 1000776 | 3 | 41011 | 4 | | |
| 1000777 | 1 | 41012 | 2 | | |
| 1000778 | 2 | 41013 | 2 | | |
| 1000779 | 4 | 41014 | 3 | | |
| 1000780 | 4 | 41015 | 3 | | |
| 1000781 | 2 | 41016 | 2 | | |
| 1000782 | 4 | 41017 | 3 | | |
| 1000783 | 3 | 41018 | 4 | | |
| 1000784 | 2 | 41019 | 4 | | |
| 1000785 | 4 | 41020 | 2 | | |
| 1000786 | 3 | 41021 | 4 | | |
| 1000787 | 1 | 41022 | 2 | | |
| 1000788 | 4 | 41023 | 3 | | |
| 1000789 | 2 | 41024 | 4 | | |
| 1000790 | 2 | 41025 | 2 | | |
| 1000791 | 4 | 41026 | 3 | | |
| 1000792 | 3 | 41027 | 4 | | |
| 1000793 | 2 | 41028 | 4 | | |
| 1000794 | 1 | 41029 | 2 | | |
| 1000795 | 4 | 41030 | 3 | | |
| 1000796 | 3 | 41031 | 3 | | |
| 1000797 | 3 | 41032 | 1 | | |
| 1000798 | 2 | 41033 | 4 | | |
| 1000799 | 3 | 41034 | 1 | | |
| 1000800 | 2 | 41035 | 3 | | |
| 2001 | 3 | 41036 | 2 | | |
| 2002 | 1 | 41037 | 3 | | |
| 2003 | 1 | 41038 | 3 | | |
| 2004 | 4 | 41039 | 1 | | |
| 2005 | 3 | 41040 | 2 | | |

# Final Answer Key

Exam Date : 14.07.2023 Shift : SECOND

Subject : PhD - Farm Machinery and Power Engineering (39)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1002001 | 1 | 101006 | 3 | 2011 | 3 |
| 1002002 | 2 | 101007 | 2 | 2012 | 3 |
| 1002003 | 3 | 101008 | 1 | 2013 | 1 |
| 1002004 | 2 | 101009 | 1 | 2014 | 3 |
| 1002005 | 3 | 101010 | 3 | 2015 | 1 |
| 1002006 | 3 | 101011 | 1 | 2016 | 4 |
| 1002007 | 2 | 101012 | 1 | 2017 | 3 |
| 1002008 | 2 | 101013 | 3 | 2018 | 4 |
| 1002009 | 1 | 101014 | 4 | 2019 | 2 |
| 1002010 | 3 | 101015 | 1 | 2020 | 2 |
| 1002011 | 3 | 101016 | 4 | | |
| 1002012 | 2 | 101017 | 2 | | |
| 1002013 | 2 | 101018 | 3 | | |
| 1002014 | 1 | 101019 | 4 | | |
| 1002015 | 3 | 101020 | 2 | | |
| 1002016 | 2 | 101021 | 1 | | |
| 1002017 | 1 | 101022 | 4 | | |
| 1002018 | 2 | 101023 | 2 | | |
| 1002019 | 1 | 101024 | 3 | | |
| 1002020 | 3 | 101025 | 1 | | |
| 1002021 | 1 | 101026 | 1 | | |
| 1002022 | 3 | 101027 | 3 | | |
| 1002023 | 4 | 101028 | 4 | | |
| 1002024 | 2 | 101029 | 3 | | |
| 1002025 | 4 | 101030 | 2 | | |
| 1002026 | 1 | 101031 | 1 | | |
| 1002027 | 3 | 101032 | 4 | | |
| 1002028 | 2 | 101033 | 2 | | |
| 1002029 | 3 | 101034 | 3 | | |
| 1002030 | 2 | 101035 | 3 | | |
| 1002031 | 3 | 101036 | 3 | | |
| 1002032 | 4 | 101037 | 1 | | |
| 1002033 | 1 | 101038 | 3 | | |
| 1002034 | 3 | 101039 | 3 | | |
| 1002035 | 3 | 101040 | 3 | | |
| 1002036 | 4 | 101041 | 4 | | |
| 1002037 | 2 | 101042 | 3 | | |
| 1002038 | 4 | 101043 | 4 | | |
| 1002039 | 1 | 101044 | 1 | | |
| 1002040 | 4 | 101045 | 2 | | |
| 1002041 | 4 | 101046 | 1 | | |
| 1002042 | 3 | 101047 | 2 | | |
| 1002043 | 4 | 101048 | 3 | | |
| 1002044 | 2 | 101049 | 4 | | |
| 1002045 | 1 | 101050 | 1 | | |
| 1002046 | 3 | 2001 | 3 | | |
| 1002047 | 4 | 2002 | 1 | | |
| 1002048 | 1 | 2003 | 1 | | |
| 1002049 | 3 | 2004 | 4 | | |
| 1002050 | 2 | 2005 | 3 | | |
| 101001 | 3 | 2006 | 4 | | |
| 101002 | 1 | 2007 | 3 | | |
| 101003 | 1 | 2008 | 2 | | |
| 101004 | 3 | 2009 | 2 | | |
| 101005 | 1 | 2010 | 1 | | |

# Final Answer Key

Exam Date : 14.07.2023 Shift : SECOND

Subject : PhD - Soil and Water Conservation Engineering (40)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1002051 | 1 | 101006 | 3 | 2011 | 3 |
| 1002052 | 2 | 101007 | 2 | 2012 | 3 |
| 1002053 | 4 | 101008 | 1 | 2013 | 1 |
| 1002054 | 2 | 101009 | 1 | 2014 | 3 |
| 1002055 | 3 | 101010 | 3 | 2015 | 1 |
| 1002056 | 1 | 101011 | 1 | 2016 | 4 |
| 1002057 | 1 | 101012 | 1 | 2017 | 3 |
| 1002058 | 2 | 101013 | 3 | 2018 | 4 |
| 1002059 | 3 | 101014 | 4 | 2019 | 2 |
| 1002060 | 2 | 101015 | 1 | 2020 | 2 |
| 1002061 | 4 | 101016 | 4 | | |
| 1002062 | 3 | 101017 | 2 | | |
| 1002063 | 3 | 101018 | 3 | | |
| 1002064 | 2 | 101019 | 4 | | |
| 1002065 | 4 | 101020 | 2 | | |
| 1002066 | 1 | 101021 | 1 | | |
| 1002067 | 3 | 101022 | 4 | | |
| 1002068 | 4 | 101023 | 2 | | |
| 1002069 | 1 | 101024 | 3 | | |
| 1002070 | 3 | 101025 | 1 | | |
| 1002071 | 3 | 101026 | 1 | | |
| 1002072 | 1 | 101027 | 3 | | |
| 1002073 | 4 | 101028 | 4 | | |
| 1002074 | 2 | 101029 | 3 | | |
| 1002075 | 1 | 101030 | 2 | | |
| 1002076 | 3 | 101031 | 1 | | |
| 1002077 | 2 | 101032 | 4 | | |
| 1002078 | 1 | 101033 | 2 | | |
| 1002079 | 3 | 101034 | 3 | | |
| 1002080 | 2 | 101035 | 3 | | |
| 1002081 | 2 | 101036 | 3 | | |
| 1002082 | 3 | 101037 | 1 | | |
| 1002083 | 3 | 101038 | 3 | | |
| 1002084 | 4 | 101039 | 3 | | |
| 1002085 | 1 | 101040 | 3 | | |
| 1002086 | 2 | 101041 | 4 | | |
| 1002087 | 4 | 101042 | 3 | | |
| 1002088 | 4 | 101043 | 4 | | |
| 1002089 | 4 | 101044 | 1 | | |
| 1002090 | 3 | 101045 | 2 | | |
| 1002091 | 3 | 101046 | 1 | | |
| 1002092 | 3 | 101047 | 2 | | |
| 1002093 | 4 | 101048 | 3 | | |
| 1002094 | 2 | 101049 | 4 | | |
| 1002095 | 2 | 101050 | 1 | | |
| 1002096 | 2 | 2001 | 3 | | |
| 1002097 | 3 | 2002 | 1 | | |
| 1002098 | 4 | 2003 | 1 | | |
| 1002099 | 1 | 2004 | 4 | | |
| 1002100 | 4 | 2005 | 3 | | |
| 101001 | 3 | 2006 | 4 | | |
| 101002 | 1 | 2007 | 3 | | |
| 101003 | 1 | 2008 | 2 | | |
| 101004 | 3 | 2009 | 2 | | |
| 101005 | 1 | 2010 | 1 | | |

# Final Answer Key

Exam Date : 14.07.2023 Shift : SECOND

Subject : PhD - Processing and Food Engineering (41)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1002101 | 1 | 101006 | 3 | 2011 | 3 |
| 1002102 | 4 | 101007 | 2 | 2012 | 3 |
| 1002103 | 1 | 101008 | 1 | 2013 | 1 |
| 1002104 | 1 | 101009 | 1 | 2014 | 3 |
| 1002105 | 1 | 101010 | 3 | 2015 | 1 |
| 1002106 | 1 | 101011 | 1 | 2016 | 4 |
| 1002107 | 3 | 101012 | 1 | 2017 | 3 |
| 1002108 | 1 | 101013 | 3 | 2018 | 4 |
| 1002109 | 3 | 101014 | 4 | 2019 | 2 |
| 1002110 | 3 | 101015 | 1 | 2020 | 2 |
| 1002111 | 4 | 101016 | 4 | | |
| 1002112 | 2 | 101017 | 2 | | |
| 1002113 | 1 | 101018 | 3 | | |
| 1002114 | 4 | 101019 | 4 | | |
| 1002115 | 2 | 101020 | 2 | | |
| 1002116 | 2 | 101021 | 1 | | |
| 1002117 | 1 | 101022 | 4 | | |
| 1002118 | 4 | 101023 | 2 | | |
| 1002119 | 2 | 101024 | 3 | | |
| 1002120 | 4 | 101025 | 1 | | |
| 1002121 | 1 | 101026 | 1 | | |
| 1002122 | 2 | 101027 | 3 | | |
| 1002123 | 4 | 101028 | 4 | | |
| 1002124 | 1 | 101029 | 3 | | |
| 1002125 | 4 | 101030 | 2 | | |
| 1002126 | 4 | 101031 | 1 | | |
| 1002127 | 3 | 101032 | 4 | | |
| 1002128 | 1 | 101033 | 2 | | |
| 1002129 | 4 | 101034 | 3 | | |
| 1002130 | 2 | 101035 | 3 | | |
| 1002131 | 4 | 101036 | 3 | | |
| 1002132 | 1 | 101037 | 1 | | |
| 1002133 | 2 | 101038 | 3 | | |
| 1002134 | 2 | 101039 | 3 | | |
| 1002135 | 4 | 101040 | 3 | | |
| 1002136 | 1 | 101041 | 4 | | |
| 1002137 | 3 | 101042 | 3 | | |
| 1002138 | 3 | 101043 | 4 | | |
| 1002139 | 3 | 101044 | 1 | | |
| 1002140 | 3 | 101045 | 2 | | |
| 1002141 | 4 | 101046 | 1 | | |
| 1002142 | 1 | 101047 | 2 | | |
| 1002143 | 3 | 101048 | 3 | | |
| 1002144 | 3 | 101049 | 4 | | |
| 1002145 | 2 | 101050 | 1 | | |
| 1002146 | 2 | 2001 | 3 | | |
| 1002147 | 4 | 2002 | 1 | | |
| 1002148 | 4 | 2003 | 1 | | |
| 1002149 | 1 | 2004 | 4 | | |
| 1002150 | 2 | 2005 | 3 | | |
| 101001 | 3 | 2006 | 4 | | |
| 101002 | 1 | 2007 | 3 | | |
| 101003 | 1 | 2008 | 2 | | |
| 101004 | 3 | 2009 | 2 | | |
| 101005 | 1 | 2010 | 1 | | |

## Final Answer Key

Exam Date : 14.07.2023 Shift : SECOND

Subject : PhD - Irrigation & Drainage Engineering (43)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1002201 | 4 | 101006 | 3 | 2011 | 3 |
| 1002202 | 4 | 101007 | 2 | 2012 | 3 |
| 1002203 | 1 | 101008 | 1 | 2013 | 1 |
| 1002204 | 1 | 101009 | 1 | 2014 | 3 |
| 1002205 | 2 | 101010 | 3 | 2015 | 1 |
| 1002206 | 1 | 101011 | 1 | 2016 | 4 |
| 1002207 | 1 | 101012 | 1 | 2017 | 3 |
| 1002208 | 3 | 101013 | 3 | 2018 | 4 |
| 1002209 | 2 | 101014 | 4 | 2019 | 2 |
| 1002210 | 1 | 101015 | 1 | 2020 | 2 |
| 1002211 | 2 | 101016 | 4 | | |
| 1002212 | 2 | 101017 | 2 | | |
| 1002213 | 1 | 101018 | 3 | | |
| 1002214 | 3 | 101019 | 4 | | |
| 1002215 | 1 | 101020 | 2 | | |
| 1002216 | 2 | 101021 | 1 | | |
| 1002217 | 2 | 101022 | 4 | | |
| 1002218 | 4 | 101023 | 2 | | |
| 1002219 | 1 | 101024 | 3 | | |
| 1002220 | 3 | 101025 | 1 | | |
| 1002221 | 4 | 101026 | 1 | | |
| 1002222 | 3 | 101027 | 3 | | |
| 1002223 | 3 | 101028 | 4 | | |
| 1002224 | 3 | 101029 | 3 | | |
| 1002225 | 1 | 101030 | 2 | | |
| 1002226 | 2 | 101031 | 1 | | |
| 1002227 | 4 | 101032 | 4 | | |
| 1002228 | 2 | 101033 | 2 | | |
| 1002229 | 4 | 101034 | 3 | | |
| 1002230 | 3 | 101035 | 3 | | |
| 1002231 | 1 | 101036 | 3 | | |
| 1002232 | 1 | 101037 | 1 | | |
| 1002233 | 3 | 101038 | 3 | | |
| 1002234 | 1 | 101039 | 3 | | |
| 1002235 | 3 | 101040 | 3 | | |
| 1002236 | 3 | 101041 | 4 | | |
| 1002237 | 1 | 101042 | 3 | | |
| 1002238 | 3 | 101043 | 4 | | |
| 1002239 | 1 | 101044 | 1 | | |
| 1002240 | 2 | 101045 | 2 | | |
| 1002241 | 1 | 101046 | 1 | | |
| 1002242 | 4 | 101047 | 2 | | |
| 1002243 | 1 | 101048 | 3 | | |
| 1002244 | 3 | 101049 | 4 | | |
| 1002245 | 2 | 101050 | 1 | | |
| 1002246 | 1 | 2001 | 3 | | |
| 1002247 | 1 | 2002 | 1 | | |
| 1002248 | 2 | 2003 | 1 | | |
| 1002249 | 1 | 2004 | 4 | | |
| 1002250 | 4 | 2005 | 3 | | |
| 101001 | 3 | 2006 | 4 | | |
| 101002 | 1 | 2007 | 3 | | |
| 101003 | 1 | 2008 | 2 | | |
| 101004 | 3 | 2009 | 2 | | |
| 101005 | 1 | 2010 | 1 | | |

# Final Answer Key

Exam Date : 14.07.2023 Shift : SECOND

Subject : PhD - Resource Management and Consumer Science (44)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1002251 | 2 | 111006 | 1 | 2011 | 3 |
| 1002252 | 1 | 111007 | 4 | 2012 | 3 |
| 1002253 | 2 | 111008 | 1 | 2013 | 1 |
| 1002254 | 1 | 111009 | 1 | 2014 | 3 |
| 1002255 | 3 | 111010 | 4 | 2015 | 1 |
| 1002256 | 1 | 111011 | 4 | 2016 | 4 |
| 1002257 | 4 | 111012 | 1 | 2017 | 3 |
| 1002258 | 1 | 111013 | 3 | 2018 | 4 |
| 1002259 | 1 | 111014 | 3 | 2019 | 2 |
| 1002260 | 4 | 111015 | 1 | 2020 | 2 |
| 1002261 | 1 | 111016 | 2 | | |
| 1002262 | 1 | 111017 | 1 | | |
| 1002263 | 1 | 111018 | 3 | | |
| 1002264 | 1 | 111019 | 3 | | |
| 1002265 | 1 | 111020 | 1 | | |
| 1002266 | 4 | 111021 | 3 | | |
| 1002267 | 2 | 111022 | 2 | | |
| 1002268 | 3 | 111023 | 3 | | |
| 1002269 | 2 | 111024 | 4 | | |
| 1002270 | 1 | 111025 | 3 | | |
| 1002271 | 4 | 111026 | 3 | | |
| 1002272 | 1 | 111027 | 3 | | |
| 1002273 | 1 | 111028 | 2 | | |
| 1002274 | 2 | 111029 | 2 | | |
| 1002275 | 1 | 111030 | 3 | | |
| 1002276 | 1 | 111031 | 4 | | |
| 1002277 | 2 | 111032 | 2 | | |
| 1002278 | 4 | 111033 | 3 | | |
| 1002279 | 4 | 111034 | 2 | | |
| 1002280 | 3 | 111035 | 1 | | |
| 1002281 | 1 | 111036 | 3 | | |
| 1002282 | 4 | 111037 | 4 | | |
| 1002283 | 1 | 111038 | 2 | | |
| 1002284 | 3 | 111039 | 2 | | |
| 1002285 | 4 | 111040 | 4 | | |
| 1002286 | 2 | 111041 | 2 | | |
| 1002287 | 4 | 111042 | 4 | | |
| 1002288 | 2 | 111043 | 3 | | |
| 1002289 | 3 | 111044 | 2 | | |
| 1002290 | 3 | 111045 | 2 | | |
| 1002291 | 1 | 111046 | 4 | | |
| 1002292 | 1 | 111047 | 4 | | |
| 1002293 | 3 | 111048 | 2 | | |
| 1002294 | 1 | 111049 | 1 | | |
| 1002295 | 1 | 111050 | 1 | | |
| 1002296 | 4 | 2001 | 3 | | |
| 1002297 | 1 | 2002 | 1 | | |
| 1002298 | 1 | 2003 | 1 | | |
| 1002299 | 1 | 2004 | 4 | | |
| 1002300 | 1 | 2005 | 3 | | |
| 111001 | 1 | 2006 | 4 | | |
| 111002 | 2 | 2007 | 3 | | |
| 111003 | 3 | 2008 | 2 | | |
| 111004 | 4 | 2009 | 2 | | |
| 111005 | 1 | 2010 | 1 | | |

# Final Answer Key

Exam Date : 14.07.2023 Shift : SECOND

Subject : PhD - Apparel and Textiles Science (45)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1002301 | 4 | 111006 | 1 | 2011 | 3 |
| 1002302 | 4 | 111007 | 4 | 2012 | 3 |
| 1002303 | 2 | 111008 | 1 | 2013 | 1 |
| 1002304 | 2 | 111009 | 1 | 2014 | 3 |
| 1002305 | 1 | 111010 | 4 | 2015 | 1 |
| 1002306 | 2 | 111011 | 4 | 2016 | 4 |
| 1002307 | 2 | 111012 | 1 | 2017 | 3 |
| 1002308 | 1 | 111013 | 3 | 2018 | 4 |
| 1002309 | 1 | 111014 | 3 | 2019 | 2 |
| 1002310 | 4 | 111015 | 1 | 2020 | 2 |
| 1002311 | 3 | 111016 | 2 | | |
| 1002312 | 1 | 111017 | 1 | | |
| 1002313 | 2 | 111018 | 3 | | |
| 1002314 | 2 | 111019 | 3 | | |
| 1002315 | 1 | 111020 | 1 | | |
| 1002316 | 4 | 111021 | 3 | | |
| 1002317 | 4 | 111022 | 2 | | |
| 1002318 | 1 | 111023 | 3 | | |
| 1002319 | 4 | 111024 | 4 | | |
| 1002320 | 1 | 111025 | 3 | | |
| 1002321 | 4 | 111026 | 3 | | |
| 1002322 | 4 | 111027 | 3 | | |
| 1002323 | 1 | 111028 | 2 | | |
| 1002324 | 2 | 111029 | 2 | | |
| 1002325 | 1 | 111030 | 3 | | |
| 1002326 | 1 | 111031 | 4 | | |
| 1002327 | 2 | 111032 | 2 | | |
| 1002328 | 4 | 111033 | 3 | | |
| 1002329 | 3 | 111034 | 2 | | |
| 1002330 | 1 | 111035 | 1 | | |
| 1002331 | 2 | 111036 | 3 | | |
| 1002332 | 3 | 111037 | 4 | | |
| 1002333 | 4 | 111038 | 2 | | |
| 1002334 | 3 | 111039 | 2 | | |
| 1002335 | 2 | 111040 | 4 | | |
| 1002336 | 2 | 111041 | 2 | | |
| 1002337 | 2 | 111042 | 4 | | |
| 1002338 | 2 | 111043 | 3 | | |
| 1002339 | 2 | 111044 | 2 | | |
| 1002340 | 2 | 111045 | 2 | | |
| 1002341 | 1 | 111046 | 4 | | |
| 1002342 | 1 | 111047 | 4 | | |
| 1002343 | 2 | 111048 | 2 | | |
| 1002344 | 3 | 111049 | 1 | | |
| 1002345 | 1 | 111050 | 1 | | |
| 1002346 | 3 | 2001 | 3 | | |
| 1002347 | 2 | 2002 | 1 | | |
| 1002348 | 4 | 2003 | 1 | | |
| 1002349 | 3 | 2004 | 4 | | |
| 1002350 | 1 | 2005 | 3 | | |
| 111001 | 1 | 2006 | 4 | | |
| 111002 | 2 | 2007 | 3 | | |
| 111003 | 3 | 2008 | 2 | | |
| 111004 | 4 | 2009 | 2 | | |
| 111005 | 1 | 2010 | 1 | | |

# Final Answer Key

Exam Date : 14.07.2023 Shift : SECOND

Subject : PhD - Human Development and Family Studies (46)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1002351 | 3 | 111006 | 1 | 2011 | 3 |
| 1002352 | 3 | 111007 | 4 | 2012 | 3 |
| 1002353 | 3 | 111008 | 1 | 2013 | 1 |
| 1002354 | 3 | 111009 | 1 | 2014 | 3 |
| 1002355 | 3 | 111010 | 4 | 2015 | 1 |
| 1002356 | 3 | 111011 | 4 | 2016 | 4 |
| 1002357 | 2 | 111012 | 1 | 2017 | 3 |
| 1002358 | 2 | 111013 | 3 | 2018 | 4 |
| 1002359 | 1 | 111014 | 3 | 2019 | 2 |
| 1002360 | 2 | 111015 | 1 | 2020 | 2 |
| 1002361 | 3 | 111016 | 2 | | |
| 1002362 | 1 | 111017 | 1 | | |
| 1002363 | 4 | 111018 | 3 | | |
| 1002364 | 2 | 111019 | 3 | | |
| 1002365 | 1 | 111020 | 1 | | |
| 1002366 | 3 | 111021 | 3 | | |
| 1002367 | 2 | 111022 | 2 | | |
| 1002368 | 4 | 111023 | 3 | | |
| 1002369 | 1 | 111024 | 4 | | |
| 1002370 | 2 | 111025 | 3 | | |
| 1002371 | 4 | 111026 | 3 | | |
| 1002372 | 2 | 111027 | 3 | | |
| 1002373 | 1 | 111028 | 2 | | |
| 1002374 | 4 | 111029 | 2 | | |
| 1002375 | 4 | 111030 | 3 | | |
| 1002376 | 4 | 111031 | 4 | | |
| 1002377 | 4 | 111032 | 2 | | |
| 1002378 | 2 | 111033 | 3 | | |
| 1002379 | 1 | 111034 | 2 | | |
| 1002380 | 3 | 111035 | 1 | | |
| 1002381 | 3 | 111036 | 3 | | |
| 1002382 | 4 | 111037 | 4 | | |
| 1002383 | 2 | 111038 | 2 | | |
| 1002384 | 3 | 111039 | 2 | | |
| 1002385 | 1 | 111040 | 4 | | |
| 1002386 | 4 | 111041 | 2 | | |
| 1002387 | 2 | 111042 | 4 | | |
| 1002388 | 4 | 111043 | 3 | | |
| 1002389 | 4 | 111044 | 2 | | |
| 1002390 | 3 | 111045 | 2 | | |
| 1002391 | 3 | 111046 | 4 | | |
| 1002392 | 4 | 111047 | 4 | | |
| 1002393 | 2 | 111048 | 2 | | |
| 1002394 | 1 | 111049 | 1 | | |
| 1002395 | 1 | 111050 | 1 | | |
| 1002396 | 3 | 2001 | 3 | | |
| 1002397 | 1 | 2002 | 1 | | |
| 1002398 | 3 | 2003 | 1 | | |
| 1002399 | 2 | 2004 | 4 | | |
| 1002400 | 4 | 2005 | 3 | | |
| 111001 | 1 | 2006 | 4 | | |
| 111002 | 2 | 2007 | 3 | | |
| 111003 | 3 | 2008 | 2 | | |
| 111004 | 4 | 2009 | 2 | | |
| 111005 | 1 | 2010 | 1 | | |

# Final Answer Key

Exam Date : 14.07.2023 Shift : SECOND

Subject : PhD - Food and Nutrition (47)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1002401 | 4 | 111006 | 1 | 2011 | 3 |
| 1002402 | 1 | 111007 | 4 | 2012 | 3 |
| 1002403 | 2 | 111008 | 1 | 2013 | 1 |
| 1002404 | 2 | 111009 | 1 | 2014 | 3 |
| 1002405 | 1 | 111010 | 4 | 2015 | 1 |
| 1002406 | 1 | 111011 | 4 | 2016 | 4 |
| 1002407 | 3 | 111012 | 1 | 2017 | 3 |
| 1002408 | 2 | 111013 | 3 | 2018 | 4 |
| 1002409 | 1 | 111014 | 3 | 2019 | 2 |
| 1002410 | 2 | 111015 | 1 | 2020 | 2 |
| 1002411 | 1 | 111016 | 2 | | |
| 1002412 | 3 | 111017 | 1 | | |
| 1002413 | 3 | 111018 | 3 | | |
| 1002414 | 2 | 111019 | 3 | | |
| 1002415 | 3 | 111020 | 1 | | |
| 1002416 | 2 | 111021 | 3 | | |
| 1002417 | 4 | 111022 | 2 | | |
| 1002418 | 4 | 111023 | 3 | | |
| 1002419 | 3 | 111024 | 4 | | |
| 1002420 | 1 | 111025 | 3 | | |
| 1002421 | 4 | 111026 | 3 | | |
| 1002422 | 2 | 111027 | 3 | | |
| 1002423 | 2 | 111028 | 2 | | |
| 1002424 | 2 | 111029 | 2 | | |
| 1002425 | 3 | 111030 | 3 | | |
| 1002426 | 4 | 111031 | 4 | | |
| 1002427 | 1 | 111032 | 2 | | |
| 1002428 | 1 | 111033 | 3 | | |
| 1002429 | 3 | 111034 | 2 | | |
| 1002430 | 2 | 111035 | 1 | | |
| 1002431 | 4 | 111036 | 3 | | |
| 1002432 | 3 | 111037 | 4 | | |
| 1002433 | 2 | 111038 | 2 | | |
| 1002434 | 4 | 111039 | 2 | | |
| 1002435 | 1 | 111040 | 4 | | |
| 1002436 | 2 | 111041 | 2 | | |
| 1002437 | 3 | 111042 | 4 | | |
| 1002438 | 4 | 111043 | 3 | | |
| 1002439 | 2 | 111044 | 2 | | |
| 1002440 | 2 | 111045 | 2 | | |
| 1002441 | 4 | 111046 | 4 | | |
| 1002442 | 1 | 111047 | 4 | | |
| 1002443 | 3 | 111048 | 2 | | |
| 1002444 | 4 | 111049 | 1 | | |
| 1002445 | 3 | 111050 | 1 | | |
| 1002446 | 2 | 2001 | 3 | | |
| 1002447 | 1 | 2002 | 1 | | |
| 1002448 | 4 | 2003 | 1 | | |
| 1002449 | 3 | 2004 | 4 | | |
| 1002450 | 2 | 2005 | 3 | | |
| 111001 | 1 | 2006 | 4 | | |
| 111002 | 2 | 2007 | 3 | | |
| 111003 | 3 | 2008 | 2 | | |
| 111004 | 4 | 2009 | 2 | | |
| 111005 | 1 | 2010 | 1 | | |

# Final Answer Key

Exam Date : 14.07.2023 Shift : SECOND

Subject : PhD - Extension Education and Communication Management (48)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1002451 | 2 | 111006 | 1 | 2011 | 3 |
| 1002452 | 1 | 111007 | 4 | 2012 | 3 |
| 1002453 | 3 | 111008 | 1 | 2013 | 1 |
| 1002454 | 3 | 111009 | 1 | 2014 | 3 |
| 1002455 | 2 | 111010 | 4 | 2015 | 1 |
| 1002456 | 2 | 111011 | 4 | 2016 | 4 |
| 1002457 | 1 | 111012 | 1 | 2017 | 3 |
| 1002458 | 3 | 111013 | 3 | 2018 | 4 |
| 1002459 | 2 | 111014 | 3 | 2019 | 2 |
| 1002460 | 3 | 111015 | 1 | 2020 | 2 |
| 1002461 | 1 | 111016 | 2 | | |
| 1002462 | 4 | 111017 | 1 | | |
| 1002463 | 2 | 111018 | 3 | | |
| 1002464 | 2 | 111019 | 3 | | |
| 1002465 | 1 | 111020 | 1 | | |
| 1002466 | 2 | 111021 | 3 | | |
| 1002467 | 2 | 111022 | 2 | | |
| 1002468 | 2 | 111023 | 3 | | |
| 1002469 | 3 | 111024 | 4 | | |
| 1002470 | 4 | 111025 | 3 | | |
| 1002471 | 2 | 111026 | 3 | | |
| 1002472 | 2 | 111027 | 3 | | |
| 1002473 | 4 | 111028 | 2 | | |
| 1002474 | 2 | 111029 | 2 | | |
| 1002475 | 2 | 111030 | 3 | | |
| 1002476 | 4 | 111031 | 4 | | |
| 1002477 | 2 | 111032 | 2 | | |
| 1002478 | 3 | 111033 | 3 | | |
| 1002479 | 1 | 111034 | 2 | | |
| 1002480 | 2 | 111035 | 1 | | |
| 1002481 | 3 | 111036 | 3 | | |
| 1002482 | 2 | 111037 | 4 | | |
| 1002483 | 4 | 111038 | 2 | | |
| 1002484 | 4 | 111039 | 2 | | |
| 1002485 | 4 | 111040 | 4 | | |
| 1002486 | 1 | 111041 | 2 | | |
| 1002487 | 1 | 111042 | 4 | | |
| 1002488 | 3 | 111043 | 3 | | |
| 1002489 | 1 | 111044 | 2 | | |
| 1002490 | 1 | 111045 | 2 | | |
| 1002491 | 3 | 111046 | 4 | | |
| 1002492 | 1 | 111047 | 4 | | |
| 1002493 | 1 | 111048 | 2 | | |
| 1002494 | 4 | 111049 | 1 | | |
| 1002495 | 4 | 111050 | 1 | | |
| 1002496 | 2 | 2001 | 3 | | |
| 1002497 | 1 | 2002 | 1 | | |
| 1002498 | 4 | 2003 | 1 | | |
| 1002499 | 1 | 2004 | 4 | | |
| 1002500 | 1 | 2005 | 3 | | |
| 111001 | 1 | 2006 | 4 | | |
| 111002 | 2 | 2007 | 3 | | |
| 111003 | 3 | 2008 | 2 | | |
| 111004 | 4 | 2009 | 2 | | |
| 111005 | 1 | 2010 | 1 | | |

## Final Answer Key

Exam Date : 14.07.2023 Shift : SECOND

Subject : PhD - Fisheries Resource Management (49)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1002501 | 1 | 121006 | 4 | 2011 | 3 |
| 1002502 | 2 | 121007 | 3 | 2012 | 3 |
| 1002503 | 3 | 121008 | 2 | 2013 | 1 |
| 1002504 | 3 | 121009 | 4 | 2014 | 3 |
| 1002505 | 1 | 121010 | 4 | 2015 | 1 |
| 1002506 | 3 | 121011 | 3 | 2016 | 4 |
| 1002507 | 2 | 121012 | 2 | 2017 | 3 |
| 1002508 | 3 | 121013 | 4 | 2018 | 4 |
| 1002509 | 1 | 121014 | 1 | 2019 | 2 |
| 1002510 | 1 | 121015 | 3 | 2020 | 2 |
| 1002511 | 1 | 121016 | 1 | | |
| 1002512 | 3 | 121017 | 1 | | |
| 1002513 | 4 | 121018 | 1 | | |
| 1002514 | 3 | 121019 | 3 | | |
| 1002515 | 1 | 121020 | 1 | | |
| 1002516 | 3 | 121021 | 2 | | |
| 1002517 | 2 | 121022 | 1 | | |
| 1002518 | 3 | 121023 | 3 | | |
| 1002519 | 4 | 121024 | 2 | | |
| 1002520 | 3 | 121025 | 2 | | |
| 1002521 | 1 | 121026 | 4 | | |
| 1002522 | 2 | 121027 | 2 | | |
| 1002523 | 1 | 121028 | 2 | | |
| 1002524 | 3 | 121029 | 1 | | |
| 1002525 | 1 | 121030 | 1 | | |
| 1002526 | 4 | 121031 | 2 | | |
| 1002527 | 3 | 121032 | 1 | | |
| 1002528 | 4 | 121033 | 3 | | |
| 1002529 | 2 | 121034 | 3 | | |
| 1002530 | 3 | 121035 | 4 | | |
| 1002531 | 3 | 121036 | 2 | | |
| 1002532 | 2 | 121037 | 4 | | |
| 1002533 | 3 | 121038 | 3 | | |
| 1002534 | 4 | 121039 | 3 | | |
| 1002535 | 3 | 121040 | 1 | | |
| 1002536 | 1 | 121041 | 2 | | |
| 1002537 | 2 | 121042 | 1 | | |
| 1002538 | 1 | 121043 | 1 | | |
| 1002539 | 2 | 121044 | 1 | | |
| 1002540 | 3 | 121045 | 3 | | |
| 1002541 | 3 | 121046 | 2 | | |
| 1002542 | 3 | 121047 | 1 | | |
| 1002543 | 4 | 121048 | 3 | | |
| 1002544 | 1 | 121049 | 2 | | |
| 1002545 | 2 | 121050 | 2 | | |
| 1002546 | 2 | 2001 | 3 | | |
| 1002547 | 1 | 2002 | 1 | | |
| 1002548 | 3 | 2003 | 1 | | |
| 1002549 | 4 | 2004 | 4 | | |
| 1002550 | 4 | 2005 | 3 | | |
| 121001 | 1 | 2006 | 4 | | |
| 121002 | 3 | 2007 | 3 | | |
| 121003 | 2 | 2008 | 2 | | |
| 121004 | 3 | 2009 | 2 | | |
| 121005 | 2 | 2010 | 1 | | |

## Final Answer Key

Exam Date : 14.07.2023 Shift : SECOND

Subject : PhD - Aquaculture (53)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1002701 | 1 | 131006 | 4 | 2011 | 3 |
| 1002702 | 3 | 131007 | 2 | 2012 | 3 |
| 1002703 | 2 | 131008 | 4 | 2013 | 1 |
| 1002704 | 4 | 131009 | 1 | 2014 | 3 |
| 1002705 | 1 | 131010 | 2 | 2015 | 1 |
| 1002706 | 3 | 131011 | 2 | 2016 | 4 |
| 1002707 | 3 | 131012 | 1 | 2017 | 3 |
| 1002708 | 1 | 131013 | 1 | 2018 | 4 |
| 1002709 | 3 | 131014 | 3 | 2019 | 2 |
| 1002710 | 3 | 131015 | 4 | 2020 | 2 |
| 1002711 | 1 | 131016 | 1 | | |
| 1002712 | 1 | 131017 | 1 | | |
| 1002713 | 3 | 131018 | 3 | | |
| 1002714 | 2 | 131019 | 4 | | |
| 1002715 | 4 | 131020 | 3 | | |
| 1002716 | 1 | 131021 | 4 | | |
| 1002717 | 3 | 131022 | 1 | | |
| 1002718 | 1 | 131023 | 1 | | |
| 1002719 | 3 | 131024 | 1 | | |
| 1002720 | 2 | 131025 | 4 | | |
| 1002721 | 1 | 131026 | 2 | | |
| 1002722 | 1 | 131027 | 1 | | |
| 1002723 | 4 | 131028 | 3 | | |
| 1002724 | 2 | 131029 | 4 | | |
| 1002725 | 4 | 131030 | 1 | | |
| 1002726 | 3 | 131031 | 4 | | |
| 1002727 | 1 | 131032 | 2 | | |
| 1002728 | 4 | 131033 | 3 | | |
| 1002729 | 2 | 131034 | 2 | | |
| 1002730 | 2 | 131035 | 1 | | |
| 1002731 | 2 | 131036 | 4 | | |
| 1002732 | 3 | 131037 | 3 | | |
| 1002733 | 1 | 131038 | 3 | | |
| 1002734 | 3 | 131039 | 1 | | |
| 1002735 | 1 | 131040 | 2 | | |
| 1002736 | 2 | 131041 | 1 | | |
| 1002737 | 1 | 131042 | 4 | | |
| 1002738 | 3 | 131043 | 2 | | |
| 1002739 | 4 | 131044 | 2 | | |
| 1002740 | 1 | 131045 | 3 | | |
| 1002741 | 3 | 131046 | 3 | | |
| 1002742 | 4 | 131047 | 4 | | |
| 1002743 | 4 | 131048 | 3 | | |
| 1002744 | 4 | 131049 | 1 | | |
| 1002745 | 2 | 131050 | 4 | | |
| 1002746 | 3 | 2001 | 3 | | |
| 1002747 | 1 | 2002 | 1 | | |
| 1002748 | 1 | 2003 | 1 | | |
| 1002749 | 2 | 2004 | 4 | | |
| 1002750 | 4 | 2005 | 3 | | |
| 131001 | 2 | 2006 | 4 | | |
| 131002 | 2 | 2007 | 3 | | |
| 131003 | 4 | 2008 | 2 | | |
| 131004 | 3 | 2009 | 2 | | |
| 131005 | 4 | 2010 | 1 | | |

## Final Answer Key

Exam Date : 14.07.2023 Shift : SECOND

Subject : PhD - Fish Nutrition and Feed Technology (55)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1002801 | 4 | 131006 | 4 | 2011 | 3 |
| 1002802 | 2 | 131007 | 2 | 2012 | 3 |
| 1002803 | 2 | 131008 | 4 | 2013 | 1 |
| 1002804 | 3 | 131009 | 1 | 2014 | 3 |
| 1002805 | 2 | 131010 | 2 | 2015 | 1 |
| 1002806 | 4 | 131011 | 2 | 2016 | 4 |
| 1002807 | 2 | 131012 | 1 | 2017 | 3 |
| 1002808 | 1 | 131013 | 1 | 2018 | 4 |
| 1002809 | 4 | 131014 | 3 | 2019 | 2 |
| 1002810 | 3 | 131015 | 4 | 2020 | 2 |
| 1002811 | 2 | 131016 | 1 | | |
| 1002812 | 4 | 131017 | 1 | | |
| 1002813 | 1 | 131018 | 3 | | |
| 1002814 | 4 | 131019 | 4 | | |
| 1002815 | 2 | 131020 | 3 | | |
| 1002816 | 3 | 131021 | 4 | | |
| 1002817 | 3 | 131022 | 1 | | |
| 1002818 | 4 | 131023 | 1 | | |
| 1002819 | 3 | 131024 | 1 | | |
| 1002820 | 1 | 131025 | 4 | | |
| 1002821 | 2 | 131026 | 2 | | |
| 1002822 | 2 | 131027 | 1 | | |
| 1002823 | 4 | 131028 | 3 | | |
| 1002824 | 1 | 131029 | 4 | | |
| 1002825 | 3 | 131030 | 1 | | |
| 1002826 | 2 | 131031 | 4 | | |
| 1002827 | 4 | 131032 | 2 | | |
| 1002828 | 1 | 131033 | 3 | | |
| 1002829 | 3 | 131034 | 2 | | |
| 1002830 | 4 | 131035 | 1 | | |
| 1002831 | 2 | 131036 | 4 | | |
| 1002832 | 1 | 131037 | 3 | | |
| 1002833 | 3 | 131038 | 3 | | |
| 1002834 | 3 | 131039 | 1 | | |
| 1002835 | 1 | 131040 | 2 | | |
| 1002836 | 4 | 131041 | 1 | | |
| 1002837 | 2 | 131042 | 4 | | |
| 1002838 | 3 | 131043 | 2 | | |
| 1002839 | 1 | 131044 | 2 | | |
| 1002840 | 4 | 131045 | 3 | | |
| 1002841 | 2 | 131046 | 3 | | |
| 1002842 | 4 | 131047 | 4 | | |
| 1002843 | 1 | 131048 | 3 | | |
| 1002844 | 2 | 131049 | 1 | | |
| 1002845 | 3 | 131050 | 4 | | |
| 1002846 | 2 | 2001 | 3 | | |
| 1002847 | 3 | 2002 | 1 | | |
| 1002848 | 1 | 2003 | 1 | | |
| 1002849 | 3 | 2004 | 4 | | |
| 1002850 | 4 | 2005 | 3 | | |
| 131001 | 2 | 2006 | 4 | | |
| 131002 | 2 | 2007 | 3 | | |
| 131003 | 4 | 2008 | 2 | | |
| 131004 | 3 | 2009 | 2 | | |
| 131005 | 4 | 2010 | 1 | | |

## Final Answer Key

Exam Date : 14.07.2023 Shift : SECOND

Subject : PhD - Fish Physiology and Biochemistry (58)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1002951 | 2 | 141006 | 4 | 2011 | 3 |
| 1002952 | 2 | 141007 | 4 | 2012 | 3 |
| 1002953 | 1 | 141008 | 1 | 2013 | 1 |
| 1002954 | 3 | 141009 | 1 | 2014 | 3 |
| 1002955 | 1 | 141010 | 2 | 2015 | 1 |
| 1002956 | 3 | 141011 | 1 | 2016 | 4 |
| 1002957 | 4 | 141012 | 2 | 2017 | 3 |
| 1002958 | 1 | 141013 | 4 | 2018 | 4 |
| 1002959 | 3 | 141014 | 2 | 2019 | 2 |
| 1002960 | 3 | 141015 | 2 | 2020 | 2 |
| 1002961 | 1 | 141016 | 4 | | |
| 1002962 | 3 | 141017 | 4 | | |
| 1002963 | 4 | 141018 | 3 | | |
| 1002964 | 2 | 141019 | 4 | | |
| 1002965 | 3 | 141020 | 4 | | |
| 1002966 | 3 | 141021 | 3 | | |
| 1002967 | 4 | 141022 | 1 | | |
| 1002968 | 4 | 141023 | 3 | | |
| 1002969 | 3 | 141024 | 1 | | |
| 1002970 | 2 | 141025 | 4 | | |
| 1002971 | 4 | 141026 | 4 | | |
| 1002972 | 1 | 141027 | 1 | | |
| 1002973 | 3 | 141028 | 3 | | |
| 1002974 | 4 | 141029 | 2 | | |
| 1002975 | 1 | 141030 | 3 | | |
| 1002976 | 3 | 141031 | 2 | | |
| 1002977 | 4 | 141032 | 4 | | |
| 1002978 | 2 | 141033 | 1 | | |
| 1002979 | 1 | 141034 | 2 | | |
| 1002980 | 4 | 141035 | 1 | | |
| 1002981 | 1 | 141036 | 2 | | |
| 1002982 | 3 | 141037 | 1 | | |
| 1002983 | 3 | 141038 | 1 | | |
| 1002984 | 4 | 141039 | 4 | | |
| 1002985 | 1 | 141040 | 4 | | |
| 1002986 | 1 | 141041 | 1 | | |
| 1002987 | 1 | 141042 | 1 | | |
| 1002988 | 1 | 141043 | 4 | | |
| 1002989 | 2 | 141044 | 2 | | |
| 1002990 | 2 | 141045 | 1 | | |
| 1002991 | 4 | 141046 | 4 | | |
| 1002992 | 1 | 141047 | 1 | | |
| 1002993 | 1 | 141048 | 1 | | |
| 1002994 | 3 | 141049 | 4 | | |
| 1002995 | 2 | 141050 | 3 | | |
| 1002996 | 1 | 2001 | 3 | | |
| 1002997 | 4 | 2002 | 1 | | |
| 1002998 | 2 | 2003 | 1 | | |
| 1002999 | 4 | 2004 | 4 | | |
| 1003000 | 3 | 2005 | 3 | | |
| 141001 | 3 | 2006 | 4 | | |
| 141002 | 2 | 2007 | 3 | | |
| 141003 | 3 | 2008 | 2 | | |
| 141004 | 1 | 2009 | 2 | | |
| 141005 | 2 | 2010 | 1 | | |

## Final Answer Key

Exam Date : 14.07.2023 Shift : SECOND

Subject : PhD - Forestry (59)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1003001 | 3 | 151006 | 2 | 2011 | 3 |
| 1003002 | 1 | 151007 | 1 | 2012 | 3 |
| 1003003 | 1 | 151008 | 1 | 2013 | 1 |
| 1003004 | 2 | 151009 | 1 | 2014 | 3 |
| 1003005 | 2 | 151010 | 1 | 2015 | 1 |
| 1003006 | 3 | 151011 | 1 | 2016 | 4 |
| 1003007 | 1 | 151012 | 2 | 2017 | 3 |
| 1003008 | 3 | 151013 | 1 | 2018 | 4 |
| 1003009 | 1 | 151014 | 1 | 2019 | 2 |
| 1003010 | 3 | 151015 | 1 | 2020 | 2 |
| 1003011 | 3 | 151016 | 4 | | |
| 1003012 | 2 | 151017 | 1 | | |
| 1003013 | 3 | 151018 | 3 | | |
| 1003014 | 4 | 151019 | 1 | | |
| 1003015 | 2 | 151020 | 4 | | |
| 1003016 | 1 | 151021 | 2 | | |
| 1003017 | 3 | 151022 | 3 | | |
| 1003018 | 4 | 151023 | 2 | | |
| 1003019 | 4 | 151024 | 2 | | |
| 1003020 | 2 | 151025 | 1 | | |
| 1003021 | 2 | 151026 | 1 | | |
| 1003022 | 2 | 151027 | 1 | | |
| 1003023 | 4 | 151028 | 4 | | |
| 1003024 | 1 | 151029 | 1 | | |
| 1003025 | 4 | 151030 | 1 | | |
| 1003026 | 2 | 151031 | 3 | | |
| 1003027 | 2 | 151032 | 3 | | |
| 1003028 | 2 | 151033 | 4 | | |
| 1003029 | 4 | 151034 | 1 | | |
| 1003030 | 2 | 151035 | 3 | | |
| 1003031 | 3 | 151036 | 1 | | |
| 1003032 | 3 | 151037 | 2 | | |
| 1003033 | 2 | 151038 | 1 | | |
| 1003034 | 3 | 151039 | 1 | | |
| 1003035 | 1 | 151040 | 4 | | |
| 1003036 | 4 | 151041 | 2 | | |
| 1003037 | 2 | 151042 | 2 | | |
| 1003038 | 2 | 151043 | 1 | | |
| 1003039 | 1 | 151044 | 1 | | |
| 1003040 | 2 | 151045 | 4 | | |
| 1003041 | 4 | 151046 | 1 | | |
| 1003042 | 3 | 151047 | 4 | | |
| 1003043 | 1 | 151048 | 2 | | |
| 1003044 | 1 | 151049 | 1 | | |
| 1003045 | 2 | 151050 | 2 | | |
| 1003046 | 2 | 2001 | 3 | | |
| 1003047 | 4 | 2002 | 1 | | |
| 1003048 | 3 | 2003 | 1 | | |
| 1003049 | 3 | 2004 | 4 | | |
| 1003050 | 1 | 2005 | 3 | | |
| 151001 | 4 | 2006 | 4 | | |
| 151002 | 2 | 2007 | 3 | | |
| 151003 | 2 | 2008 | 2 | | |
| 151004 | 2 | 2009 | 2 | | |
| 151005 | 1 | 2010 | 1 | | |

# Final Answer Key

Exam Date : 14.07.2023 Shift : SECOND

Subject : PhD - Agricultural Meteorology (60)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1003051 | 1 | 151006 | 2 | 2011 | 3 |
| 1003052 | 2 | 151007 | 1 | 2012 | 3 |
| 1003053 | 3 | 151008 | 1 | 2013 | 1 |
| 1003054 | 4 | 151009 | 1 | 2014 | 3 |
| 1003055 | 1 | 151010 | 1 | 2015 | 1 |
| 1003056 | 4 | 151011 | 1 | 2016 | 4 |
| 1003057 | 4 | 151012 | 2 | 2017 | 3 |
| 1003058 | 3 | 151013 | 1 | 2018 | 4 |
| 1003059 | 3 | 151014 | 1 | 2019 | 2 |
| 1003060 | 1 | 151015 | 1 | 2020 | 2 |
| 1003061 | 3 | 151016 | 4 | | |
| 1003062 | 1 | 151017 | 1 | | |
| 1003063 | 3 | 151018 | 3 | | |
| 1003064 | 4 | 151019 | 1 | | |
| 1003065 | 1 | 151020 | 4 | | |
| 1003066 | 3 | 151021 | 2 | | |
| 1003067 | 3 | 151022 | 3 | | |
| 1003068 | 1 | 151023 | 2 | | |
| 1003069 | 4 | 151024 | 2 | | |
| 1003070 | 4 | 151025 | 1 | | |
| 1003071 | 3 | 151026 | 1 | | |
| 1003072 | 4 | 151027 | 1 | | |
| 1003073 | 3 | 151028 | 4 | | |
| 1003074 | 3 | 151029 | 1 | | |
| 1003075 | 1 | 151030 | 1 | | |
| 1003076 | 4 | 151031 | 3 | | |
| 1003077 | 1 | 151032 | 3 | | |
| 1003078 | 3 | 151033 | 4 | | |
| 1003079 | 2 | 151034 | 1 | | |
| 1003080 | 1 | 151035 | 3 | | |
| 1003081 | 3 | 151036 | 1 | | |
| 1003082 | 3 | 151037 | 2 | | |
| 1003083 | 4 | 151038 | 1 | | |
| 1003084 | 3 | 151039 | 1 | | |
| 1003085 | 1 | 151040 | 4 | | |
| 1003086 | 3 | 151041 | 2 | | |
| 1003087 | 1 | 151042 | 2 | | |
| 1003088 | 3 | 151043 | 1 | | |
| 1003089 | 1 | 151044 | 1 | | |
| 1003090 | 1 | 151045 | 4 | | |
| 1003091 | 4 | 151046 | 1 | | |
| 1003092 | 3 | 151047 | 4 | | |
| 1003093 | 2 | 151048 | 2 | | |
| 1003094 | 1 | 151049 | 1 | | |
| 1003095 | 1 | 151050 | 2 | | |
| 1003096 | 3 | 2001 | 3 | | |
| 1003097 | 2 | 2002 | 1 | | |
| 1003098 | 1 | 2003 | 1 | | |
| 1003099 | 1 | 2004 | 4 | | |
| 1003100 | 3 | 2005 | 3 | | |
| 151001 | 4 | 2006 | 4 | | |
| 151002 | 2 | 2007 | 3 | | |
| 151003 | 2 | 2008 | 2 | | |
| 151004 | 2 | 2009 | 2 | | |
| 151005 | 1 | 2010 | 1 | | |

# NATIONAL TESTING AGENCY

## ICAR's All India Entrance Examination July 2023

## Final Answer Key

Exam Date : 14.07.2023 Shift : SECOND

Subject : PhD - Agricultural Physics (61)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1003151 | 2 | 151006 | 2 | 2011 | 3 |
| 1003152 | 2 | 151007 | 1 | 2012 | 3 |
| 1003153 | 4 | 151008 | 1 | 2013 | 1 |
| 1003154 | 4 | 151009 | 1 | 2014 | 3 |
| 1003155 | 1 | 151010 | 1 | 2015 | 1 |
| 1003156 | 2 | 151011 | 1 | 2016 | 4 |
| 1003157 | 1 | 151012 | 2 | 2017 | 3 |
| 1003158 | 3 | 151013 | 1 | 2018 | 4 |
| 1003159 | 4 | 151014 | 1 | 2019 | 2 |
| 1003160 | 3 | 151015 | 1 | 2020 | 2 |
| 1003161 | 1 | 151016 | 4 | | |
| 1003162 | 2 | 151017 | 1 | | |
| 1003163 | 1 | 151018 | 3 | | |
| 1003164 | 3 | 151019 | 1 | | |
| 1003165 | 1 | 151020 | 4 | | |
| 1003166 | 2 | 151021 | 2 | | |
| 1003167 | 4 | 151022 | 3 | | |
| 1003168 | 1 | 151023 | 2 | | |
| 1003169 | 2 | 151024 | 2 | | |
| 1003170 | 1 | 151025 | 1 | | |
| 1003171 | 3 | 151026 | 1 | | |
| 1003172 | 1 | 151027 | 1 | | |
| 1003173 | 1 | 151028 | 4 | | |
| 1003174 | 1 | 151029 | 1 | | |
| 1003175 | 2 | 151030 | 1 | | |
| 1003176 | 4 | 151031 | 3 | | |
| 1003177 | 1 | 151032 | 3 | | |
| 1003178 | 2 | 151033 | 4 | | |
| 1003179 | 3 | 151034 | 1 | | |
| 1003180 | 1 | 151035 | 3 | | |
| 1003181 | 2 | 151036 | 1 | | |
| 1003182 | 1 | 151037 | 2 | | |
| 1003183 | 3 | 151038 | 1 | | |
| 1003184 | 1 | 151039 | 1 | | |
| 1003185 | 1 | 151040 | 4 | | |
| 1003186 | 4 | 151041 | 2 | | |
| 1003187 | 2 | 151042 | 2 | | |
| 1003188 | 4 | 151043 | 1 | | |
| 1003189 | 3 | 151044 | 1 | | |
| 1003190 | 1 | 151045 | 4 | | |
| 1003191 | 2 | 151046 | 1 | | |
| 1003192 | 1 | 151047 | 4 | | |
| 1003193 | 1 | 151048 | 2 | | |
| 1003194 | 1 | 151049 | 1 | | |
| 1003195 | 3 | 151050 | 2 | | |
| 1003196 | 1 | 2001 | 3 | | |
| 1003197 | 3 | 2002 | 1 | | |
| 1003198 | 1 | 2003 | 1 | | |
| 1003199 | 3 | 2004 | 4 | | |
| 1003200 | 1 | 2005 | 3 | | |
| 151001 | 4 | 2006 | 4 | | |
| 151002 | 2 | 2007 | 3 | | |
| 151003 | 2 | 2008 | 2 | | |
| 151004 | 2 | 2009 | 2 | | |
| 151005 | 1 | 2010 | 1 | | |

# Final Answer Key

Exam Date : 14.07.2023 Shift : SECOND

Subject : PhD - Agronomy (62)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1003201 | 3 | 161006 | 1 | 2011 | 3 |
| 1003202 | 4 | 161007 | 4 | 2012 | 3 |
| 1003203 | 3 | 161008 | 3 | 2013 | 1 |
| 1003204 | 2 | 161009 | 3 | 2014 | 3 |
| 1003205 | 4 | 161010 | 2 | 2015 | 1 |
| 1003206 | 1 | 161011 | 1 | 2016 | 4 |
| 1003207 | 3 | 161012 | 1 | 2017 | 3 |
| 1003208 | 2 | 161013 | 3 | 2018 | 4 |
| 1003209 | 1 | 161014 | 2 | 2019 | 2 |
| 1003210 | 2 | 161015 | 3 | 2020 | 2 |
| 1003211 | 2 | 161016 | 3 | | |
| 1003212 | 3 | 161017 | 1 | | |
| 1003213 | 1 | 161018 | 1 | | |
| 1003214 | 4 | 161019 | 1 | | |
| 1003215 | 2 | 161020 | 2 | | |
| 1003216 | 1 | 161021 | 2 | | |
| 1003217 | 4 | 161022 | 4 | | |
| 1003218 | 1 | 161023 | 1 | | |
| 1003219 | 3 | 161024 | 2 | | |
| 1003220 | 2 | 161025 | 1 | | |
| 1003221 | 2 | 161026 | 4 | | |
| 1003222 | 1 | 161027 | 2 | | |
| 1003223 | 1 | 161028 | 4 | | |
| 1003224 | 4 | 161029 | 1 | | |
| 1003225 | 3 | 161030 | 2 | | |
| 1003226 | 4 | 161031 | 2 | | |
| 1003227 | 2 | 161032 | 3 | | |
| 1003228 | 1 | 161033 | 3 | | |
| 1003229 | 3 | 161034 | 1 | | |
| 1003230 | 1 | 161035 | 1 | | |
| 1003231 | 3 | 161036 | 2 | | |
| 1003232 | 2 | 161037 | 1 | | |
| 1003233 | 3 | 161038 | 1 | | |
| 1003234 | 2 | 161039 | 3 | | |
| 1003235 | 4 | 161040 | 4 | | |
| 1003236 | 1 | 161041 | 1 | | |
| 1003237 | 3 | 161042 | 1 | | |
| 1003238 | 3 | 161043 | 3 | | |
| 1003239 | 1 | 161044 | 1 | | |
| 1003240 | 2 | 161045 | 3 | | |
| 1003241 | 4 | 161046 | 3 | | |
| 1003242 | Dropped | 161047 | 3 | | |
| 1003243 | 4 | 161048 | 2 | | |
| 1003244 | 1 | 161049 | 2 | | |
| 1003245 | 2 | 161050 | 3 | | |
| 1003246 | 2 | 2001 | 3 | | |
| 1003247 | 4 | 2002 | 1 | | |
| 1003248 | 1 | 2003 | 1 | | |
| 1003249 | 4 | 2004 | 4 | | |
| 1003250 | 3 | 2005 | 3 | | |
| 161001 | 2 | 2006 | 4 | | |
| 161002 | 1 | 2007 | 3 | | |
| 161003 | 4 | 2008 | 2 | | |
| 161004 | 1 | 2009 | 2 | | |
| 161005 | 3 | 2010 | 1 | | |

# Final Answer Key

Exam Date : 14.07.2023 Shift : SECOND

Subject : PhD - Soil Science (63)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1003251 | 3 | 161006 | 1 | 2011 | 3 |
| 1003252 | 2 | 161007 | 4 | 2012 | 3 |
| 1003253 | 4 | 161008 | 3 | 2013 | 1 |
| 1003254 | 4 | 161009 | 3 | 2014 | 3 |
| 1003255 | 1 | 161010 | 2 | 2015 | 1 |
| 1003256 | 3 | 161011 | 1 | 2016 | 4 |
| 1003257 | 2 | 161012 | 1 | 2017 | 3 |
| 1003258 | 3 | 161013 | 3 | 2018 | 4 |
| 1003259 | 3 | 161014 | 2 | 2019 | 2 |
| 1003260 | 3 | 161015 | 3 | 2020 | 2 |
| 1003261 | 3 | 161016 | 3 | | |
| 1003262 | 4 | 161017 | 1 | | |
| 1003263 | 2 | 161018 | 1 | | |
| 1003264 | 3 | 161019 | 1 | | |
| 1003265 | 2 | 161020 | 2 | | |
| 1003266 | 3 | 161021 | 2 | | |
| 1003267 | 3 | 161022 | 4 | | |
| 1003268 | 4 | 161023 | 1 | | |
| 1003269 | 4 | 161024 | 2 | | |
| 1003270 | 3 | 161025 | 1 | | |
| 1003271 | 1 | 161026 | 4 | | |
| 1003272 | 3 | 161027 | 2 | | |
| 1003273 | 4 | 161028 | 4 | | |
| 1003274 | 3 | 161029 | 1 | | |
| 1003275 | 3 | 161030 | 2 | | |
| 1003276 | 2 | 161031 | 2 | | |
| 1003277 | 3 | 161032 | 3 | | |
| 1003278 | 2 | 161033 | 3 | | |
| 1003279 | 3 | 161034 | 1 | | |
| 1003280 | 1 | 161035 | 1 | | |
| 1003281 | 2 | 161036 | 2 | | |
| 1003282 | 4 | 161037 | 1 | | |
| 1003283 | 2 | 161038 | 1 | | |
| 1003284 | 3 | 161039 | 3 | | |
| 1003285 | 1 | 161040 | 4 | | |
| 1003286 | 3 | 161041 | 1 | | |
| 1003287 | 1 | 161042 | 1 | | |
| 1003288 | 1 | 161043 | 3 | | |
| 1003289 | 3 | 161044 | 1 | | |
| 1003290 | 1 | 161045 | 3 | | |
| 1003291 | 4 | 161046 | 3 | | |
| 1003292 | 2 | 161047 | 3 | | |
| 1003293 | 2 | 161048 | 2 | | |
| 1003294 | 4 | 161049 | 2 | | |
| 1003295 | 4 | 161050 | 3 | | |
| 1003296 | 2 | 2001 | 3 | | |
| 1003297 | 2 | 2002 | 1 | | |
| 1003298 | 1 | 2003 | 1 | | |
| 1003299 | 1 | 2004 | 4 | | |
| 1003300 | 3 | 2005 | 3 | | |
| 161001 | 2 | 2006 | 4 | | |
| 161002 | 1 | 2007 | 3 | | |
| 161003 | 4 | 2008 | 2 | | |
| 161004 | 1 | 2009 | 2 | | |
| 161005 | 3 | 2010 | 1 | | |

## Final Answer Key

Exam Date : 14.07.2023 Shift : SECOND

Subject : PhD - Agricultural Economics (65)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1003401 | 4 | 171006 | 3 | 2011 | 3 |
| 1003402 | 1 | 171007 | 2 | 2012 | 3 |
| 1003403 | 1 | 171008 | 4 | 2013 | 1 |
| 1003404 | 1 | 171009 | 2 | 2014 | 3 |
| 1003405 | 2 | 171010 | 3 | 2015 | 1 |
| 1003406 | 4 | 171011 | 4 | 2016 | 4 |
| 1003407 | 1 | 171012 | 1 | 2017 | 3 |
| 1003408 | 1 | 171013 | 3 | 2018 | 4 |
| 1003409 | 2 | 171014 | 1 | 2019 | 2 |
| 1003410 | 3 | 171015 | 1 | 2020 | 2 |
| 1003411 | 2 | 171016 | 3 | | |
| 1003412 | 4 | 171017 | 4 | | |
| 1003413 | 4 | 171018 | 3 | | |
| 1003414 | 3 | 171019 | 4 | | |
| 1003415 | 3 | 171020 | 1 | | |
| 1003416 | 2 | 171021 | 4 | | |
| 1003417 | 4 | 171022 | 3 | | |
| 1003418 | 3 | 171023 | 1 | | |
| 1003419 | 3 | 171024 | 2 | | |
| 1003420 | 1 | 171025 | 2 | | |
| 1003421 | 4 | 171026 | 1 | | |
| 1003422 | 3 | 171027 | 3 | | |
| 1003423 | 1 | 171028 | 2 | | |
| 1003424 | 2 | 171029 | 4 | | |
| 1003425 | 2 | 171030 | 3 | | |
| 1003426 | 1 | 171031 | 4 | | |
| 1003427 | 2 | 171032 | 1 | | |
| 1003428 | 1 | 171033 | 3 | | |
| 1003429 | 2 | 171034 | 1 | | |
| 1003430 | 3 | 171035 | 1 | | |
| 1003431 | 4 | 171036 | 4 | | |
| 1003432 | 3 | 171037 | 3 | | |
| 1003433 | 2 | 171038 | 2 | | |
| 1003434 | 2 | 171039 | 3 | | |
| 1003435 | 4 | 171040 | 3 | | |
| 1003436 | 4 | 171041 | 2 | | |
| 1003437 | 1 | 171042 | 4 | | |
| 1003438 | 3 | 171043 | 4 | | |
| 1003439 | 3 | 171044 | 2 | | |
| 1003440 | 2 | 171045 | 3 | | |
| 1003441 | 1 | 171046 | 4 | | |
| 1003442 | 3 | 171047 | 1 | | |
| 1003443 | 3 | 171048 | 4 | | |
| 1003444 | 4 | 171049 | 3 | | |
| 1003445 | 4 | 171050 | 2 | | |
| 1003446 | 1 | 2001 | 3 | | |
| 1003447 | 3 | 2002 | 1 | | |
| 1003448 | 1 | 2003 | 1 | | |
| 1003449 | 1 | 2004 | 4 | | |
| 1003450 | 4 | 2005 | 3 | | |
| 171001 | 4 | 2006 | 4 | | |
| 171002 | 1 | 2007 | 3 | | |
| 171003 | 2 | 2008 | 2 | | |
| 171004 | 2 | 2009 | 2 | | |
| 171005 | 3 | 2010 | 1 | | |

## Final Answer Key

Exam Date : 14.07.2023 Shift : SECOND

Subject : PhD - Agri-business Management (66)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1003451 | 2 | 171006 | 3 | 2011 | 3 |
| 1003452 | 1 | 171007 | 2 | 2012 | 3 |
| 1003453 | 3 | 171008 | 4 | 2013 | 1 |
| 1003454 | 4 | 171009 | 2 | 2014 | 3 |
| 1003455 | 3 | 171010 | 3 | 2015 | 1 |
| 1003456 | 2 | 171011 | 4 | 2016 | 4 |
| 1003457 | 3 | 171012 | 1 | 2017 | 3 |
| 1003458 | 2 | 171013 | 3 | 2018 | 4 |
| 1003459 | 4 | 171014 | 1 | 2019 | 2 |
| 1003460 | 2 | 171015 | 1 | 2020 | 2 |
| 1003461 | 1 | 171016 | 3 | | |
| 1003462 | 2 | 171017 | 4 | | |
| 1003463 | 1 | 171018 | 3 | | |
| 1003464 | 1 | 171019 | 4 | | |
| 1003465 | 3 | 171020 | 1 | | |
| 1003466 | 3 | 171021 | 4 | | |
| 1003467 | 4 | 171022 | 3 | | |
| 1003468 | 4 | 171023 | 1 | | |
| 1003469 | 3 | 171024 | 2 | | |
| 1003470 | 1 | 171025 | 2 | | |
| 1003471 | 2 | 171026 | 1 | | |
| 1003472 | 2 | 171027 | 3 | | |
| 1003473 | 3 | 171028 | 2 | | |
| 1003474 | 2 | 171029 | 4 | | |
| 1003475 | 3 | 171030 | 3 | | |
| 1003476 | 2 | 171031 | 4 | | |
| 1003477 | 4 | 171032 | 1 | | |
| 1003478 | 4 | 171033 | 3 | | |
| 1003479 | 3 | 171034 | 1 | | |
| 1003480 | 2 | 171035 | 1 | | |
| 1003481 | 1 | 171036 | 4 | | |
| 1003482 | 3 | 171037 | 3 | | |
| 1003483 | 4 | 171038 | 2 | | |
| 1003484 | 4 | 171039 | 3 | | |
| 1003485 | 4 | 171040 | 3 | | |
| 1003486 | 2 | 171041 | 2 | | |
| 1003487 | 3 | 171042 | 4 | | |
| 1003488 | 1 | 171043 | 4 | | |
| 1003489 | 4 | 171044 | 2 | | |
| 1003490 | 1 | 171045 | 3 | | |
| 1003491 | 4 | 171046 | 4 | | |
| 1003492 | 3 | 171047 | 1 | | |
| 1003493 | 2 | 171048 | 4 | | |
| 1003494 | 3 | 171049 | 3 | | |
| 1003495 | 2 | 171050 | 2 | | |
| 1003496 | 1 | 2001 | 3 | | |
| 1003497 | 1 | 2002 | 1 | | |
| 1003498 | 3 | 2003 | 1 | | |
| 1003499 | 1 | 2004 | 4 | | |
| 1003500 | 2 | 2005 | 3 | | |
| 171001 | 4 | 2006 | 4 | | |
| 171002 | 1 | 2007 | 3 | | |
| 171003 | 2 | 2008 | 2 | | |
| 171004 | 2 | 2009 | 2 | | |
| 171005 | 3 | 2010 | 1 | | |

# Final Answer Key

Exam Date : 14.07.2023 Shift : SECOND

Subject : PhD - Agricultural Extension Education (67)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1003501 | 1 | 181006 | 3 | 2011 | 3 |
| 1003502 | 3 | 181007 | 4 | 2012 | 3 |
| 1003503 | 4 | 181008 | 4 | 2013 | 1 |
| 1003504 | 1 | 181009 | 2 | 2014 | 3 |
| 1003505 | 1 | 181010 | 3 | 2015 | 1 |
| 1003506 | 4 | 181011 | 1 | 2016 | 4 |
| 1003507 | 3 | 181012 | 2 | 2017 | 3 |
| 1003508 | 1 | 181013 | 2 | 2018 | 4 |
| 1003509 | 2 | 181014 | 3 | 2019 | 2 |
| 1003510 | 4 | 181015 | 3 | 2020 | 2 |
| 1003511 | 3 | 181016 | 1 | | |
| 1003512 | 3 | 181017 | 3 | | |
| 1003513 | 4 | 181018 | 2 | | |
| 1003514 | 2 | 181019 | 3 | | |
| 1003515 | 3 | 181020 | 3 | | |
| 1003516 | 1 | 181021 | 1 | | |
| 1003517 | 1 | 181022 | 1 | | |
| 1003518 | 2 | 181023 | 2 | | |
| 1003519 | 4 | 181024 | 1 | | |
| 1003520 | 1 | 181025 | 2 | | |
| 1003521 | 3 | 181026 | 4 | | |
| 1003522 | 1 | 181027 | 4 | | |
| 1003523 | 1 | 181028 | 1 | | |
| 1003524 | 1 | 181029 | 2 | | |
| 1003525 | 1 | 181030 | 4 | | |
| 1003526 | 4 | 181031 | 1 | | |
| 1003527 | 4 | 181032 | 4 | | |
| 1003528 | 3 | 181033 | 2 | | |
| 1003529 | 3 | 181034 | 1 | | |
| 1003530 | 3 | 181035 | 3 | | |
| 1003531 | 4 | 181036 | 3 | | |
| 1003532 | 1 | 181037 | 2 | | |
| 1003533 | 3 | 181038 | 2 | | |
| 1003534 | 2 | 181039 | 2 | | |
| 1003535 | 2 | 181040 | 2 | | |
| 1003536 | 4 | 181041 | 3 | | |
| 1003537 | 4 | 181042 | 3 | | |
| 1003538 | 1 | 181043 | 3 | | |
| 1003539 | 2 | 181044 | 2 | | |
| 1003540 | 2 | 181045 | 3 | | |
| 1003541 | 4 | 181046 | 4 | | |
| 1003542 | 2 | 181047 | 1 | | |
| 1003543 | 3 | 181048 | 3 | | |
| 1003544 | 2 | 181049 | 2 | | |
| 1003545 | 3 | 181050 | 2 | | |
| 1003546 | 2 | 2001 | 3 | | |
| 1003547 | 3 | 2002 | 1 | | |
| 1003548 | 1 | 2003 | 1 | | |
| 1003549 | 3 | 2004 | 4 | | |
| 1003550 | 2 | 2005 | 3 | | |
| 181001 | 1 | 2006 | 4 | | |
| 181002 | 1 | 2007 | 3 | | |
| 181003 | 3 | 2008 | 2 | | |
| 181004 | 4 | 2009 | 2 | | |
| 181005 | 3 | 2010 | 1 | | |

## Final Answer Key

Exam Date : 14.07.2023 Shift : SECOND

Subject : PhD - Agricultural Statistics (68)

| Question ID | Correct Option | Question ID | Correct Option | Question ID | Correct Option |
|---|---|---|---|---|---|
| 1003551 | 2 | 191006 | 3 | 2011 | 3 |
| 1003552 | 4 | 191007 | 2 | 2012 | 3 |
| 1003553 | 1 | 191008 | 1 | 2013 | 1 |
| 1003554 | 2 | 191009 | 2 | 2014 | 3 |
| 1003555 | 4 | 191010 | 3 | 2015 | 1 |
| 1003556 | 1 | 191011 | 4 | 2016 | 4 |
| 1003557 | 3 | 191012 | 3 | 2017 | 3 |
| 1003558 | 3 | 191013 | 3 | 2018 | 4 |
| 1003559 | 2 | 191014 | 1 | 2019 | 2 |
| 1003560 | 1 | 191015 | 4 | 2020 | 2 |
| 1003561 | 3 | 191016 | 2 | | |
| 1003562 | 4 | 191017 | 3 | | |
| 1003563 | 3 | 191018 | 2 | | |
| 1003564 | 2 | 191019 | 1 | | |
| 1003565 | 2 | 191020 | 3 | | |
| 1003566 | 2 | 191021 | 2 | | |
| 1003567 | 2 | 191022 | 3 | | |
| 1003568 | 2 | 191023 | 2 | | |
| 1003569 | 3 | 191024 | 2 | | |
| 1003570 | 4 | 191025 | 2 | | |
| 1003571 | 1 | 191026 | 2 | | |
| 1003572 | 1 | 191027 | 3 | | |
| 1003573 | 2 | 191028 | 4 | | |
| 1003574 | 2 | 191029 | 3 | | |
| 1003575 | 1 | 191030 | 4 | | |
| 1003576 | 2 | 191031 | 1 | | |
| 1003577 | Dropped | 191032 | 4 | | |
| 1003578 | 3 | 191033 | 3 | | |
| 1003579 | 3 | 191034 | 3 | | |
| 1003580 | 3 | 191035 | 2 | | |
| 1003581 | 2 | 191036 | 1 | | |
| 1003582 | 1 | 191037 | 1 | | |
| 1003583 | 4 | 191038 | 1 | | |
| 1003584 | 2 | 191039 | 4 | | |
| 1003585 | 3 | 191040 | 4 | | |
| 1003586 | 4 | 191041 | 2 | | |
| 1003587 | 4 | 191042 | 1 | | |
| 1003588 | 3 | 191043 | 2 | | |
| 1003589 | 1 | 191044 | 1 | | |
| 1003590 | 2 | 191045 | 3 | | |
| 1003591 | 3 | 191046 | 1 | | |
| 1003592 | 1 | 191047 | 3 | | |
| 1003593 | 4 | 191048 | 1 | | |
| 1003594 | 4 | 191049 | 1 | | |
| 1003595 | 3 | 191050 | 4 | | |
| 1003596 | 2 | 2001 | 3 | | |
| 1003597 | 2 | 2002 | 1 | | |
| 1003598 | 4 | 2003 | 1 | | |
| 1003599 | 2 | 2004 | 4 | | |
| 1003600 | 4 | 2005 | 3 | | |
| 191001 | 2 | 2006 | 4 | | |
| 191002 | 4 | 2007 | 3 | | |
| 191003 | 2 | 2008 | 2 | | |
| 191004 | 1 | 2009 | 2 | | |
| 191005 | 1 | 2010 | 1 | | |