

Common University Entrance Test (PG)

CUET PG 2023 Question Paper

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Question Paper Name :	Philosophy Eng 13th June 2023 Shift 3
Subject Name :	Philosophy Eng
Creation Date :	2023-06-13 20:04:03
Duration :	120
Total Marks :	400
Display Marks:	Yes

Philosophy

Group Number :	1
Group Id :	686340186
Group Maximum Duration :	0
Group Minimum Duration :	120
Show Attended Group? :	No
Edit Attended Group? :	No
Break time :	0
Group Marks :	400
Is this Group for Examiner? :	No
Examiner permission :	Cant View
Show Progress Bar? :	No

Part A

Section Id :	686340371
Section Number :	1
Section type :	Online
Mandatory or Optional :	Mandatory
Number of Questions :	21
Number of Questions to be attempted :	21
Section Marks :	100
Enable Mark as Answered Mark for Review and Clear Response :	Yes
Maximum Instruction Time :	0
Sub-Section Number :	1
Sub-Section Id :	686340620
Question Shuffling Allowed :	No
Is Section Default? :	null

Question Id : 68634018736 Question Type : COMPREHENSION Sub Question Shuffling Allowed : Yes Group Comprehension Questions : No Question Pattern Type : NonMatrix Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Question Numbers : (1 to 5)

Question Label : Comprehension

Learning Characteristics

Some of the important characteristics of learning are as given below:

1. Learning is Unitary: It implies that the learner reacts as a whole persons to the whole situation in a unified way. It means that the learner responds intellectually, emotionally, physically and spiritually at the same time. This attitude helps in the achievement of educational goals.

Development of skills: A skill is a learned activity that one develops through practice and reflection. It is the ability to perform a learned activity well and at will. Skill, as an ability to perform something, includes proficiency, competence, and expertise in the activity. Skill refers to learning psycho-motor behaviours required in the activities such as driving a car or swinging a tennis racket. The development of skills entails the following stages:

a. Cognitive Stage: Achieved through declarative knowledge
b. Associative Stage: Combining individual steps into larger units
c. Automated Stage: Where the whole procedure can be accomplished without much attention. In the last stage, the brain process shifts from reflective to reflexive.

Development of Attitudes: Attitude is mental state held by an individual which affects the way that person responds to events and organizes responses. Attitudes are commonly held to have three essential components or dimensions:

i. A Cognitive Dimension: Beliefs and rationalizations which explains the holding of the attitudes
ii. An Affective Dimension: Emotional aspects of attitudes, such as likes, dislikes, feeling of distaste, and
iii. A Conative or Behavioural Dimension which involves the extent to which the individual are prepared to act on the attitude that they hold.

2. Learning may be planned or unplanned
3. Learning can be active as well as passive
4. Learning is usually individual, but it can also be collectively generated in groups
5. Learning is treated both as a process and as an outcome learning is life long process
6. Learning may be incremental-it may add cumulatively to the prior learning or transformation
7. Learning can be stimulated or triggered by any experience, failure, success, and anything else.

Sub questions

Question Number : 1 Question Id : 68634018737 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

The synonyms of 'unitary' are:

A. Plenary
B. Unabridged
C. Deficient
D. Outright

Choose the correct option:

1. A and D

2. A, B and C

3. A, B and D

4. A and D

Options :
68634074001. 1
68634074002. 2
68634074003. 3
68634074004. 4

Question Number : 2 Question Id : 68634018738 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Read the statements carefully and answer.

Statement I: Unitary learning refers to the reaction of the whole person to the whole situation who facilitates learning.

Statement II: Skill refers to learning psycho-motor behaviours in different activities.

In the light of the above statements, choose the most appropriate answer from the options given below:

1. Both Statement I and Statement II are true

2. Both Statement I and Statement II are false

3. Statement I is true but Statement II is false

4. Statement I is false but Statement II is true

Options :
68634074005. 1
68634074006. 2
68634074007. 3
68634074008. 4

Question Number : 3 Question Id : 68634018739 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Which of the following is not a dimension of attitude?

1. Beliefs and rationalization

2. Emotional aspects

3. Conative dimension

4. Active and passive dimension

Options :
68634074009. 1
68634074010. 2
68634074011. 3
68634074012. 4

Question Number : 4 Question Id : 68634018740 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

If analysis: dissection, then synthesis: _____ ?

A. disintegration
B. integration
C. coalescence
D. differentiation

Choose the appropriate answer:

1. A and C

2. A and D

3. B and C

4. C and D

Options :
68634074013. 1
68634074014. 2
68634074015. 3
68634074016. 4

Question Number : 5 Question Id : 68634018741 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

What is the true about learning?

A. It is active as well as passive.
B. Learning is always individual in nature.
C. It can be added cumulatively to the prior learning.
D. It can be stimulated by only negative experiences.

Choose the correct answer from the options given below:

1. A and B

2. A and C

3. B and C

4. A, B and D

Options :

68634074017. 1

68634074018. 2

68634074019. 3

68634074020. 4

Question Id : 68634018736 Question Type : COMPREHENSION Sub Question Shuffling Allowed : Yes Group Comprehension Questions : No Question Pattern Type : NonMatrix Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Question Numbers : (1 to 5)

Question Label : Comprehension

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Sub questions

Question Number : 1 Question Id : 68634018737 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

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D. Outright

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4. A and D

Options :
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68634074002. 2
68634074003. 3
68634074004. 4

Question Number : 2 Question Id : 68634018738 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
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68634074005. 1
68634074006. 2
68634074007. 3
68634074008. 4

Question Number : 3 Question Id : 68634018739 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

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2. Emotional aspects

3. Conative dimension

4. Active and passive dimension

Options :
68634074009. 1
68634074010. 2
68634074011. 3
68634074012. 4

Question Number : 4 Question Id : 68634018740 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

If analysis: dissection, then synthesis: _____ ?

A. disintegration
B. integration
C. coalescence
D. differentiation

Choose the appropriate answer:

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2. A and D

3. B and C

4. C and D

Options :
68634074013. 1
68634074014. 2
68634074015. 3
68634074016. 4

Question Number : 5 Question Id : 68634018741 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

What is the true about learning?

A. It is active as well as passive.
B. Learning is always individual in nature.
C. It can be added cumulatively to the prior learning.
D. It can be stimulated by only negative experiences.

Choose the correct answer from the options given below:

1. A and B

2. A and C

3. B and C

4. A, B and D

Options :

68634074017. 1
68634074018. 2
68634074019. 3
68634074020. 4

Sub-Section Number :	2
Sub-Section Id :	686340621
Question Shuffling Allowed :	Yes
Is Section Default? :	null

Question Number : 6 Question Id : 68634018742 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Select the appropriate meaning of the foreign word: ultra vires

1. Beyond one's authority

2. Super virus

3. Excellent

4. Under consideration

Options :

68634074021. 1
68634074022. 2
68634074023. 3
68634074024. 4

Question Number : 6 Question Id : 68634018742 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Select the appropriate meaning of the foreign word: ultra vires

1. Beyond one's authority
2. Super virus
3. Excellent
4. Under consideration

Options :
68634074021. 1
68634074022. 2
68634074023. 3
68634074024. 4

Question Number : 7 Question Id : 68634018743 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Synonym of the word 'Aversion' is:

1. Dislike
2. Audacious
3. Desolate
4. Alleviate

Options :
68634074025. 1
68634074026. 2
68634074027. 3
68634074028. 4

Question Number : 7 Question Id : 68634018743 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Synonym of the word 'Aversion' is:

1. Dislike
2. Audacious
3. Desolate
4. Alleviate

Options :
68634074025. 1
68634074026. 2

68634074027. 3
68634074028. 4

Question Number : 8 Question Id : 68634018744 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Fill in the blanks with appropriate prepositions given in order from the options given below:

Just days before the Russian invasion _____ Ukraine, _____ Moscow's forces massing _____ the border, officials in the medieval town of Lutzen, Germany, afforded landmark status _____ a Sovietera world war II memorial standing outside a kindergarden in the town center.

1. in, with, of, for

2. in, to, on, with

3. of, with, on, to

4. of, on, to, in

Options :
68634074029. 1
68634074030. 2
68634074031. 3
68634074032. 4

Question Number : 8 Question Id : 68634018744 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Fill in the blanks with appropriate prepositions given in order from the options given below:

Just days before the Russian invasion _____ Ukraine, _____ Moscow's forces massing _____ the border, officials in the medieval town of Lutzen, Germany, afforded landmark status _____ a Sovietera world war II memorial standing outside a kindergarden in the town center.

1. in, with, of, for

2. in, to, on, with

3. of, with, on, to

4. of, on, to, in

Options :
68634074029. 1
68634074030. 2
68634074031. 3
68634074032. 4

Question Number : 9 Question Id : 68634018745 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

One word substitution for 'Connected with the brain' is:

1. Celestial
2. Cardiac
3. Cerebral
4. Carnival

Options :
68634074033. 1
68634074034. 2
68634074035. 3
68634074036. 4

Question Number : 9 Question Id : 68634018745 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

One word substitution for 'Connected with the brain' is:

1. Celestial
2. Cardiac
3. Cerebral
4. Carnival

Options :
68634074033. 1
68634074034. 2
68634074035. 3
68634074036. 4

Question Number : 10 Question Id : 68634018746 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Fill in the blanks with suitable words given below.

Stuti _____ a bit _____ she was not invited by her friend to attend the party.

1. expressed, than
2. surprised, about
3. grumbled, when
4. took, before

Options :

68634074037. 1
68634074038. 2
68634074039. 3
68634074040. 4

Question Number : 10 Question Id : 68634018746 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Fill in the blanks with suitable words given below.

Stuti _____ a bit _____ she was not invited by her friend to attend the party.

1. expressed, than
2. surprised, about
3. grumbled, when
4. took, before

Options :
68634074037. 1
68634074038. 2
68634074039. 3
68634074040. 4

Question Number : 11 Question Id : 68634018747 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

3 boys and 5 girls can complete one work in 8 days. 7 boys can complete the work in 4 days. Number of girls required to finish the work in half day is:

1. 940
2. 280
3. 560
4. 412

Options :
68634074041. 1
68634074042. 2
68634074043. 3
68634074044. 4

Question Number : 11 Question Id : 68634018747 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

3 boys and 5 girls can complete one work in 8 days. 7 boys can complete the work in 4 days. Number of girls required to finish the work in half day is:

1. 940

2. 280

3. 560

4. 412

Options :
68634074041. 1
68634074042. 2
68634074043. 3
68634074044. 4

Question Number : 12 Question Id : 68634018748 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

$\frac{8}{3}$ of 40% of $\frac{18}{39}$ of 156 = _____ ?

1. 152.6

2. 76.8

3. 38.4

4. 54.63

Options :
68634074045. 1
68634074046. 2
68634074047. 3
68634074048. 4

Question Number : 12 Question Id : 68634018748 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

$\frac{8}{3}$ of 40% of $\frac{18}{39}$ of 156 = _____ ?

1. 152.6

2. 76.8

3. 38.4

4. 54.63

Options :

68634074045. 1

68634074046. 2

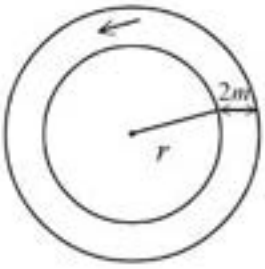
68634074047. 3

68634074048. 4

Question Number : 13 Question Id : 68634018749 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

The area of the circular round shown as 92 π m^2 then value of r is:



1. 18 m
2. $\sqrt{22}$ m
3. 2.2 m
4. 22 m

Options :

68634074049. 1

68634074050. 2

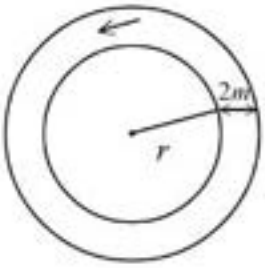
68634074051. 3

68634074052. 4

Question Number : 13 Question Id : 68634018749 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

The area of the circular round shown as 92 π m^2 then value of r is:



1. 18 m
2. $\sqrt{22}$ m
3. 2.2 m
4. 22 m

Options :
68634074049. 1
68634074050. 2
68634074051. 3
68634074052. 4

Question Number : 14 Question Id : 68634018750 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

$$\frac{108^2-104^2}{32^2-28^2} = \text{_____}\ ?$$

1. $3\cdot2\overline{6}$
2. $3\cdot2\overline{9}$
3. $3\cdot5\overline{3}$
4. $3\cdot62$

Options :
68634074053. 1
68634074054. 2
68634074055. 3
68634074056. 4

Question Number : 14 Question Id : 68634018750 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

$$\frac{108^2 - 104^2}{32^2 - 28^2} = _____ ?$$

1. $3 \cdot 2\overline{6}$
2. $3 \cdot 2\overline{9}$
3. $3 \cdot 5\overline{3}$
4. $3 \cdot 62$

Options :
68634074053. 1
68634074054. 2
68634074055. 3
68634074056. 4

Question Number : 15 Question Id : 68634018751 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

The average of first 50 terms of the given series 1,3,5,7 _____ is:

1. 45
2. 50
3. 75
4. 100

Options :
68634074057. 1
68634074058. 2
68634074059. 3
68634074060. 4

Question Number : 15 Question Id : 68634018751 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

The average of first 50 terms of the given series 1,3,5,7 _____ is:

1. 45
2. 50
3. 75
4. 100

Options :
68634074057. 1

68634074058. 2
68634074059. 3
68634074060. 4

Question Number : 16 Question Id : 68634018752 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Next number in the given series
27, 64, 125, 216, 343, _____ is:

1. 416

2. 512

3. 686

4. 559

Options :
68634074061. 1
68634074062. 2
68634074063. 3
68634074064. 4

Question Number : 16 Question Id : 68634018752 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Next number in the given series
27, 64, 125, 216, 343, _____ is:

1. 416

2. 512

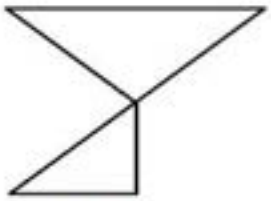
3. 686

4. 559

Options :
68634074061. 1
68634074062. 2
68634074063. 3
68634074064. 4

Question Number : 17 Question Id : 68634018753 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Problem figure is embedded in which of the following alternatives?

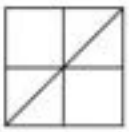


Problem figure

1. 

2. 

3. 

4. 

Options :

68634074065. 1

68634074066. 2

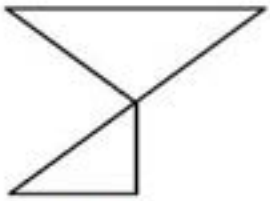
68634074067. 3

68634074068. 4

Question Number : 17 Question Id : 68634018753 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Problem figure is embedded in which of the following alternatives?

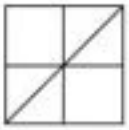


Problem figure

1. 

2. 

3. 

4. 

Options :

68634074065. 1
68634074066. 2
68634074067. 3
68634074068. 4

Question Number : 18 Question Id : 68634018754 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

BLOCKED is related to YOLXPVW in the same way as OZFMXS is related to _____

1. LAUNCH
2. DEBATE
3. RESULT
4. LABOUR

Options :

68634074069. 1
68634074070. 2
68634074071. 3
68634074072. 4

Question Number : 18 Question Id : 68634018754 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

BLOCKED is related to YOLXPVW in the same way as OZFMXS is related to _____

1. LAUNCH
2. DEBATE
3. RESULT
4. LABOUR

Options :
68634074069. 1
68634074070. 2
68634074071. 3
68634074072. 4

Question Number : 19 Question Id : 68634018755 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Pointing towards a girl, Anand said "This girl is the daughter of a only child of my father". What is the relation of Anand's wife to that girl?

1. Daughter
2. Mother
3. Aunt
4. Sister

Options :
68634074073. 1
68634074074. 2
68634074075. 3
68634074076. 4

Question Number : 19 Question Id : 68634018755 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Pointing towards a girl, Anand said "This girl is the daughter of a only child of my father". What is the relation of Anand's wife to that girl?

1. Daughter

2. Mother

3. Aunt

4. Sister

Options :
68634074073. 1
68634074074. 2
68634074075. 3
68634074076. 4

Question Number : 20 Question Id : 68634018756 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

In a joint family of seven persons A, B, C, D, E, F and G, how B is related to E?

Given that -

A. There are two married couples
B. G is a house wife and her husband in a lawyer
C. C is the wife of B, A is an engineer and grand daughter of G'
D. D is the father-in-law of C, a doctor and father of E, a professor
E. F is A's brother and B's son

Choose the correct answer from the options given below:

1. Sister

2. Uncle

3. Cousin

4. Brother

Options :
68634074077. 1
68634074078. 2
68634074079. 3
68634074080. 4

Question Number : 20 Question Id : 68634018756 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

In a joint family of seven persons A, B, C, D, E, F and G, how B is related to E?

Given that -

A. There are two married couples
B. G is a house wife and her husband in a lawyer
C. C is the wife of B, A is an engineer and grand daughter of G'
D. D is the father-in-law of C, a doctor and father of E, a professor
E. F is A's brother and B's son

Choose the correct answer from the options given below:

1. Sister

2. Uncle

3. Cousin

4. Brother

Options :

68634074077. 1
68634074078. 2
68634074079. 3
68634074080. 4

Question Number : 21 Question Id : 68634018757 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

The first Indian, who win the Noble Prize, is:

1. C.V. Raman

2. Amritaya Sen

3. Rabindra Nath Tagore

4. Chandershekhar Subramaniam

Options :

68634074081. 1
68634074082. 2
68634074083. 3
68634074084. 4

Question Number : 21 Question Id : 68634018757 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

The first Indian, who win the Noble Prize, is:

1. C.V. Raman

2. Amritaya Sen

3. Rabindra Nath Tagore

4. Chandershekhar Subramaniam

Options :

68634074081. 1
68634074082. 2
68634074083. 3
68634074084. 4

Question Number : 22 Question Id : 68634018758 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Identify the founding members of OPEC in 1960.

A. Qatar
B. Iran
C. Iraq
D. Kuwait
E. Saudi Arabia
F. Venezuela

Choose the correct answer from the options given below:

1. B, C, D, E and F only

2. A, B, C, D and E only

3. A, B, D, E and F only

4. A, C, D, E and F only

Options :

68634074085. 1
68634074086. 2
68634074087. 3
68634074088. 4

Question Number : 22 Question Id : 68634018758 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Identify the founding members of OPEC in 1960.

A. Qatar
B. Iran
C. Iraq
D. Kuwait
E. Saudi Arabia
F. Venezuela

Choose the correct answer from the options given below:

1. B, C, D, E and F only

2. A, B, C, D and E only

3. A, B, D, E and F only

4. A, C, D, E and F only

Options :

68634074085. 1
68634074086. 2
68634074087. 3
68634074088. 4

Question Number : 23 Question Id : 68634018759 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Which is the largest Upanishad?

1. Brihadara nyaba

2. Chadogya

3. Aitareya

4. Katho

Options :

68634074089. 1
68634074090. 2
68634074091. 3
68634074092. 4

Question Number : 23 Question Id : 68634018759 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Which is the largest Upanishad?

1. Brihadara nyaba
2. Chadogya
3. Aitareya
4. Katho

Options :
68634074089. 1
68634074090. 2
68634074091. 3
68634074092. 4

Question Number : 24 Question Id : 68634018760 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Arbitration is defined as:

1. the settlement of labour disputes that takes place between employer and the employees
2. the settlement of disputes between different companies of a large organisation
3. the accounting for expenses or charges as applicable rather than as paid
4. the indicator of self sufficiency of a country

Options :
68634074093. 1
68634074094. 2
68634074095. 3
68634074096. 4

Question Number : 24 Question Id : 68634018760 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Arbitration is defined as:

1. the settlement of labour disputes that takes place between employer and the employees
2. the settlement of disputes between different companies of a large organisation
3. the accounting for expenses or charges as applicable rather than as paid
4. the indicator of self sufficiency of a country

Options :
68634074093. 1
68634074094. 2

68634074095. 3
68634074096. 4

Question Number : 25 Question Id : 68634018761 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Year 2023 is celebrated as International Year of.

1. Plant Health
2. Millets
3. Save Earth
4. Sustainable Development

Options :
68634074097. 1
68634074098. 2
68634074099. 3
68634074100. 4

Question Number : 25 Question Id : 68634018761 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Year 2023 is celebrated as International Year of.

1. Plant Health
2. Millets
3. Save Earth
4. Sustainable Development

Options :
68634074097. 1
68634074098. 2
68634074099. 3
68634074100. 4

Part B: Philosophy

Section Id :	686340372
Section Number :	2
Section type :	Online
Mandatory or Optional :	Mandatory
Number of Questions :	75
Number of Questions to be attempted :	75
Section Marks :	300
Enable Mark as Answered Mark for Review and Clear Response :	Yes

Maximum Instruction Time :	0
Sub-Section Number :	1
Sub-Section Id :	686340622
Question Shuffling Allowed :	Yes
Is Section Default? :	null

Question Number : 26 Question Id : 68634018762 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

The main propounder of Samkhya Philosophy is

1. Gautam
2. Kapila
3. Gangesh
4. Kanad

Options :
68634074101. 1
68634074102. 2
68634074103. 3
68634074104. 4

Question Number : 26 Question Id : 68634018762 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

सांख्य दर्शन के मुख्य प्रतिपादक हैं:

1. गौतम
2. कपिल
3. गंगेश
4. कणाद

Options :
68634074101. 1
68634074102. 2
68634074103. 3
68634074104. 4

Question Number : 27 Question Id : 68634018763 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Which symbol represents particular negative proposition according to traditional division of proposition?

1. O

2. E

3. A

4. I

Options :
68634074105. 1
68634074106. 2
68634074107. 3
68634074108. 4

Question Number : 27 Question Id : 68634018763 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

प्रतिज्ञप्ति के परंपरागत विभाजन के अनुसार निम्नलिखित में से कौन सा प्रतीक अंशव्यापी (विशेष) निषेधात्मक प्रतिज्ञप्ति को प्रस्तुत करता है?

1. O

2. E

3. A

4. I

Options :
68634074105. 1
68634074106. 2
68634074107. 3
68634074108. 4

Question Number : 28 Question Id : 68634018764 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Which of the following is not associated with Gandhi?

1. Satyagraha

2. Ahimsa

3. Bhoodan

4. Swaraj

Options :
68634074109. 1

68634074110. 2
68634074111. 3
68634074112. 4

Question Number : 28 Question Id : 68634018764 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

निम्नलिखित में से कौन सा गाँधी से संबद्ध नहीं है?

1. सत्याग्रह
2. अहिंसा
3. भूदान
4. स्वराज

Options :
68634074109. 1
68634074110. 2
68634074111. 3
68634074112. 4

Question Number : 29 Question Id : 68634018765 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Which philosopher in his discourse on the origin of inequality, drew an important distinction between the two types of inequalities found in social life: Natural and Conventional

1. Locke
2. Rousseau
3. Mill
4. Sartre

Options :
68634074113. 1
68634074114. 2
68634074115. 3
68634074116. 4

Question Number : 29 Question Id : 68634018765 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

निम्नलिखित में से किस दार्शनिक ने असमानता की उत्पत्ति संबंधी अपने विमर्श में, सामाजिक जीवन में पायी जाने वाली असमानताओं यथा-नैसर्गिक और रूढ़िगत, के बीच महत्त्वपूर्ण भेद रेखांकित किया था?

1. लॉक
2. रूसो
3. मिल
4. सार्त्र

Options :
68634074113. 1
68634074114. 2
68634074115. 3
68634074116. 4

Question Number : 30 Question Id : 68634018766 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Nirvana is the ultimate culmination of life according to

1. Jainism
2. Buddhism
3. Sikhism
4. Hinduism

Options :
68634074117. 1
68634074118. 2
68634074119. 3
68634074120. 4

Question Number : 30 Question Id : 68634018766 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

निम्नलिखित में से किसके अनुसार निर्वाण जीवन की परम अवस्था है?

1. जैन मत
2. बौद्ध मत
3. सिक्ख मत
4. हिन्दू मत

Options :
68634074117. 1
68634074118. 2
68634074119. 3
68634074120. 4

Question Number : 31 Question Id : 68634018767 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Which of the following is not a Vedic Text?

1. Upanisad
2. VinayPitak
3. Brahmana
4. Vedanta

Options :
68634074121. 1
68634074122. 2
68634074123. 3
68634074124. 4

Question Number : 31 Question Id : 68634018767 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

निम्नलिखित में से कौन सा वैदिक ग्रंथ नहीं है?

1. उपनिषद
2. विनयपिटक
3. ब्राह्मण
4. वेदांत

Options :
68634074121. 1
68634074122. 2
68634074123. 3
68634074124. 4

Question Number : 32 Question Id : 68634018768 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Who amongst the following is not a phenomenologist?

1. Schultz
2. Heidegger
3. Husserl
4. Wittgenstein

Options :
68634074125. 1
68634074126. 2
68634074127. 3
68634074128. 4

Question Number : 32 Question Id : 68634018768 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

निम्नलिखित में से कौन संवृत्तिशास्त्री नहीं है?

1. शुल्टज
2. हेडेगर
3. हुस्सर्ल
4. विटगेन्स्टाइन

Options :
68634074125. 1
68634074126. 2
68634074127. 3
68634074128. 4

Question Number : 33 Question Id : 68634018769 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Which among the following does not belong to Empiricism?

1. John Locke
2. Spinoza
3. Berkeley
4. David Hume

Options :
68634074129. 1

68634074130. 2
68634074131. 3
68634074132. 4

Question Number : 33 Question Id : 68634018769 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

निम्नलिखित में से कौन अनुभववाद से संबंधित नहीं है?

1. जॉन लॉक
2. स्पिनोज़ा
3. बर्कले
4. डेविड ह्यूम

Options :
68634074129. 1
68634074130. 2
68634074131. 3
68634074132. 4

Question Number : 34 Question Id : 68634018770 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

The law that asserts that 'if any statement is true then it is true' is

1. Law of noncontradiction
2. Law of excluded middle
3. Law of identity
4. Law of gravity

Options :
68634074133. 1
68634074134. 2
68634074135. 3
68634074136. 4

Question Number : 34 Question Id : 68634018770 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

वह नियम जो यह दावा करता है कि 'यदि कोई कथन सत्य होता है तो यह सत्य होता है' वह है:

1. अव्याघाती नियम
2. मध्याश्रित (मध्यभाव) नियम
3. तादात्म्य नियम
4. गुरूत्व नियम

Options :
68634074133. 1
68634074134. 2
68634074135. 3
68634074136. 4

Question Number : 35 Question Id : 68634018771 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

'Some humans are mortal' is

1. Universal affirmative
2. Universal negative
3. Particular affirmative
4. Particular negative

Options :
68634074137. 1
68634074138. 2
68634074139. 3
68634074140. 4

Question Number : 35 Question Id : 68634018771 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

'कुछ मनुष्य नश्वर हैं' यह कथन है:

1. पूर्णव्यापी भावात्मक
2. पूर्णव्यापी निषेधात्मक
3. अंशव्यापी भावात्मक
4. अंशव्यापी निषेधात्मक

Options :

68634074137. 1
68634074138. 2
68634074139. 3
68634074140. 4

Question Number : 36 Question Id : 68634018772 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Who propounded Dialectical Materialism?

1. Karl Marx
2. Plato
3. Locke
4. Descartes

Options :
68634074141. 1
68634074142. 2
68634074143. 3
68634074144. 4

Question Number : 36 Question Id : 68634018772 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

द्वंद्वात्मक भौतिकवाद के प्रतिपादक कौन हैं?

1. कार्ल मार्क्स
2. प्लेटो
3. लॉक
4. डेकार्ट

Options :
68634074141. 1
68634074142. 2
68634074143. 3
68634074144. 4

Question Number : 37 Question Id : 68634018773 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

A form of organization in which a small groups of the chosen few (based on wealth and land ownership) makes all decisions, largely in its own interest. This group is called

1. Monarchy

2. Oligarchy

3. Anarchy

4. Aristocracy

Options :
68634074145. 1
68634074146. 2
68634074147. 3
68634074148. 4

Question Number : 37 Question Id : 68634018773 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

संगठन का एक रूप जिसमें कुछ चुने हुए लोग, मुख्यतः अपने हित में, सभी निर्णय लेते हैं। यह समूह कहलाता है:

1. राजतंत्र

2. कुलीनतंत्र

3. अराजकतंत्र

4. अभिजाततंत्र

Options :
68634074145. 1
68634074146. 2
68634074147. 3
68634074148. 4

Question Number : 38 Question Id : 68634018774 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

The ideals which are associated with French Revolution are

1. Liberty, Equality, Fraternity

2. Justice, Equality, Socialism

3. Justice, Friendship, Brotherhood

4. Peace, Non violence, Truth

Options :

68634074149. 1
68634074150. 2
68634074151. 3
68634074152. 4

Question Number : 38 Question Id : 68634018774 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

फ्रांसीसी क्रांति से संबद्ध आदर्श कौन से हैं?

1. स्वतंत्रता, समानता, बंधुत्व
2. न्याय, साम्यता, समाजवाद
3. न्याय, मैत्री, भ्रातृत्व
4. शांति, अहिंसा, सत्य

Options :
68634074149. 1
68634074150. 2
68634074151. 3
68634074152. 4

Question Number : 39 Question Id : 68634018775 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Utilitarianism can be associated with

1. 'The greatest happiness of the greatest number'
2. 'The greatest success of the greatest number'
3. 'Peace for all'
4. 'Liberty for all'

Options :
68634074153. 1
68634074154. 2
68634074155. 3
68634074156. 4

Question Number : 39 Question Id : 68634018775 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

उपयोगितावाद निम्निलिखित से संबद्ध हो सकता है:

1. 'अधिकतम लोगों का अधिकतम सुख'
2. 'अधिकतम लोगों की अधिकतम सफलता'
3. 'सभी के लिए शांति'
4. 'सभी के लिए स्वतंत्रता'

Options :
68634074153. 1
68634074154. 2
68634074155. 3
68634074156. 4

Question Number : 40 Question Id : 68634018776 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

'Justice is the first virtue of a good society' is said by

1. Wittgenstein
2. John Rawls
3. Hume
4. Thales

Options :
68634074157. 1
68634074158. 2
68634074159. 3
68634074160. 4

Question Number : 40 Question Id : 68634018776 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

न्याय अच्छे समाज का सर्वप्रथम सद्गुण है, यह कथन निम्नलिखित में से किसका है?

1. विटगेन्स्टाइन
2. जॉन रॉल्स
3. ह्यूम
4. थेल्स

Options :
68634074157. 1

68634074158. 2
68634074159. 3
68634074160. 4

Question Number : 41 Question Id : 68634018777 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

'Euthanasia' means

1. Death by choice
2. Death by State
3. Death by hunger
4. Death by disease

Options :
68634074161. 1
68634074162. 2
68634074163. 3
68634074164. 4

Question Number : 41 Question Id : 68634018777 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

इच्छामृत्यु (यूथेनेसिया) का अभिप्राय है:

1. चयन द्वारा मृत्यु
2. राज्य द्वारा मृत्यु
3. भूख द्वारा मृत्यु
4. रोग द्वारा मृत्यु

Options :
68634074161. 1
68634074162. 2
68634074163. 3
68634074164. 4

Question Number : 42 Question Id : 68634018778 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

"Where the mind is without fear and the head is held high, where knowledge is free where the world has not been broken up into fragments" is written by

1. Amartya Sen

2. Mahashweta Devi

3. Arundhati Roy

4. Rabindra Nath Tagore

Options :
68634074165. 1
68634074166. 2
68634074167. 3
68634074168. 4

Question Number : 42 Question Id : 68634018778 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

"जहाँ मन निर्भय होता है तथा मस्तक ऊँचा होता है, जहाँ ज्ञान निःशुल्क होता है, जहाँ विश्व खंडों (टुकड़ों) में विभक्त नहीं हो..." यह किसके द्वारा लिखा गया है:

1. अमर्त्य सेन

2. महाश्वेता देवी

3. अरुंधति रॉय

4. रबीन्द्रनाथ टैगोर

Options :
68634074165. 1
68634074166. 2
68634074167. 3
68634074168. 4

Question Number : 43 Question Id : 68634018779 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

The notion of Jiva in Jainism corresponds with

1. Living being

2. Atman or Purusha

3. Animal being

4. Human being

Options :
68634074169. 1
68634074170. 2
68634074171. 3
68634074172. 4

Question Number : 43 Question Id : 68634018779 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

जैन मत में जीव की धारणा (संकल्पना) का निम्नलिखित में से किसके साथ सादृश्य हैं?

1. सजीव
2. आत्मा या पुरूष
3. पशु
4. मानव

Options :
68634074169. 1
68634074170. 2
68634074171. 3
68634074172. 4

Question Number : 44 Question Id : 68634018780 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

According to Locke, an object has

1. Primary and Secondary qualities
2. Spirit and form
3. Utility and Feasability
4. Perception and reality

Options :
68634074173. 1
68634074174. 2
68634074175. 3
68634074176. 4

Question Number : 44 Question Id : 68634018780 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

लॉक के अनुसार किसी वस्तु में पायी जाती है:

1. प्राथमिक एवं द्वितीयक गुण
2. आत्मा एवं रूप
3. उपयोगिता एवं व्यवहार्यता
4. प्रत्यक्ष एवं यथार्थ

Options :
68634074173. 1
68634074174. 2
68634074175. 3
68634074176. 4

Question Number : 45 Question Id : 68634018781 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

The author of *Nicomachean Ethics* is

1. Aristotle
2. Paul Ricoeur
3. Kant
4. Hume

Options :
68634074177. 1
68634074178. 2
68634074179. 3
68634074180. 4

Question Number : 45 Question Id : 68634018781 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

'निकोमेकियन एथिक्स' के लेखक कौन हैं?

1. अरस्तू
2. पॉल रिक्रेयर
3. कांट
4. ह्यूम

Options :

68634074177. 1
68634074178. 2
68634074179. 3
68634074180. 4

Question Number : 46 Question Id : 68634018782 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Anekantavada or the doctrine of manyness of reality is associated with

1. Buddhism
2. Jainism
3. Sikhism
4. Nyaya

Options :
68634074181. 1
68634074182. 2
68634074183. 3
68634074184. 4

Question Number : 46 Question Id : 68634018782 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

अनेकांतवाद या यथार्थ की अनेकता का सिद्धांत निम्नलिखित में से किससे संबद्ध है?

1. बौद्ध मत
2. जैन मत
3. सिक्ख मत
4. न्याय

Options :
68634074181. 1
68634074182. 2
68634074183. 3
68634074184. 4

Question Number : 47 Question Id : 68634018783 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

According to which Indian School, perception (Pratyaksa) is the only means of valid knowledge

1. Jainism

2. Buddhism

3. Charvaka

4. Nyaya

Options :
68634074185. 1
68634074186. 2
68634074187. 3
68634074188. 4

Question Number : 47 Question Id : 68634018783 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

निम्नलिखित में से किस भारतीय मत के अनुसार प्रत्यक्ष ही वैध ज्ञान का एक मात्र साधन है?

1. जैन मत

2. बौद्ध मत

3. चार्वाक

4. न्याय

Options :
68634074185. 1
68634074186. 2
68634074187. 3
68634074188. 4

Question Number : 48 Question Id : 68634018784 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Apriori knowledge is

1. Gained before experience

2. Gained after experience

3. Hereditary

4. Evolves with reason

Options :
68634074189. 1

68634074190. 2
68634074191. 3
68634074192. 4

Question Number : 48 Question Id : 68634018784 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

प्रागनुभाविक ज्ञान है:

1. अनुभव पूर्व प्राप्त ज्ञान
2. अनुभव पश्चात प्राप्त ज्ञान
3. वंशानुगत होता है
4. तर्क के साथ विकसित होता है

Options :
68634074189. 1
68634074190. 2
68634074191. 3
68634074192. 4

Question Number : 49 Question Id : 68634018785 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Which of the following is not a valid method of knowledge according to Nyaya philosophy

1. Anumana
2. Upamana
3. Anuplabdhi
4. Pratyaksha

Options :
68634074193. 1
68634074194. 2
68634074195. 3
68634074196. 4

Question Number : 49 Question Id : 68634018785 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

न्याय दर्शन के अनुसार जानने की वैध विधि निम्नलिखित में से कौन सी नहीं है?

1. अनुमान
2. उपमान
3. अनुपलब्धि
4. प्रत्यक्ष

Options :
68634074193. 1
68634074194. 2
68634074195. 3
68634074196. 4

Question Number : 50 Question Id : 68634018786 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

In the metaphysics of Purva Mimamsa 'consciousness'

1. is the essence of the soul
2. is excluded from the essence of the soul
3. is ill-defined
4. is not the essence of the soul

Options :
68634074197. 1
68634074198. 2
68634074199. 3
68634074200. 4

Question Number : 50 Question Id : 68634018786 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

पूर्व मीमांसा की तत्त्व मीमांसा में 'चेतना':

1. आत्मा का सार है
2. आत्मा के सार से अपवर्जित है
3. सुपरिभाषित नहीं है
4. आत्मा का सार नहीं है

Options :
68634074197. 1

68634074198. 2
68634074199. 3
68634074200. 4

Question Number : 51 Question Id : 68634018787 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

"Do it because it is your Duty to do it". This statement can be attributed to which of the following thinkers?

1. Spinoza
2. Hegel
3. Immanuel Kant
4. J.S. Mill

Options :
68634074201. 1
68634074202. 2
68634074203. 3
68634074204. 4

Question Number : 51 Question Id : 68634018787 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

'इसे करो क्योंकि इसे करना आपका कर्तव्य है' इस कथन का श्रेय निम्नलिखित चिंतकों में से किसे जाता है?

1. स्पिनोजा
2. हीगल
3. कांट
4. जे.एस.मिल

Options :
68634074201. 1
68634074202. 2
68634074203. 3
68634074204. 4

Question Number : 52 Question Id : 68634018788 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Which among the following is not referred as Purushartha?

1. Dharma

2. Arth

3. Kama

4. Lobha

Options :
68634074205. 1
68634074206. 2
68634074207. 3
68634074208. 4

Question Number : 52 Question Id : 68634018788 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

निम्नलिखित में से किसे पुरूषार्थ कहा जाता है?

1. धर्म

2. अर्थ

3. काम

4. लोभ

Options :
68634074205. 1
68634074206. 2
68634074207. 3
68634074208. 4

Question Number : 53 Question Id : 68634018789 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Which of the following is not a part of the teachings of Gita?

1. Karma Yoga

2. Bhakti Yoga

3. Jnana Yoga

4. Raj Yoga

Options :
68634074209. 1

68634074210. 2
68634074211. 3
68634074212. 4

Question Number : 53 Question Id : 68634018789 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

गीता के उपदेश में निम्नलिखित में से कौन सा शामिल है?

1. कर्मयोग
2. भक्ति योग
3. ज्ञान योग
4. उपर्युक्त सभी

Options :
68634074209. 1
68634074210. 2
68634074211. 3
68634074212. 4

Question Number : 54 Question Id : 68634018790 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

The book *Utilitarianism* was written by?

1. Immanuel Kant
2. James Mill
3. Jeremy Bentham
4. John Stuart Mill

Options :
68634074213. 1
68634074214. 2
68634074215. 3
68634074216. 4

Question Number : 54 Question Id : 68634018790 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

'यूटीलिटेरिएनिज़्म' पुस्तक का लेखन किसने किया था?

1. इमानुएल कांट

2. जेम्स मिल

3. जेरेमी बेन्थम

4. जॉन स्टुअर्ट मिल

Options :
68634074213. 1
68634074214. 2
68634074215. 3
68634074216. 4

Question Number : 55 Question Id : 68634018791 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

A method of identifying a causal of an effect by isolating that portion of the effect not explained by known caused relationship is known as

1. Method of concomitant variations

2. Method of Difference

3. Method of Agreement

4. Method of Residues

Options :
68634074217. 1
68634074218. 2
68634074219. 3
68634074220. 4

Question Number : 55 Question Id : 68634018791 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

ज्ञात कारणात्मक संबंध द्वारा परिभाषित न होने वाले उस भाग के पृथक्करण द्वारा किसी प्रभाव के कारण के पहचान की विधि कहलाती है:

1. सहपरिवर्तन विधि

2. व्यतिरेक विधि

3. अन्वय विधि

4. अवशेष विधि

Options :
68634074217. 1
68634074218. 2
68634074219. 3
68634074220. 4

Question Number : 56 Question Id : 68634018792 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Which among the following statements is true of the Nisista-Advaita philosophy?

1. Brahman and Jiva are identical
2. Brahman and Jiva are opposed to one another
3. Brahman and Jiva are not identical, but the latter is the product of the playfulness of maya of the former
4. Jiva is the material product of the Brahman

Options :
68634074221. 1
68634074222. 2
68634074223. 3
68634074224. 4

Question Number : 56 Question Id : 68634018792 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

विशिष्ट- अद्वैत दर्शन के संबंध में निम्नलिखित में से कौन सा कथन सत्य है?

1. ब्राह्मण ओर जीव अभिन्न हैं
2. ब्राह्मण ओर जीव एक दुसरे के विपरीत है
3. ब्राह्मण ओर जीव अभिन्न नहीं हैं किन्तु परवर्ती उत्तरवर्ती की माया के खेल की उपज है
4. जीव ब्राह्मण का भौतिक उत्पाद है

Options :
68634074221. 1
68634074222. 2
68634074223. 3
68634074224. 4

Question Number : 57 Question Id : 68634018793 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Poona Pact was an accord between

1. Gandhi and Ambedkar
2. Nehru and Patel
3. Gandhi and Nehru
4. Gandhi and Jinnah

Options :
68634074225. 1
68634074226. 2
68634074227. 3
68634074228. 4

Question Number : 57 Question Id : 68634018793 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

पूना समझोता निम्नलिखित में से किसके मध्य हुआ था?

1. गाँधी और अंबेडकर
2. नेहरू और पटेल
3. गाँधी और नेहरू
4. गाँधी और जिन्ना

Options :
68634074225. 1
68634074226. 2
68634074227. 3
68634074228. 4

Question Number : 58 Question Id : 68634018794 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Tagore got Noble Prize for his celebrated work

1. Gora
2. Anand Math
3. Geetanjali
4. Godan

Options :
68634074229. 1
68634074230. 2

68634074231. 3
68634074232. 4

Question Number : 58 Question Id : 68634018794 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

टैगोर को उनके किस प्रसिद्ध पुस्तक (कृति) के लिए नोबल पुरस्कार मिला था?

1. गोरा
2. आनंद मठ
3. गीतांजलि
4. गोदान

Options :
68634074229. 1
68634074230. 2
68634074231. 3
68634074232. 4

Question Number : 59 Question Id : 68634018795 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

In the categorical syllogism, the premise in which the major term appears is called

1. Minor premise
2. Major premise
3. Syllogism
4. Distribution

Options :
68634074233. 1
68634074234. 2
68634074235. 3
68634074236. 4

Question Number : 59 Question Id : 68634018795 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

निरुपाधिक न्यायवाक्य में, आधार वाक्य जिसमें मुख्यपद उपस्थित होता है, वह कहलाता है:

1. अमुख्य आधार वाक्य
2. मुख्य आधार वाक्य
3. न्यायवाक्य
4. विभाजन

Options :
68634074233. 1
68634074234. 2
68634074235. 3
68634074236. 4

Question Number : 60 Question Id : 68634018796 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Abortion is a problem of

1. Work Ethics
2. Bio Ethics
3. Management Ethics
4. Professional Ethics

Options :
68634074237. 1
68634074238. 2
68634074239. 3
68634074240. 4

Question Number : 60 Question Id : 68634018796 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

गर्भपात निम्नलिखित में से किसकी समस्या है?

1. कार्य नैतिकता
2. जैव नैतिकता
3. प्रबंध नैतिकता
4. व्यावसायिक नैतिकता

Options :
68634074237. 1

68634074238. 2
68634074239. 3
68634074240. 4

Question Number : 61 Question Id : 68634018797 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

According to Aristotle, 'being-qua-being' is

1. Possibility of being
2. Science of being
3. Impossibility of being
4. Reality of perception

Options :
68634074241. 1
68634074242. 2
68634074243. 3
68634074244. 4

Question Number : 61 Question Id : 68634018797 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

अरस्तू के अनुसार, 'बीईंग का बीईंग' है:

1. अस्तित्व की संभाव्यता
2. अस्तित्व का विज्ञान
3. अस्तित्व की असंभाव्यता
4. प्रत्यक्ष का यथार्थ

Options :
68634074241. 1
68634074242. 2
68634074243. 3
68634074244. 4

Question Number : 62 Question Id : 68634018798 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

The only Materialistic School of Indian Philosophy is

1. Jainism
2. Nyaya
3. Samkhya
4. Charvaka

Options :
68634074245. 1
68634074246. 2
68634074247. 3
68634074248. 4

Question Number : 62 Question Id : 68634018798 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

भारतीय दर्शन का एकमात्र भौतिकतावादी संप्रदाय है:

1. जैन मत
2. न्याय
3. साँख्य
4. चार्वाक

Options :
68634074245. 1
68634074246. 2
68634074247. 3
68634074248. 4

Question Number : 63 Question Id : 68634018799 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Republic is written by

1. Plato
2. Aristotle
3. Socrates
4. Hegel

Options :
68634074249. 1

68634074250. 2
68634074251. 3
68634074252. 4

Question Number : 63 Question Id : 68634018799 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

'रिपब्लिक' के लेखक हैं:

1. प्लेटो
2. अरस्तू
3. सुकरात
4. हीगल

Options :
68634074249. 1
68634074250. 2
68634074251. 3
68634074252. 4

Question Number : 64 Question Id : 68634018800 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

"If the two or more instances of the phenomenon under investigation have only the circumstance is common, the circumstance in which alone all the instances agree, is the cause(or effect) of the given phenomenon". Which one of the following method is involved?

1. The method of Agreement
2. The method of Difference
3. The joint method of Agreement and Difference
4. The method of Residue

Options :
68634074253. 1
68634074254. 2
68634074255. 3
68634074256. 4

Question Number : 64 Question Id : 68634018800 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

"यदि परीक्षण के अधीन किसी परिघटना के दो या अधिक दृष्टांतों में केवल दशा ही समान है, दशा केवल जिसमें सभी दृष्टांत सहमत होते हैं, प्रदत्त परिघटना का कारण (या प्रभाव) है" निम्नलिखित में से कौन सी विधि शामिल है?

1. अन्वय विधि
2. व्यतिरेक विधि
3. अन्वय एवं व्यतिरेक की संयुक्त विधि
4. अवशेष विधि

Options :
68634074253. 1
68634074254. 2
68634074255. 3
68634074256. 4

Question Number : 65 Question Id : 68634018801 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Moving from particular to general is:

1. Deductive reasoning
2. Absurd reasoning
3. Inductive reasoning
4. Logical falling

Options :
68634074257. 1
68634074258. 2
68634074259. 3
68634074260. 4

Question Number : 65 Question Id : 68634018801 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

विशेष से सामान्य की ओर संचलन है:

1. निगमनात्मक तर्कणा
2. असंगत तर्कणा
3. आगमनात्मक तर्कणा
4. तार्किक तर्कदोष

Options :

68634074257. 1

68634074258. 2

68634074259. 3

68634074260. 4

Question Number : 66 Question Id : 68634018802 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Given below are two statements: one is labelled as Assertion A and other is labelled as Reason R

Assertion A: The principle of Induction is the process of arriving at universal propositions from particular facts of experience.

Reason R: Particular facts of experience is impossible.

In the light of the above statements, Choose the correct answer from the options given below:

1. Both A and R are true and R is the correct explanation of A

2. Both A and R are true and R is NOT the correct explanation of A

3. A is true but R is false

4. A is false but R is true

Options :

68634074261. 1

68634074262. 2

68634074263. 3

68634074264. 4

Question Number : 66 Question Id : 68634018802 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

नीचे दो कथन दिए गए हैं, एक अभिकथन (Assertion A) के रूप में लिखित है तो दूसरा उसके कारण (Reason R) के रूप में:

अभिकथन A: आगमन का सिद्धांत अनुभव के विशिष्ट तथ्यों द्वारा शाश्वत प्रतिज्ञाप्तियों पर पहुँचने की प्रक्रिया हे।

कारण R: अनुभव के विशिष्ट तथ्य असंभव होते हैं।

उपरोक्त कथन के आलोक में, नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए:

1. A और R दोनों सही हैं और R, A की सही व्याख्या है

2. A और R दोनों सही हैं और R, A की सही व्याख्या नहीं है

3. A सही है लेकिन R सही नहीं है

4. A सही नहीं है लेकिन R सही है

Options :
68634074261. 1
68634074262. 2
68634074263. 3
68634074264. 4

Question Number : 67 Question Id : 68634018803 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Given below are two statements: one is labelled as Assertion A and other is labelled as Reason R

Assertion A: Philosophy is a critical enquiry into the nature of reality.

Reason R: Philosophy is also seen as an intuitive exercise.

In the light of the above statements, Choose the correct answer from the options given below:

1. Both A and R are true and R is the correct explanation of A

2. Both A and R are true and R is NOT the correct explanation of A

3. A is true but R is false

4. A is false but R is true

Options :
68634074265. 1
68634074266. 2
68634074267. 3
68634074268. 4

Question Number : 67 Question Id : 68634018803 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

नीचे दो कथन दिए गए हैं, एक अभिकथन (Assertion A) के रूप में लिखित है तो दूसरा उसके कारण (Reason R) के रूप में;

अभिकथन A: दर्शन याथार्थ के स्वरूप में आलोचनात्मक परिपृच्छ है।

कारण R: दर्शन एक प्रविधि है।

उपरोक्त कथन के आलोक में, नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए:

1. A और R दोनों सही हैं और R, A की सही व्याख्या है

2. A और R दोनों सही हैं और R, A की सही व्याख्या नहीं है

3. A सही है लेकिन R सही नहीं है

4. A सही नहीं है लेकिन R सही है

Options :
68634074265. 1
68634074266. 2
68634074267. 3
68634074268. 4

Question Number : 68 Question Id : 68634018804 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Given below are two statements: one is labelled as Assertion A and other is labelled as Reason R

Assertion A: Truth is a value

Reason R: Axiology is defined as the science of value

In the light of the above statements, Choose the correct answer from the options given below:

1. Both A and R are true and R is the correct explanation of A

2. Both A and R are true and R is NOT the correct explanation of A

3. A is true but R is false

4. A is false but R is true

Options :

68634074269. 1
68634074270. 2
68634074271. 3
68634074272. 4

Question Number : 68 Question Id : 68634018804 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

नीचे दो कथन दिए गए हैं, एक अभिकथन (Assertion A) के रूप में लिखित है तो दूसरा उसके कारण (Reason R) के रूप में;

अभिकथन A: सत्य एक मूल्य है।

कारण R: मूल्य-मीमांसा को मूल्य के विज्ञान के रूप में परिभाषित किया जाता है।

उपरोक्त कथन के आलोक में, नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए:

1. A और R दोनों सही हैं और R, A की सही व्याख्या है

2. A और R दोनों सही हैं और R, A की सही व्याख्या नहीं है

3. A सही है लेकिन R सही नहीं है

4. A सही नहीं है लेकिन R सही है

Options :

68634074269. 1
68634074270. 2
68634074271. 3
68634074272. 4

Question Number : 69 Question Id : 68634018805 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Given below are two statements: one is labelled as Assertion A and other is labelled as Reason R

Assertion A: Pleasure is the only thing that is desirable.

Reason R: The only proof that a thing is desirable is the fact that people do actually seek pleasure.

In the light of the above statements. Choose the correct answer from the options given below:

1. Both A and R are true and R is the correct explanation of A

2. Both A and R are true and R is NOT the correct explanation of A

3. A is true but R is false

4. A is false but R is true

Options :
68634074273. 1
68634074274. 2
68634074275. 3
68634074276. 4

Question Number : 69 Question Id : 68634018805 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

नीचे दो कथन दिए गए हैं, एक अभिकथन (Assertion A) के रूप में लिखित है तो दूसरा उसके कारण (Reason R) के रूप में;

अभिकथन A: सुख एकमात्र वांछनीय वस्तु है।

कारण R: किसी वस्तु के वांछनीय होने का एकमात्र प्रमाण यह तथ्य है कि लोग वास्तव में सुख चाहते हैं।

उपरोक्त कथन के आलोक में, नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए:

1. A और R दोनों सही हैं और R, A की सही व्याख्या है

2. A और R दोनों सही हैं और R, A की सही व्याख्या नहीं है

3. A सही है लेकिन R सही नहीं है

4. A सही नहीं है लेकिन R सही है

Options :
68634074273. 1
68634074274. 2
68634074275. 3
68634074276. 4

Question Number : 70 Question Id : 68634018806 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Given below are two statements: one is labelled as Assertion A and other is labelled as Reason R

Assertion A: Rationalism holds that genuine knowledge cannot come from sense perception or experience.

Reason R: Empiricism is a system of thought which believes that there are no inborn truths and all knowledge springs from sense perception or experience.

In the light of the above statements. Choose the correct answer from the options given below:

1. Both A and R are true and R is the correct explanation of A

2. Both A and R are true and R is NOT the correct explanation of A

3. A is true but R is false

4. A is false but R is true

Options :

68634074277. 1
68634074278. 2
68634074279. 3
68634074280. 4

Question Number : 70 Question Id : 68634018806 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

नीचे दो कथन दिए गए हैं, एक अभिकथन (Assertion A) के रूप में लिखित है तो दूसरा उसके कारण (Reason R) के रूप में;

अभिकथन A: तर्कबुद्धिवाद का यह मत है कि यथार्थ ज्ञान इंद्रिय प्रत्यक्षण या अनुभव से नहीं आ सकता है।

कारण R: अनुभववाद विचारों की वह पद्धति है जिसका मत है कि कोई भी स्वतःउद्भूत सत्य नहीं होता है। और सभी ज्ञान आवृत्तियाँ इंद्रिय प्रत्यक्षण या अनुभव से उद्भूत होती हैं।

उपरोक्त कथन के आलोक में, नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए:

1. A और R दोनों सही हैं और R, A की सही व्याख्या है

2. A और R दोनों सही हैं और R, A की सही व्याख्या नहीं है

3. A सही है लेकिन R सही नहीं है

4. A सही नहीं है लेकिन R सही है

Options :
68634074277. 1
68634074278. 2
68634074279. 3
68634074280. 4

Question Number : 71 Question Id : 68634018807 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Given below are two statements: one is labelled as Assertion A and other is labelled as Reason R

Assertion A: Necessity is mother of invention

Reason R: Invention are necessary for survival of human kind

In the light of the above statements, Choose the correct answer from the options given below

1. Both A and R are true and R is the correct explanation of A

2. Both A and R are true and R is NOT the correct explanation of A

3. A is true but R is false

4. A is false but R is true

Options :
68634074281. 1
68634074282. 2
68634074283. 3
68634074284. 4

Question Number : 71 Question Id : 68634018807 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

नीचे दो कथन दिए गए हैं, एक अभिकथन (Assertion A) के रूप में लिखित है तो दूसरा उसके कारण (Reason R) के रूप में;

अभिकथन A: आवश्यकता आविष्कार की जननी है।

कारण R: आविष्कार मानवजाति की उत्तरजीविता के लिए आवश्यक होते हैं।

उपरोक्त कथन के आलोक में, नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए:

1. A और R दोनों सही हैं और R, A की सही व्याख्या है

2. A और R दोनों सही हैं और R, A की सही व्याख्या नहीं है

3. A सही है लेकिन R सही नहीं है

4. A सही नहीं है लेकिन R सही है

Options :
68634074281. 1
68634074282. 2
68634074283. 3
68634074284. 4

Question Number : 72 Question Id : 68634018808 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Given below are two statements: one is labelled as Assertion A and other is labelled as Reason R

Assertion A: Vedas support ashram system of life

Reason R: Vedas also propound four Purusharthas

In the light of the above statements, Choose the correct answer from the options given below

1. Both A and R are true and R is the correct explanation of A

2. Both A and R are true and R is NOT the correct explanation of A

3. A is true but R is false

4. A is false but R is true

Options :

68634074285. 1
68634074286. 2
68634074287. 3
68634074288. 4

Question Number : 72 Question Id : 68634018808 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

नीचे दो कथन दिए गए हैं, एक अभिकथन (Assertion A) के रूप में लिखित है तो दूसरा उसके कारण (Reason R) के रूप में;

अभिकथन A: वेद जीवन की आश्रम पद्धति का समर्थन करते हैं।

कारण R: वेदों ने भी चार पुरूषार्थ प्रतिपादित किये हैं।

उपरोक्त कथन के आलोक में, नीचे दिए गए विकल्पों में से सबसे उपयुक्त उत्तर का चयन कीजिए:

1. A और R दोनों सही हैं और R, A की सही व्याख्या है

2. A और R दोनों सही हैं और R, A की सही व्याख्या नहीं है

3. A सही है लेकिन R सही नहीं है

4. A सही नहीं है लेकिन R सही है

Options :

68634074285. 1
68634074286. 2
68634074287. 3
68634074288. 4

Question Number : 73 Question Id : 68634018809 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Which of the following books were authored by Dr. B. R. Ambedkar?

A. Annihilation of Caste
B. States and Minorities
C. Emancipation of the untouchable
D. Elementary aspects of Insurgency in colonial India

Choose the correct answer from the options given below:

1. A, B, C

2. A, D

3. A, C

4. B, D

Options :
68634074289. 1
68634074290. 2
68634074291. 3
68634074292. 4

Question Number : 73 Question Id : 68634018809 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

निम्नलिखित में से कौन सी पुस्तकें डॉ. बी.आर. अंबेडकर द्वारा लिखी गई थी?

A. एन्हिलेशन ऑफ कास्ट
B. स्टेट्स एंड माइनॉरिटीज़
C. इमैनसिपेशन ऑफ द अनटचेबल
D. एलीमेन्टरी एस्पेक्ट्स ऑफ इन्सर्जेन्सी इन कोलोनियल इंडिया

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

1. A, B, C

2. A, D

3. A, C

4. B, D

Options :

68634074289. 1
68634074290. 2
68634074291. 3
68634074292. 4

Question Number : 74 Question Id : 68634018810 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Arrange the following texts by the year of their writing

A. *Principia Mathematic*
B. *Republic*
C. *Tractatus logico - Philosophicus*
D. *Nicomachean Ethics*
E. *The Social contract*

Choose the correct answer from the options given below:

1. B - E - A - C - D

2. B - D - E - A - C

3. B - A - E - D - C

4. A - B - D - C - E

Options :
68634074293. 1
68634074294. 2
68634074295. 3
68634074296. 4

Question Number : 74 Question Id : 68634018810 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

निम्नलिखित ग्रंथों को उनके लेखन वर्ष के क्रम में व्यवस्थित कीजिए:

A. प्रिन्सिपिया मैथमेटिका
B. रिपब्लिक
C. ट्रैक्टाटस लॉजिको-फिलोसॉफिकस
D. निकोमेकियन एथिक्स
E. द सोशल कांट्रेक्ट

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

1. B, E, A, C, D

2. B, D, E, A, C

3. B, A, E, D, C

4. A, B, D, C, E

Options :
68634074293. 1
68634074294. 2
68634074295. 3
68634074296. 4

Question Number : 75 Question Id : 68634018811 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Arrange in historical cronological order

A. Descartes
B. Plato
C. Locke
D. Spinoza
E. Leibniz

Choose the correct answer from the options given below:

1. A - B - C - D - E

2. D - A - E - C - B

3. B - A - D - C - E

4. B - E - A - D - C

Options :
68634074297. 1
68634074298. 2
68634074299. 3
68634074300. 4

Question Number : 75 Question Id : 68634018811 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

ऐतिहासिक कालानुक्रम में व्यवस्थित कीजिए:

A. डेकार्ट
B. प्लेटो
C. लॉक
D. स्पिनोजा
E. लीबनित्ज

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

1. A, B, C, D, E

2. D, A, E, C, B

3. B, A, D, C, E

4. B, E, A, D, C

Options :
68634074297. 1
68634074298. 2
68634074299. 3
68634074300. 4

Question Number : 76 Question Id : 68634018812 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Arrange the following in chronology

A. R. N. Tagore
B. M.K. Gandhi
C. Jyotiba Phule
D. Amartya Sen
E. B.R. Ambedkar

Choose the correct answer from the options given below:

1. A - C - D - B - E

2. A - B - C - D - E

3. C - A - B - E - D

4. E - D - A - B - C

Options :
68634074301. 1
68634074302. 2
68634074303. 3

68634074304. 4

Question Number : 76 Question Id : 68634018812 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

निम्नलिखित को कालक्रमानुसार व्यवस्थित कीजिए:

A. आर. एन. टैगोर
B. एम. के. गाँधी
C. ज्योतिबा फुले
D. अमर्त्य सेन
E. बी. आर. अंबेडकर

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

1. A, C, D, B, E

2. A, B, C, D, E

3. C, A, B, E, D

4. E, D, A, B, C

Options :
68634074301. 1
68634074302. 2
68634074303. 3
68634074304. 4

Question Number : 77 Question Id : 68634018813 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Which of the following statements are true with regards to early Wittgenstein?

A. The meaning of a word is the object for which it stands
B. Words are basically names
C. The world is made up of objects, and the relation between objects form facts
D. Facts are independent of language

Choose the correct answer from the options given below:

1. A, B & C only

2. A & C only

3. A, C & D only

4. A, B, C & D

Options :
68634074305. 1

68634074306. 2
68634074307. 3
68634074308. 4

Question Number : 77 Question Id : 68634018813 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

विट्गेन्स्टाइन के प्रारंभिक काल के संदर्भ में निम्नलिखित में से कौन से कथन सही हैं?

A. किसी शब्द का अर्थ उस वस्तु से है जिससे उसका आशय होता है।
B. शब्द मूलतः नाम होते हैं।
C. शब्द वस्तुओं से बने होते हैं, और वस्तुओं के मध्य संबंध तथ्यों की रचना करते हैं।
D. तथ्य भाषा से स्वतंत्र होते हैं।

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

1. केवल A, B और C
2. केवल A और C
3. केवल A, C और D
4. केवल A, B, C और D

Options :
68634074305. 1
68634074306. 2
68634074307. 3
68634074308. 4

Question Number : 78 Question Id : 68634018814 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Arrange the following in chronology

A. Cartesianism
B. Post modernism
C. Zeno paradox
D. Utilitarianism
E. Skepticism (Hume)

Choose the correct answer from the options given below:

1. C - A - E - D - B
2. A - C - D - B - E
3. E - A - C - D - B
4. C - A - D - B - E

Options :
68634074309. 1
68634074310. 2
68634074311. 3
68634074312. 4

Question Number : 78 Question Id : 68634018814 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

निम्नलिखित को कालानुसार व्यवस्थित कीजिए:

A. देकार्तवाद
B. उत्तर आधुनिकतावाद
C. जेनो विरोधाभास
D. उपयोगितावाद
E. संशयवाद

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

1. C, A, E, D, B

2. A, C, D, B, E

3. E, A, C, D, B

4. C, A, D, B, E

Options :
68634074309. 1
68634074310. 2
68634074311. 3
68634074312. 4

Question Number : 79 Question Id : 68634018815 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Arrange the following in the order according to Aristotle's theory of causality

A. Final cause
B. Material cause
C. Efficient cause
D. Formal cause

Choose the correct answer from the options given below:

1. B - C - D - A

2. C - B - A - D

3. B - D - C - A

4. D - C - B - A

Options :
68634074313. 1
68634074314. 2
68634074315. 3
68634074316. 4

Question Number : 79 Question Id : 68634018815 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

अरस्त के कार्यकारण सिद्धांत के अनुसार निम्नलिखित को अनुक्रम में व्यवस्थित कीजिए:

A. अन्तिम कारण
B. वस्तुपरक कारण
C. निमित्त कारण
D. आकारिक कारण

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

1. B, C, D, A

2. C, B, A, D

3. B, D, C, A

4. D, C, B, A

Options :
68634074313. 1
68634074314. 2
68634074315. 3
68634074316. 4

Question Number : 80 Question Id : 68634018816 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Given below are two statements:

Statement I: According to Nyaya school, knowledge is produced in the soul when it comes directly into contact with the five external sense organs.

Statement II: According to Nyaya school, knowledge is an adventitious property of the soul.

In the light of the above statements, choose the correct answer from the options given below

1. Both Statement I and Statement II are true

2. Both Statement I and Statement II are false

3. Statement I is true but Statement II is false

4. Statement I is false but Statement II is true

Options :
68634074317. 1
68634074318. 2
68634074319. 3
68634074320. 4

Question Number : 80 Question Id : 68634018816 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

नीचे दो कथन दिए गए हैं:

कथन I: न्यात मत के अनुसार ज्ञान जब पंच वाह्य ज्ञानेन्द्रियों के प्रत्यक्ष संपर्क में आता है, तो यह आत्मा में उत्पन्न होता है।

कथन II: न्याय मत के अनुसार ज्ञान आत्मा की आनुषांगिक संपदा है।

उपरोक्त कथन के आलोक में, नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

1. कथन I और II दोनों सत्य हैं

2. कथन I और II दोनों असत्य हैं

3. कथन I सत्य है, लेकिन कथन II असत्य है

4. कथन I असत्य है, लेकिन कथन II सत्य है

Options :
68634074317. 1

68634074318. 2
68634074319. 3
68634074320. 4

Question Number : 81 Question Id : 68634018817 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Given below are two statements:

Statement I: For Plato the meaning of the word 'Justice' is basically a conception in the mind only.

Statement II: For Plato the meaning of the word 'Justice' is fixed, mind-independently

In the light of the above statements, choose the correct answer from the options given below:

1. Both Statement I and Statement II are true

2. Both Statement I and Statement II are false

3. Statement I is true but Statement II is false

4. Statement I is false but Statement II is true

Options :
68634074321. 1
68634074322. 2
68634074323. 3
68634074324. 4

Question Number : 81 Question Id : 68634018817 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

नीचे दो कथन दिए गए हैं:

कथन I: प्लेटो के लिए 'न्याय' शब्द का आशय मूलतः केवल मनस में एक प्रत्यक्षण है।

कथन II: प्लेटो के लिए 'न्याय' शब्द का आशय मनस में स्वतंत्र रूप से निश्चित होता है।

उपरोक्त कथन के आलोक में, नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

1. कथन I और II दोनों सत्य हैं
2. कथन I और II दोनों असत्य हैं
3. कथन I सत्य है, लेकिन कथन II असत्य है
4. कथन I असत्य है, लेकिन कथन II सत्य है

Options :
68634074321. 1
68634074322. 2
68634074323. 3
68634074324. 4

Question Number : 82 Question Id : 68634018818 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Given below are two statements:

Statement I: Nai Taleem is advocated by Radhakrishnan

Statement II: Nai Taleem advocates the education of mind, body and spirit.

In the light of the above statements, choose the correct answer from the options given below

1. Both Statement I and Statement II are true
2. Both Statement I and Statement II are false
3. Statement I is true but Statement II is false
4. Statement I is false but Statement II is true

Options :
68634074325. 1
68634074326. 2
68634074327. 3

68634074328. 4

Question Number : 82 Question Id : 68634018818 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

नीचे दो कथन दिए गए हैं:

कथन I: राधाकृष्णन द्वारा नई तालीम का समर्थन किया गया है।

कथन II: नई तालीम मनस्, शरीर एवं आत्मा की शिक्षा की पक्षधर है।

उपरोक्त कथन के आलोक में, नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

1. कथन I और II दोनों सत्य हैं
2. कथन I और II दोनों असत्य हैं
3. कथन I सत्य है, लेकिन कथन II असत्य है
4. कथन I असत्य है, लेकिन कथन II सत्य है

Options :
68634074325. 1
68634074326. 2
68634074327. 3
68634074328. 4

Question Number : 83 Question Id : 68634018819 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Given below are two statements:

Statement I: Knowledge is justified true belief

Statement II: Knowledge is virtue

In the light of the above statements, choose the correct answer from the options given below

1. Both Statement I and Statement II are true

2. Both Statement I and Statement II are false

3. Statement I is true but Statement II is false

4. Statement I is false but Statement II is true

Options :
68634074329. 1
68634074330. 2
68634074331. 3
68634074332. 4

Question Number : 83 Question Id : 68634018819 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

नीचे दो कथन दिए गए हैं:

कथन I: ज्ञान सच्चे विश्वास (धारणा) के समंजित करता है।

कथन II: ज्ञान सद्गुण है।

उपरोक्त कथन के आलोक में, नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

1. कथन I और II दोनों सत्य हैं

2. कथन I और II दोनों असत्य हैं

3. कथन I सत्य है, लेकिन कथन II असत्य है

4. कथन I असत्य है, लेकिन कथन II सत्य है

Options :
68634074329. 1
68634074330. 2
68634074331. 3

68634074332. 4

Question Number : 84 Question Id : 68634018820 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Given below are two statements:

Statement I: Locke maintains that mind is a tabula rasa

Statement II: Locke is a rationalist philosopher

In the light of the above statements, choose the correct answer from the options given below

1. Both Statement I and Statement II are true

2. Both Statement I and Statement II are false

3. Statement I is true but Statement II is false

4. Statement I is false but Statement II is true

Options :
68634074333. 1
68634074334. 2
68634074335. 3
68634074336. 4

Question Number : 84 Question Id : 68634018820 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

नीचे दो कथन दिए गए हैं:

कथन I: लॉक का मानना है कि मनस् एक कोरी पट्टिका है।

कथन II: लॉक बुद्धिवादी दार्शनिक हैं।

उपरोक्त कथन के आलोक में, नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

1. कथन I और II दोनों सत्य हैं
2. कथन I और II दोनों असत्य हैं
3. कथन I सत्य है, लेकिन कथन II असत्य है
4. कथन I असत्य है, लेकिन कथन II सत्य है

Options :
68634074333. 1
68634074334. 2
68634074335. 3
68634074336. 4

Question Number : 85 Question Id : 68634018821 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Given below are two statements:

Statement I: According to Nyaya philosophy verbal testimony (sabda) is of two types: Vaidika and Laukika

Statement II: The power of the word to convey its meaning comes from long established convention according to ancient Nyaya and from God, according to Navya-Nyaya (later Nyaya)

In the light of the above statements, choose the correct answer from the options given below

1. Both Statement I and Statement II are true
2. Both Statement I and Statement II are false
3. Statement I is true but Statement II is false
4. Statement I is false but Statement II is true

Options :
68634074337. 1
68634074338. 2
68634074339. 3
68634074340. 4

Question Number : 85 Question Id : 68634018821 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

नीचे दो कथन दिए गए हैं:

कथन I: न्याय दर्शन के अनुसार शब्द प्रमाण (शब्द), वैदिक और लौकिक दो प्रकार के होते हैं।

कथन II: प्राचीन-न्याय के मत के अनुसार इसके आशय को व्यक्त करने की शब्द शक्ति लंबे समय से स्थापित परिपाटी (रूढ़ी) से तथा नव्य-न्याय के अुसार ईश्वर से आती हे।

उपरोक्त कथन के आलोक में, नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

1. कथन I और II दोनों सत्य हैं
2. कथन I और II दोनों असत्य हैं
3. कथन I सत्य है, लेकिन कथन II असत्य है
4. कथन I असत्य है, लेकिन कथन II सत्य है

Options :
68634074337. 1
68634074338. 2
68634074339. 3
68634074340. 4

Question Number : 86 Question Id : 68634018822 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Given below are two statements:

Statement I: Feminism stands for the concern with the status and role of women in society in relation to men.

Statement II: Feminism implies the advocacy of equal rights for women and men

In the light of the above statements, choose the correct answer from the options given below

1. Both Statement I and Statement II are true
2. Both Statement I and Statement II are false
3. Statement I is true but Statement II is false
4. Statement I is false but Statement II is true

Options :
68634074341. 1
68634074342. 2
68634074343. 3
68634074344. 4

Question Number : 86 Question Id : 68634018822 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

नीचे दो कथन दिए गए हैं:

कथन I: नारीवाद का अभिप्राय समाज में पुरूषों की तुलना में महिलाओं की स्थिति एवं भूमिका से संबंधित है।

कथन II: नारीवादी सिद्धांत में महिलाओं एवं पुरूषों के लिए समान अधिकारों की पक्षधरता निहित है।

उपरोक्त कथन के आलोक में, नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

1. कथन I और II दोनों सत्य हैं
2. कथन I और II दोनों असत्य हैं
3. कथन I सत्य है, लेकिन कथन II असत्य है
4. कथन I असत्य है, लेकिन कथन II सत्य है

Options :
68634074341. 1
68634074342. 2
68634074343. 3
68634074344. 4

Question Number : 87 Question Id : 68634018823 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Which among the following is written by Amartya Sen

A. *Wings on fire*
B. *Swaraj*
C. *Argumentative India*
D. *Indian Ideology*
E. *India Wins Freedom*

Choose the correct answer from the options given below:

1. C only
2. E only
3. D only
4. A only

Options :
68634074345. 1
68634074346. 2
68634074347. 3
68634074348. 4

Question Number : 87 Question Id : 68634018823 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

निम्नलिखित में से कौन सी पुस्तकें अमर्त्य सेन द्वारा लिखी गई हैं?

A. विंग्स ऑन फायर
B. स्वराज
C. आर्ग्युमेन्टेटिव इंडियन
D. इंडियन आइडियोलॉजी
E. इंडिया विन्स फ्रीडम

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

1. केवल C

2. केवल E

3. केवल D

4. केवल A

Options :
68634074345. 1
68634074346. 2
68634074347. 3
68634074348. 4

Question Number : 88 Question Id : 68634018824 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Which among the following is closer to Kantian Deontology

A. Duty for Nation
B. Duty for Society
C. Duty for Duty sake
D. Duty for Organisation
E. Duty for Good

Choose the correct answer from the options given below:

1. C only

2. A only

3. E only

4. B only

Options :
68634074349. 1
68634074350. 2
68634074351. 3
68634074352. 4

Question Number : 88 Question Id : 68634018824 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

निम्नलिखित में से कौन कांट के कर्तव्यशास्त्र के निकट है?

A. राष्ट्र के प्रति कर्तव्य पालन
B. समाज के प्रति कर्तव्य पालन
C. कर्तव्य निर्वहन की भावना से कर्तव्य पालन
D. संगठन के प्रति कर्तव्य पालन
E. शुभ के लिए कर्तव्य पालन

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

1. केवल C
2. केवल A
3. केवल E
4. केवल B

Options :
68634074349. 1
68634074350. 2
68634074351. 3
68634074352. 4

Question Number : 89 Question Id : 68634018825 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Which among the following is not the Noble Truth (Arya Satya) according to Buddhism

A. There is suffering
B. There is a transcendental cause of suffering
C. There is cessation of suffering
D. There is a way leading to this cessation of suffering
E. There is a cause of suffering

Choose the correct answer from the options given below:

1. C only
2. B only
3. A only
4. D only

Options :
68634074353. 1

68634074354. 2
68634074355. 3
68634074356. 4

Question Number : 89 Question Id : 68634018825 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

बौद्ध मत के अनुसार निम्नलिखित में से आर्य सत्य कौन सा नहीं है?

A. दुःख है
B. दुःख का इंद्रियातीत कारण हे
C. दुःख का अंत है
D. दुःख के इस अंत का एक मार्ग है
E. दुःख का करण है

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

1. केवल C
2. केवल B
3. केवल A
4. केवल D

Options :
68634074353. 1
68634074354. 2
68634074355. 3
68634074356. 4

Question Number : 90 Question Id : 68634018826 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Which of the following theme is not associated with applied ethics

A. Capital punishment
B. Surrogacy
C. Psychology
D. Euthanasia
E. Capital Punishment

Choose the correct answer from the options given below:

1. A only

2. D only

3. B only

4. C only

Options :
68634074357. 1
68634074358. 2
68634074359. 3
68634074360. 4

Question Number : 90 Question Id : 68634018826 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

निम्नलिखित में से कौन सा विषय व्यावहारिक नीतिशास्त्र से संबद्ध नहीं है?

A. मृत्युदंड
B. सरोगेसी
C. मनोविज्ञान
D. इच्छामृत्यु

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

1. केवल A

2. केवल D

3. केवल B

4. केवल C

Options :
68634074357. 1
68634074358. 2
68634074359. 3
68634074360. 4

Question Number : 91 Question Id : 68634018827 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Which of the following is not Purushartha

A. Moksha
B. Kama
C. Yajna
D. Artha
E. Dharma

Choose the correct answer from the options given below:

1. A only

2. B only

3. C only

4. D only

Options :
68634074361. 1
68634074362. 2
68634074363. 3
68634074364. 4

Question Number : 91 Question Id : 68634018827 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

निम्नलिखित में से कौन सा पुरूषार्थ नहीं है?

A. मोक्ष
B. काम
C. यज्ञ
D. अर्थ
E. धर्म

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

1. केवल A

2. केवल B

3. केवल C

4. केवल D

Options :
68634074361. 1
68634074362. 2

68634074363. 3
68634074364. 4

Question Number : 92 Question Id : 68634018828 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Which of the following is not associated with modern philosophy

A. Francis Bacon
B. Franciscan Schoolmen
C. Leibniz
D. Descartes
E. Neitzsche

Choose the correct answer from the options given below:

1. B only

2. A only

3. E only

4. C & D only

Options :
68634074365. 1
68634074366. 2
68634074367. 3
68634074368. 4

Question Number : 92 Question Id : 68634018828 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

निम्नलिखित में से कौन आधुनिक दर्शनशास्त्र से संबद्ध नहीं है?

A. फ्रांसिस बेकन
B. फ्रांसिस्कन स्कूलमेन
C. लीबनिज़
D. डेकार्ट
E. नीत्शे

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

1. केवल B

2. केवल A

3. केवल E

4. केवल C और D

Options :

68634074365. 1

68634074366. 2

68634074367. 3

68634074368. 4

Question Number : 93 Question Id : 68634018829 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

Which of the following is not associated with Pre Socratic

A. Heraclitus
B. Parmenides
C. Aristotle
D. Pythagoras
E. Protagoras

Choose the correct answer from the options given below:

1. D & E only

2. C only

3. B only

4. A & B only

Options :

68634074369. 1

68634074370. 2

68634074371. 3

68634074372. 4

Question Number : 93 Question Id : 68634018829 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

निम्नलिखित में से कौन पूर्व-सुकरातीय से संबद्ध नहीं है?

A. हेराक्लिटस
B. पर्मेनिडीज़
C. अरस्तू
D. पाइथागोरस
E. प्रोटेगोरस

नीचे दिए गए विकल्पों में से सही उत्तर का चयन कीजिए:

1. केवल D और E

2. केवल C

3. केवल B

4. केवल A और B

Options :
68634074369. 1
68634074370. 2
68634074371. 3
68634074372. 4

Question Number : 94 Question Id : 68634018830 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Match List I with List II

LIST I Moods and Figure		LIST II Latin Name	
A.	AAA-I	I.	BARBARA
B.	EAE-I	II.	CELARENT
C.	AII-I	III.	DARII
D.	EIO-I	IV.	FERIO

Choose the correct answer from the options given below:

1. A-I, B-II, C-III, D-IV

2. A-II, B-III, C-IV, D-I

3. A-III, B-IV, C-I, D-II

4. A-II, B-IV, C-I, D-III

Options :

68634074373. 1
68634074374. 2
68634074375. 3
68634074376. 4

Question Number : 94 Question Id : 68634018830 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

सूची I का सूची II से मिलान कीजिए

सूची I मुडस एवं आकृति		सूची II लैटिननाम	
A.	AAA-I	I.	बारबरा
B.	EAE-I	II.	सेलारेन्ट
C.	AII-I	III.	दारई
D.	EIO-I	IV.	फेरियो

निम्नलिखित विकल्पों में से सही उत्तर का चयन कीजिए :

1. A-I, B-II, C-III, D-IV

2. A-II, B-III, C-IV, D-I

3. A-III, B-IV, C-I, D-II

4. A-II, B-IV, C-I, D-III

Options :
68634074373. 1
68634074374. 2
68634074375. 3
68634074376. 4

Question Number : 95 Question Id : 68634018831 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Match List I with List II

LIST I		LIST II	
A.	Idealism	I.	Descartes
B.	Rationalism	II.	Marx
C.	Empircism	III.	Plato
D.	Materialism	IV.	Locke

Choose the correct answer from the options given below:

1. A-I, B-IV, C-II, D-III

2. A-II, B-III, C-IV, D-I

3. A-III, B-I, C-IV, D-II

4. A-IV, B-II, C-III, D-I

Options :
68634074377. 1
68634074378. 2
68634074379. 3
68634074380. 4

Question Number : 95 Question Id : 68634018831 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

सूची I का सूची II से मिलान कीजिए

सूची I		सूची II	
A.	आदर्शवाद	I.	डेकार्ट
B.	तर्कबुद्धिवाद	II.	मार्क्स
C.	अनुभववाद	III.	प्लेटो
D.	भौतिकवाद	IV.	लॉक

निम्नलिखित विकल्पों में से सही उत्तर का चयन कीजिए :

1. A-I, B-IV, C-II, D-III

2. A-II, B-III, C-IV, D-I

3. A-III, B-I, C-IV, D-II

4. A-IV, B-II, C-III, D-I

Options :
68634074377. 1
68634074378. 2
68634074379. 3
68634074380. 4

Question Number : 96 Question Id : 68634018832 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Match List I with List II

LIST I		LIST II	
A.	Jainism	I.	Padartha
B.	Buddhism	II.	Syadvada
C.	Samkhya	III.	Pratityasamutpada
D.	Vaishesika	IV.	Purusa and Prakrti

Choose the correct answer from the options given below:

1. A-II, B-III, C-IV, D-I

2. A-I, B-II, C-III, D-IV

3. A-IV, B-III, C-II, D-I

4. A-III, B-IV, C-I, D-II

Options :
68634074381. 1
68634074382. 2
68634074383. 3
68634074384. 4

Question Number : 96 Question Id : 68634018832 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

सूची I का सूची II से मिलान कीजिए

सूची I		सूची II	
A.	जैन मत	I.	पदार्थ
B.	बौद्ध मत	II.	स्यादवाद
C.	सांख्य	III.	प्रतीत्यसमुत्पाद
D.	वैशेषिक	IV.	पुरूष और प्रकृति

निम्नलिखित विकल्पों में से सही उत्तर का चयन कीजिए :

1. A-II, B-III, C-IV, D-I

2. A-I, B-II, C-III, D-IV

3. A-IV, B-III, C-II, D-I

4. A-III, B-IV, C-I, D-II

Options :

68634074381. 1
68634074382. 2
68634074383. 3
68634074384. 4

Question Number : 97 Question Id : 68634018833 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Match List I with List II

LIST I		LIST II	
A.	Major term	I.	The predicate term of conclusion
B.	Minor term	II.	The subject term of conclusion
C.	Major promise	III.	The premise containing the major term
D.	Middle term	IV.	The term that appears to both premises but not in conclusion

Choose the correct answer from the options given below:

1. A-I, B-II, C-III, D-IV

2. A-II, B-III, C-IV, D-I

3. A-III, B-IV, C-I, D-II

4. A-IV, B-II, C-III, D-I

Options :

68634074385. 1
68634074386. 2
68634074387. 3
68634074388. 4

Question Number : 97 Question Id : 68634018833 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

सूची I का सूची II से मिलान कीजिए

सूची I		सूची II	
A.	मुख्य पद	I.	निष्कर्ष के विधेय पद
B.	गौण/अमुख्य पद	II.	निष्कर्ष के उद्देश्य पद
C.	मुख्य आधार वाक्य	III.	मुख्य पद युक्त आधार वाक्य
D.	मध्यम पद	IV.	वह पद जो दोनों आधार वाक्यों में आता है किन्तु निष्कर्ष में नहीं आता

निम्नलिखित विकल्पों में से सही उत्तर का चयन कीजिए :

1. A-I, B-II, C-III, D-IV

2. A-II, B-III, C-IV, D-I

3. A-III, B-IV, C-I, D-II

4. A-IV, B-II, C-III, D-I

Options :
68634074385. 1
68634074386. 2
68634074387. 3
68634074388. 4

Question Number : 98 Question Id : 68634018834 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Match List I with List II

LIST I		LIST II	
A.	Vaisesika	I.	Brhaspati
B.	Charvaka	II.	Kanada
C.	Nyaya	III.	Shankara
D.	Vedanta	IV.	Gotama

Choose the correct answer from the options given below:

1. A-II, B-I, C-IV, D-III

2. A-I, B-II, C-III, D-IV

3. A-IV, B-III, C-I, D-II

4. A-III, B-I, C-IV, D-II

Options :

68634074389. 1

68634074390. 2

68634074391. 3

68634074392. 4

Question Number : 98 Question Id : 68634018834 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0

Correct Marks : 4 Wrong Marks : 1

सूची I का सूची II से मिलान कीजिए

सूची I		सूची II	
A.	वैशेषिक	I.	बृहस्पति
B.	चार्वाक	II.	कणाद
C.	न्याय	III.	शंकर
D.	वेदांत	IV.	गोतम

निम्नलिखित विकल्पों में से सही उत्तर का चयन कीजिए :

1. A-II, B-I, C-IV, D-III

2. A-I, B-II, C-III, D-IV

3. A-IV, B-III, C-I, D-II

4. A-III, B-I, C-IV, D-II

Options :
68634074389. 1
68634074390. 2
68634074391. 3
68634074392. 4

Question Number : 99 Question Id : 68634018835 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Match List I with List II

LIST I		LIST II	
A.	Gandhi	I.	Annihilation of Castes
B.	B.R. Ambedkar	II.	Discovery of India
C.	Nehru	III.	The story of my experiments with the truth
D.	Abdul Kalam Azad	IV.	India wins freedom

Choose the correct answer from the options given below:

1. A-II, B-I, C-IV, D-III

2. A-I, B-III, C-II, D-IV

3. A-III, B-I, C-II, D-IV

4. A-IV, B-III, C-II, D-I

Options :
68634074393. 1
68634074394. 2
68634074395. 3
68634074396. 4

Question Number : 99 Question Id : 68634018835 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

सूची I का सूची II से मिलान कीजिए

सूची I		सूची II	
A.	गाँधी	I.	एन्हिलेशन ऑफ कॉस्ट्स
B.	बी.आर. अम्बेडकर	II.	डिस्कवरी ऑफ इंडिया
C.	नेहरू	III.	द स्टोरी ऑफ माई एक्सपेरीमेन्ट्स विद द ट्रुथ
D.	अब्दुल कलाम आजाद	IV.	इंडिया विन्स फ्रीडम

निम्नलिखित विकल्पों में से सही उत्तर का चयन कीजिए :

1. A-II, B-I, C-IV, D-III

2. A-I, B-III, C-II, D-IV

3. A-III, B-I, C-II, D-IV

4. A-IV, B-III, C-II, D-I

Options :
68634074393. 1
68634074394. 2
68634074395. 3
68634074396. 4

Question Number : 100 Question Id : 68634018836 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

Match List I with List II

LIST I		LIST II	
A.	Hobbes	I.	Meditations
B.	Descartes	II.	Das Capital
C.	Marx	III.	Tractatus Politicus
D.	Spinoza	IV.	Leviathan

Choose the correct answer from the options given below:

1. A-I, B-IV, C-III, D-II

2. A-IV, B-I, C-II, D-III

3. A-III, B-IV, C-II, D-I

4. A-II, B-I, C-IV, D-III

Options :
68634074397. 1
68634074398. 2
68634074399. 3
68634074400. 4

Question Number : 100 Question Id : 68634018836 Question Type : MCQ Option Shuffling : No Is Question Mandatory : No Calculator : None Response Time : N.A Think Time : N.A Minimum Instruction Time : 0
Correct Marks : 4 Wrong Marks : 1

सूची I का सूची II से मिलान कीजिए

सूची I		सूची II	
A.	हॉब्स	I.	मेडिटेशन्स
B.	डेकार्ट	II.	दास कैपिटल
C.	मार्क्स	III.	ट्रैक्टाटस पोलिटिक्स
D.	स्पिनोजा	IV.	लेविआथन

निम्नलिखित विकल्पों में से सही उत्तर का चयन कीजिए :

1. A-I, B-IV, C-III, D-II

2. A-IV, B-I, C-II, D-III

3. A-III, B-IV, C-II, D-I

4. A-II, B-I, C-IV, D-III

Options :
68634074397. 1
68634074398. 2
68634074399. 3

68634074400. 4