

UGC NET 2019

Test Time	2:30 PM - 5:30 PM
Test Date	24/06/2019
Subject	03 Philosophy

Section : PART I General Aptitude

Q.1 Inclusive education implies

- (1) Ensuring learning outcome of every child to be the same
- (2) Including the disabled in the main stream
- (3) Provides compulsory education for children below 14 years
- (4) Ensuring that no child is left behind in education

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : MCQ

Question ID : 64635022815

Option 1 ID : 64635089551

Option 2 ID : 64635089552

Option 3 ID : 64635089553

Option 4 ID : 64635089554

Status : Answered

Chosen Option : 4

Q.2 The study of 'why does stressful living result in heart attack'? Can be classified as

- (1) Descriptive research
- (2) Explanatory research
- (3) Correlational research
- (4) Feasibility research

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : MCQ

Question ID : 64635022819

Option 1 ID : 64635089567

Option 2 ID : 64635089568

Option 3 ID : 64635089569

Option 4 ID : 64635089570

Status : Answered

Chosen Option : 3

Q.3 Listening is important for a teacher to

- (1) address the requirement of the learner
- (2) gain knowledge
- (3) keep the learner in good humour
- (4) evaluate the learner for the progress made

- Options 1. 1
2. 2
3. 3
4. 4

Question Type : MCQ
Question ID : 64635022816
Option 1 ID : 64635089555
Option 2 ID : 64635089556
Option 3 ID : 64635089557
Option 4 ID : 64635089558
Status : Answered
Chosen Option : 3

Q.4 Reflective Practice implies use of one's

- | | |
|--------------------------------|-------------------------------|
| (1) Cognition | (2) Metacognition |
| (3) Metacognition on cognition | (4) Reinforcement of learning |

- Options 1. 1
2. 2
3. 3
4. 4

Question Type : MCQ
Question ID : 64635022814
Option 1 ID : 64635089547
Option 2 ID : 64635089548
Option 3 ID : 64635089549
Option 4 ID : 64635089550
Status : Answered
Chosen Option : 2

Q.5 A hypothesis should be conceptually

- | | |
|-------------------------------------|-------------------------------------|
| (1) convoluted, complex and generic | (2) complex, tough and general |
| (3) simple, clear and specific | (4) obscure, complicated and simple |

- Options 1. 1
2. 2
3. 3
4. 4

Question Type : MCQ
Question ID : 64635022817
Option 1 ID : 64635089559
Option 2 ID : 64635089560
Option 3 ID : 64635089561
Option 4 ID : 64635089562
Status : Answered
Chosen Option : 2

Q.6 During research, while recording observations if an observer rates an individual based on the rating given in another aspect of the interaction, this is termed as the

- | | |
|-----------------------|-------------------------------|
| (1) Evaluation effect | (2) Error of central tendency |
| (3) Halo effect | (4) Categorical effect |

- Options 1. 1
2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 64635022818

Option 1 ID : 64635089563

Option 2 ID : 64635089564

Option 3 ID : 64635089565

Option 4 ID : 64635089566

Status : Answered

Chosen Option : 1

Q.7 The formulation of a research problem can be compared to

- | | |
|---|---|
| (1) Laying the foundation of a building | (2) Building the walls of a home |
| (3) Polishing the doors of a building | (4) Constructing the ceiling of a house |

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 64635022820

Option 1 ID : 64635089571

Option 2 ID : 64635089572

Option 3 ID : 64635089573

Option 4 ID : 64635089574

Status : Answered

Chosen Option : 4

Q.8 Mailed questionnaire, observation, interview and collective questionnaire are instances of

- | | |
|-----------------------|----------------------|
| (1) Secondary sources | (2) Personal sources |
| (3) Primary sources | (4) Tertiary sources |

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 64635022821

Option 1 ID : 64635089575

Option 2 ID : 64635089576

Option 3 ID : 64635089577

Option 4 ID : 64635089578

Status : Answered

Chosen Option : 2

Q.9 Peer group interaction in a classroom helps in

- | |
|---|
| (1) Concept understanding |
| (2) Realization of One's misunderstanding |
| (3) Rapport Building |
| (4) Questioning |

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 64635022812

Option 1 ID : 64635089539

Option 2 ID : 64635089540

Option 3 ID : 64635089541

Option 4 ID : 64635089542

Q.10

When the learning outcomes of students are ensured with employment of less resources and effort on the part of a teacher and more initiative for self-learning is evident, which of the following expression will describe the teacher most appropriately?

- | | |
|----------------------------|--------------------------|
| (1) Teacher is successful | (2) Teacher is effective |
| (3) Teacher is intelligent | (4) Teacher is practical |

Options 1. 1

2. 2
3. 3
4. 4

Question Type : **MCQ**
Question ID : **64635022813**
Option 1 ID : **64635089543**
Option 2 ID : **64635089544**
Option 3 ID : **64635089545**
Option 4 ID : **64635089546**
Status : **Answered**
Chosen Option : **4**

Comprehension:

A business will usually go through a clear set of stages that will make up its organisational life cycle. These stages include introduction, early growth, continuous growth, maturity and decline. The first stage, the introduction stage, is the start-up phase where a business decides what its core strengths and capabilities are and starts selling its product or service. At this early stage, the founder or founders will be a part of every aspect of the daily process of the business. The main goal at this stage is to take off to a good start and make a place in the market.

The next stage, the early growth phase, aims at increased sales and more development. The focus at this stage remains on the original product or service but the effort is to increase the market share and venture into related products or services. The main goal is to move the founder to a more managerial role so more time is spent on managing and building the business. At this stage, documents and policies need to be developed so any member of the organisation can see the business any time.

The third stage, the continuous growth stage, requires a systematic structure and more formal relationships among its participants. At this stage, the resource requirements of the business need careful handling. The focus is on the expansion of the business, keeping in mind its core strength and capability. A formal organisational structure and a clear delegation plan are important at this stage.

At the fourth stage of maturity, a business often slows down as the level of innovative energy may have become weak and the formal structures may have become obstacles. A lot of care is required to prevent decline.

SubQuestion No : 11

Q.11 The founder of a business does not move to a more managerial role at which stage?

- | | |
|------------------------|--------------------|
| (1) Early growth stage | (2) Maturity stage |
| (3) Decline stage | (4) Start up stage |

Options 1. 1

2. 2
3. 3
4. 4

Question Type : **MCQ**
Question ID : **64635022824**
Option 1 ID : **64635089583**
Option 2 ID : **64635089584**
Option 3 ID : **64635089585**
Option 4 ID : **64635089586**
Status : **Answered**
Chosen Option : **2**

Comprehension:

A business will usually go through a clear set of stages that will make up its organisational life cycle. These stages include introduction, early growth, continuous growth, maturity and decline. The first stage, the introduction stage, is the start-up phase where a business decides what its core strengths and capabilities are and starts selling its product or service. At this early stage, the founder or founders will be a part of every aspect of the daily process of the business. The main goal at this stage is to take off to a good start and make a place in the market.

The next stage, the early growth phase, aims at increased sales and more development. The focus at this stage remains on the original product or service but the effort is to increase the market share and venture into related products or services. The main goal is to move the founder to a more managerial role so more time is spent on managing and building the business. At this stage, documents and policies need to be developed so any member of the organisation can see the business any time.

The third stage, the continuous growth stage, requires a systematic structure and more formal relationships among its participants. At this stage, the resource requirements of the business need careful handling. The focus is on the expansion of the business, keeping in mind its core strength and capability. A formal organisational structure and a clear delegation plan are important at this stage.

At the fourth stage of maturity, a business often slows down as the level of innovative energy may have become weak and the formal structures may have become obstacles. A lot of care is required to prevent decline.

SubQuestion No : 12

Q.12 The slowing down of a business can happen if,

- (1) there is a decline in the market share
- (2) the level of innovative energy weakens
- (3) the managerial roles are not clear
- (4) the level of investment declines

Options 1. 1

2. 2

3. 3

4. 4

Question Type : **MCQ**

Question ID : **64635022827**

Option 1 ID : **64635089595**

Option 2 ID : **64635089596**

Option 3 ID : **64635089597**

Option 4 ID : **64635089598**

Status : **Answered**

Chosen Option : **1**

Comprehension:

A business will usually go through a clear set of stages that will make up its organisational life cycle. These stages include introduction, early growth, continuous growth, maturity and decline. The first stage, the introduction stage, is the start-up phase where a business decides what its core strengths and capabilities are and starts selling its product or service. At this early stage, the founder or founders will be a part of every aspect of the daily process of the business. The main goal at this stage is to take off to a good start and make a place in the market.

The next stage, the early growth phase, aims at increased sales and more development. The focus at this stage remains on the original product or service but the effort is to increase the market share and venture into related products or services. The main goal is to move the founder to a more managerial role so more time is spent on managing and building the business. At this stage, documents and policies need to be developed so any member of the organisation can see the business any time.

The third stage, the continuous growth stage, requires a systematic structure and more formal relationships among its participants. At this stage, the resource requirements of the business need careful handling. The focus is on the expansion of the business, keeping in mind its core strength and capability. A formal organisational structure and a clear delegation plan are important at this stage.

At the fourth stage of maturity, a business often slows down as the level of innovative energy may have become weak and the formal structures may have become obstacles. A lot of care is required to prevent decline.

SubQuestion No : 13

Q.13

When will a business create its place in the market?

- (1) At maturity
- (2) At introduction
- (3) At early growth
- (4) At late growth

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : MCQ

Question ID : 64635022823

Option 1 ID : 64635089579

Option 2 ID : 64635089580

Option 3 ID : 64635089581

Option 4 ID : 64635089582

Status : Answered

Chosen Option : 3

Comprehension:

A business will usually go through a clear set of stages that will make up its organisational life cycle. These stages include introduction, early growth, continuous growth, maturity and decline. The first stage, the introduction stage, is the start-up phase where a business decides what its core strengths and capabilities are and starts selling its product or service. At this early stage, the founder or founders will be a part of every aspect of the daily process of the business. The main goal at this stage is to take off to a good start and make a place in the market.

The next stage, the early growth phase, aims at increased sales and more development. The focus at this stage remains on the original product or service but the effort is to increase the market share and venture into related products or services. The main goal is to move the founder to a more managerial role so more time is spent on managing and building the business. At this stage, documents and policies need to be developed so any member of the organisation can see the business any time.

The third stage, the continuous growth stage, requires a systematic structure and more formal relationships among its participants. At this stage, the resource requirements of the business need careful handling. The focus is on the expansion of the business, keeping in mind its core strength and capability. A formal organisational structure and a clear delegation plan are important at this stage.

At the fourth stage of maturity, a business often slows down as the level of innovative energy may have become weak and the formal structures may have become obstacles. A lot of care is required to prevent decline.

SubQuestion No : 14

Q.14 Venturing into related products and services does not mean that a business will

- (1) ignore the original product
- (2) move the founder to a more managerial role
- (3) delegate more responsibilities
- (4) ignore the related products and services

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : MCQ

Question ID : 64635022825

Option 1 ID : 64635089587

Option 2 ID : 64635089588

Option 3 ID : 64635089589

Option 4 ID : 64635089590

Status : Answered

Chosen Option : 4

Comprehension:

A business will usually go through a clear set of stages that will make up its organisational life cycle. These stages include introduction, early growth, continuous growth, maturity and decline. The first stage, the introduction stage, is the start-up phase where a business decides what its core strengths and capabilities are and starts selling its product or service. At this early stage, the founder or founders will be a part of every aspect of the daily process of the business. The main goal at this stage is to take off to a good start and make a place in the market.

The next stage, the early growth phase, aims at increased sales and more development. The focus at this stage remains on the original product or service but the effort is to increase the market share and venture into related products or services. The main goal is to move the founder to a more managerial role so more time is spent on managing and building the business. At this stage, documents and policies need to be developed so any member of the organisation can see the business any time.

The third stage, the continuous growth stage, requires a systematic structure and more formal relationships among its participants. At this stage, the resource requirements of the business need careful handling. The focus is on the expansion of the business, keeping in mind its core strength and capability. A formal organisational structure and a clear delegation plan are important at this stage.

At the fourth stage of maturity, a business often slows down as the level of innovative energy may have become weak and the formal structures may have become obstacles. A lot of care is required to prevent decline.

SubQuestion No : 15

Q.15 The resource requirements of a business need careful handling at which stage?

- | | |
|------------|------------|
| (1) Fourth | (2) First |
| (3) Third | (4) Second |

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 64635022826

Option 1 ID : 64635089591

Option 2 ID : 64635089592

Option 3 ID : 64635089593

Option 4 ID : 64635089594

Status : Answered

Chosen Option : 3

Q.16 Which of the following is a characteristic of modern mass media?

- | | |
|-----------------------|----------------------|
| (1) Capital intensive | (2) Labour intensive |
| (3) Sustainable | (4) Developmental |

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 64635022832

Option 1 ID : 64635089615

Option 2 ID : 64635089616

Option 3 ID : 64635089617

Option 4 ID : 64635089618

Status : Answered

Chosen Option : 2

Q.17 If the average of five numbers is -20 and the sum of three of the numbers is 32, then what is the average of the other two numbers?

- | | |
|---------|----------|
| (1) -66 | (2) -33 |
| (3) -34 | (4) -132 |

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : MCQ
Question ID : 64635022835
Option 1 ID : 64635089627
Option 2 ID : 64635089628
Option 3 ID : 64635089629
Option 4 ID : 64635089630
Status : Answered
Chosen Option : 1

Q.18 No Musicians are Japanese
All Barbers are Musicians
No Barbers are Japanese

Identify the Middle Term in the above syllogism

- (1) Subject in the first premise and predicate in the second premise
- (2) Predicate in the first premise and subject in the second premise
- (3) Predicate in the both premises
- (4) Subject in both the premises

- Options**
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4

Question Type : MCQ
Question ID : 64635022838
Option 1 ID : 64635089639
Option 2 ID : 64635089640
Option 3 ID : 64635089641
Option 4 ID : 64635089642
Status : Answered
Chosen Option : 1

Q.19 Which of the following signifies non-verbal communication in an essential way?

- (1) Instructions written on a question paper
- (2) Learner attending an online class
- (3) The dress code followed by an individual
- (4) Yoga instructor teaching yoga poses to the pupils

- Options**
- 1. 1
 - 2. 2
 - 3. 3
 - 4. 4

Question Type : MCQ
Question ID : 64635022829
Option 1 ID : 64635089603
Option 2 ID : 64635089604
Option 3 ID : 64635089605
Option 4 ID : 64635089606
Status : Answered
Chosen Option : 1

Q.20

Inductive argument proceeds from

- (1) Universal to Particular
- (2) Particular to Universal
- (3) Universal to Universal
- (4) Particular to Particular

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 64635022839

Option 1 ID : 64635089643

Option 2 ID : 64635089644

Option 3 ID : 64635089645

Option 4 ID : 64635089646

Status : Answered

Chosen Option : 1

Q.21 If RED is coded as 6720, then how would GREEN be coded?

(1) 16717209

(2) 1677209

(3) 9207716

(4) 1677199

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 64635022833

Option 1 ID : 64635089619

Option 2 ID : 64635089620

Option 3 ID : 64635089621

Option 4 ID : 64635089622

Status : Answered

Chosen Option : 2

Q.22 Among the five friends, Vineet is taller than Monika, but not as tall as Ram. Jacob is taller than Dalip but shorter than Monika. Who is the tallest in their group?

(1) Ram

(2) Monika

(3) Vineet

(4) Jacob

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 64635022840

Option 1 ID : 64635089647

Option 2 ID : 64635089648
Option 3 ID : 64635089649
Option 4 ID : 64635089650
Status : Answered
Chosen Option : 2

Q.23 Which of the following is a stage of intrapersonal communication?

- (1) Phatic stage
- (2) Intimate stage
- (3) Personal stage
- (4) Transcendental communication

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : MCQ
Question ID : 64635022831
Option 1 ID : 64635089611
Option 2 ID : 64635089612
Option 3 ID : 64635089613
Option 4 ID : 64635089614
Status : Answered
Chosen Option : 2

Q.24 Consider the example given below :
Devadatta is growing fat.
He does not eat food during the day.
Therefore, He must be eating food during the night, other things being equal.
Identify the logic involved in the example provided above by choosing the correct answer from options given below :

- | | |
|----------------|----------------|
| (1) Arthapatti | (2) Anupalabdi |
| (3) Anumāna | (4) Sabdā |

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : MCQ
Question ID : 64635022841
Option 1 ID : 64635089651
Option 2 ID : 64635089652
Option 3 ID : 64635089653
Option 4 ID : 64635089654
Status : Answered
Chosen Option : 1

Q.25 A man travelled from the village to the railway station at the rate of 20 Kmph and walked back at the rate of 5 kmph. If the whole journey took 5 hours, find the distance of the railway station from the village.

- | | |
|-----------|-----------|
| (1) 10 km | (2) 15 km |
| (3) 20 km | (4) 40 km |

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : MCQ

Question ID : 64635022836

Option 1 ID : 64635089631

Option 2 ID : 64635089632

Option 3 ID : 64635089633

Option 4 ID : 64635089634

Status : Answered

Chosen Option : 2

Q.26

If $0.75x = 0.02y$, then the value of $\left(\frac{y-x}{y+x}\right)$ is

(1) $\frac{73}{75}$

(2) $\frac{75}{77}$

(3) $\frac{73}{77}$

(4) $\frac{730}{75}$

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 64635022834

Option 1 ID : 64635089623

Option 2 ID : 64635089624

Option 3 ID : 64635089625

Option 4 ID : 64635089626

Status : Answered

Chosen Option : 3

Q.27

Consider the argument provided below :

"Sound is permanent because it is a product like the jar".

Identify the fallacy involved in the above argument on the basis of Indian logic from the options given below.

(1) Fallacy of contradictory reason

(2) Fallacy of wrong assertion

(3) Fallacy of irrelevant reason

(4) Fallacy of trivial reason

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 64635022842

Option 1 ID : 64635089655

Option 2 ID : 64635089656

Option 3 ID : 64635089657

Option 4 ID : 64635089658

Status : Answered

Chosen Option : 2

Q.28

Assertion (A) : Communication presupposes a shared, symbolic environment, a social relationship even among non-participants

Reason (R) : It leads to social interaction, which in combination with other factors contributes to a sense of community.

Choose the correct option given below :

(1) Both (A) and (R) are true and R is the correct explanation of A

(2) Both (A) and (R) are true but R is not the correct explanation of A

(3) (A) is true but (R) is false

(4) (A) is false but (R) is true

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 64635022830

Option 1 ID : 64635089607

Option 2 ID : 64635089608

Option 3 ID : 64635089609

Option 4 ID : 64635089610

Status : Answered

Chosen Option : 2

Q.29 A trader mixes three varieties of refined oil costing Rs. 100, Rs. 40 and Rs. 60 per litre in the ratio 2 : 4 : 3 in terms of litre, and sells the mixture at Rs. 66 per litre. What percentage of profit does he make?

(1) 12%

(2) 10%

(3) 9%

(4) 8%

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 64635022837

Option 1 ID : 64635089635

Option 2 ID : 64635089636

Option 3 ID : 64635089637

Option 4 ID : 64635089638

Status : Answered

Chosen Option : 3

Q.30 Semantic barrier of communication is implied when the

(1) signal is lost before reaching the receiver

(2) message transmitted by the source is unclear

(3) receiver's attention is diverted

(4) receiver does not understand the meaning of the message

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 64635022828

Option 1 ID : 64635089599

Option 2 ID : 64635089600

Option 3 ID : 64635089601

Option 4 ID : 64635089602

Status : Answered

Chosen Option : 2

Comprehension:

Consider the following table that shows the production of fertilizers by a company (in 10000 tonnes) during the year 2011 to 2018.

Answer the questions based on the data contained in the table :

Year :	2011	2012	2013	2014	2015	2016	2017	2018
Production of Fertilizers :	35	50	70	55	75	60	85	90

SubQuestion No : 31

Q.31 What was the approximate percentage increase in production of fertilizers in 2018 compared to that in 2011?

- (1) 157% (2) 165%
(3) 177% (4) 182%

Options 1. 1

2. 2

3. 3

4. 4

Question Type : **MCQ**

Question ID : **64635022846**

Option 1 ID : **64635089667**

Option 2 ID : **64635089668**

Option 3 ID : **64635089669**

Option 4 ID : **64635089670**

Status : **Answered**

Chosen Option : **2**

Comprehension:

Consider the following table that shows the production of fertilizers by a company (in 10000 tonnes) during the year 2011 to 2018.

Answer the questions based on the data contained in the table :

Year :	2011	2012	2013	2014	2015	2016	2017	2018
Production of Fertilizers :	35	50	70	55	75	60	85	90

SubQuestion No : 32

Q.32 What was the percentage decline in the production of fertilizers from 2013 to 2014?

- (1) 20.4% (2) 21.4%
(3) 22.6% (4) 24.2%

Options 1. 1

2. 2

3. 3

4. 4

Question Type : **MCQ**

Question ID : **64635022845**

Option 1 ID : **64635089663**

Option 2 ID : **64635089664**

Option 3 ID : **64635089665**

Option 4 ID : **64635089666**

Status : **Answered**

Chosen Option : **3**

Comprehension:

Consider the following table that shows the production of fertilizers by a company (in 10000 tonnes) during the year 2011 to 2018.

Answer the questions based on the data contained in the table :

Year :	2011	2012	2013	2014	2015	2016	2017	2018
Production of Fertilizers :	35	50	70	55	75	60	85	90

SubQuestion No : 33

Q.33 In which year, the percentage increase in production as compared to the previous year was maximum?

- (1) 2012 (2) 2013
(3) 2015 (4) 2018

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ
Question ID : 64635022847
Option 1 ID : 64635089671
Option 2 ID : 64635089672
Option 3 ID : 64635089673
Option 4 ID : 64635089674
Status : Answered
Chosen Option : 1

Comprehension:

Consider the following table that shows the production of fertilizers by a company (in 10000 tonnes) during the year 2011 to 2018.

Answer the questions based on the data contained in the table :

Year :	2011	2012	2013	2014	2015	2016	2017	2018
Production of Fertilizers :	35	50	70	55	75	60	85	90

SubQuestion No : 34

Q.34 The average production of 2012 and 2013 was exactly equal to the average production of which of the following pairs of years?

- (1) 2011 and 2012
(2) 2011 and 2017
(3) 2012 and 2014
(4) 2015 and 2016

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ
Question ID : 64635022848
Option 1 ID : 64635089675
Option 2 ID : 64635089676
Option 3 ID : 64635089677
Option 4 ID : 64635089678
Status : Answered
Chosen Option : 2

Comprehension:

Consider the following table that shows the production of fertilizers by a company (in 10000 tonnes) during the year 2011 to 2018.

Answer the questions based on the data contained in the table :

Year :	2011	2012	2013	2014	2015	2016	2017	2018
Production of Fertilizers :	35	50	70	55	75	60	85	90

SubQuestion No : 35

Q.35 In how many of the given years was the production of fertilizers more than the average production of the given years?

- (1) 2 (2) 3
(3) 4 (4) 5

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ
Question ID : 64635022844

Option 1 ID : 64635089659
Option 2 ID : 64635089660
Option 3 ID : 64635089661
Option 4 ID : 64635089662
Status : Answered
Chosen Option : 2

Q.36 In which era given below, higher education in India got a set back?

- | | |
|-----------------|---------------------------|
| (1) British Era | (2) Buddhist Era |
| (3) Mughal Era | (4) Post-Independence Era |

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ
Question ID : 64635022859
Option 1 ID : 64635089719
Option 2 ID : 64635089720
Option 3 ID : 64635089721
Option 4 ID : 64635089722
Status : Not Answered
Chosen Option : --

Q.37 Which pollutant is the major source of marine pollution?

- (1) Agricultural run-off
(2) Oil spill
(3) Industrial waste water
(4) Sewage

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ
Question ID : 64635022855
Option 1 ID : 64635089703
Option 2 ID : 64635089704
Option 3 ID : 64635089705
Option 4 ID : 64635089706
Status : Answered
Chosen Option : 4

Q.38 In which year the modern Indian University got established?

- | | |
|----------|----------|
| (1) 1957 | (2) 1857 |
| (3) 1947 | (4) 1964 |

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 64635022860

Option 1 ID : 64635089723

Option 2 ID : 64635089724

Option 3 ID : 64635089725

Option 4 ID : 64635089726

Status : Answered

Chosen Option : 4

Q.39 Chemical oxygen demand in eutrophic water is

- (1) Low
- (2) High
- (3) Medium
- (4) Extremely low

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 64635022858

Option 1 ID : 64635089715

Option 2 ID : 64635089716

Option 3 ID : 64635089717

Option 4 ID : 64635089718

Status : Answered

Chosen Option : 4

Q.40 One TeraByte (TB) of memory is equal to

- (1) 1024 KB
- (2) 1024×1024 KB
- (3) $1024 \times 1024 \times 1024$ KB
- (4) $1024 \times 1024 \times 1024$ Bytes

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 64635022850

Option 1 ID : 64635089683

Option 2 ID : 64635089684

Option 3 ID : 64635089685

Option 4 ID : 64635089686

Status : Answered

Chosen Option : 3

Q.41 A/An _____ is a computer program that spreads by inserting copies of itself into other executable code or documents.

- | | |
|----------------------|--------------------|
| (1) Operating System | (2) Computer Virus |
| (3) Firewall | (4) Anti-virus |

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : MCQ
Question ID : 64635022851
Option 1 ID : 64635089687
Option 2 ID : 64635089688
Option 3 ID : 64635089689
Option 4 ID : 64635089690
Status : Answered
Chosen Option : 1

Q.42 Which of the following is not a/an web browser?

- | | |
|-----------------------|---------------------|
| (1) Internet Explorer | (2) Mozilla Firefox |
| (3) Google chrome | (4) Yahoo |

- Options 1. 1
2. 2
3. 3
4. 4

Question Type : MCQ
Question ID : 64635022853
Option 1 ID : 64635089695
Option 2 ID : 64635089696
Option 3 ID : 64635089697
Option 4 ID : 64635089698
Status : Answered
Chosen Option : 2

Q.43 Which of the following statements best explains the concept of sustainable development?

- (1) Use of natural resources minimally
- (2) Use of natural resources for our benefit
- (3) Use of natural resources judiciously so that they are available for future generations
- (4) Preserve our natural resources for our future generation

- Options 1. 1
2. 2
3. 3
4. 4

Question Type : MCQ
Question ID : 64635022863
Option 1 ID : 64635089735
Option 2 ID : 64635089736
Option 3 ID : 64635089737
Option 4 ID : 64635089738
Status : Answered
Chosen Option : 2

Q.44 In Audio and Video compression, the term RGB means

- | | |
|-----------------------|----------------------|
| (1) Red, Grey, Blue | (2) Red, Green, Blue |
| (3) Red, Green, Black | (4) Red, Grey, Black |

- Options 1. 1
2. 2

3. 3
4. 4

Question Type : **MCQ**
Question ID : **64635022852**
Option 1 ID : **64635089691**
Option 2 ID : **64635089692**
Option 3 ID : **64635089693**
Option 4 ID : **64635089694**
Status : **Answered**
Chosen Option : **2**

Q.45 The report of which of the following Education Commissions carries the sub-title 'Education for National Development'?

- (1) Radhakrishnan Commission
- (2) Mudaliar Commission
- (3) Calcutta University Education Commission
- (4) Kothari Commission

Options 1. 1
2. 2
3. 3
4. 4

Question Type : **MCQ**
Question ID : **64635022861**
Option 1 ID : **64635089727**
Option 2 ID : **64635089728**
Option 3 ID : **64635089729**
Option 4 ID : **64635089730**
Status : **Answered**
Chosen Option : **2**

Q.46 The expansion of SANKALP is,

- (1) Sanskrit Awareness and Knowledge Acquisition of Language Programme
- (2) Skills Acquisition and Karatae Awareness for Livelihood Promotion
- (3) Skills Acquisition and Knowledge Awareness for Livelihood Promotion
- (4) Sanskrit Awareness and Knowledge Acquisition for Livelihood Promotion

Options 1. 1
2. 2
3. 3
4. 4

Question Type : **MCQ**
Question ID : **64635022862**
Option 1 ID : **64635089731**
Option 2 ID : **64635089732**
Option 3 ID : **64635089733**
Option 4 ID : **64635089734**
Status : **Answered**
Chosen Option : **3**

Q.47

Match the following :

Set I

- (a) First Generation
- (b) Second Generation
- (c) Third Generation
- (d) Fourth Generation

Set II

- (i) Transistor
- (ii) VLSI microprocessor
- (iii) Vacuum tube
- (iv) Integrated circuit

Select the correct option from the following :

- | | (a) | (b) | (c) | (d) |
|-----|-------|-------|------|------|
| (1) | (iii) | (iv) | (i) | (ii) |
| (2) | (iii) | (i) | (iv) | (ii) |
| (3) | (iii) | (i) | (ii) | (iv) |
| (4) | (i) | (iii) | (iv) | (ii) |

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : MCQ

Question ID : 64635022849

Option 1 ID : 64635089679

Option 2 ID : 64635089680

Option 3 ID : 64635089681

Option 4 ID : 64635089682

Status : Answered

Chosen Option : 2

Q.48

Permafrost is defining characteristic of which biome?

- | | |
|---------------|------------|
| (1) Taiga | (2) Tundra |
| (3) Grassland | (4) Desert |

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : MCQ

Question ID : 64635022856

Option 1 ID : 64635089707

Option 2 ID : 64635089708

Option 3 ID : 64635089709

Option 4 ID : 64635089710

Status : Answered

Chosen Option : 3

Q.49

The target set by Indian government for generating power from wind energy by the year 2022 is

- | | |
|-----------|-----------|
| (1) 60 GW | (2) 50 GW |
| (3) 40 GW | (4) 15 GW |

Options 1. 1

- 2. 2
- 3. 3

Question Type : MCQ
 Question ID : 64635022854
 Option 1 ID : 64635089699
 Option 2 ID : 64635089700
 Option 3 ID : 64635089701
 Option 4 ID : 64635089702
 Status : Answered
 Chosen Option : 2

Q.50

The mangroves exist in

- | | |
|------------------------|---------------------|
| (1) Fresh water system | (2) Temperate areas |
| (3) Semi-arid areas | (4) Saline waters |

Options 1. 1

2. 2
 3. 3
 4. 4

Question Type : MCQ
 Question ID : 64635022857
 Option 1 ID : 64635089711
 Option 2 ID : 64635089712
 Option 3 ID : 64635089713
 Option 4 ID : 64635089714
 Status : Answered
 Chosen Option : 4

Section : PART II Philosophy

Q.1

Which one of the following theories is advocated by Vallabha?

1. *Vivartavāda*
2. *Pariṇāmavāda*
3. *Avikṛtapariṇāmavāda*
4. *Arambhavāda*

Options 1. 1

2. 2
 3. 3
 4. 4

Question Type : MCQ
 Question ID : 64635022877
 Option 1 ID : 64635089791
 Option 2 ID : 64635089792
 Option 3 ID : 64635089793
 Option 4 ID : 64635089794
 Status : Answered
 Chosen Option : 1

Q.2

What does 'family resemblance' refer to?

1. Words from same linguistic families share many traits
2. The different uses of a word share certain similarities but have no defining characteristics
3. The understanding shared by the same members of a family
4. The different use of a word, share essential features

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 64635022947

Option 1 ID : 64635090071

Option 2 ID : 64635090072

Option 3 ID : 64635090073

Option 4 ID : 64635090074

Status : Answered

Chosen Option : 3

Q.3

If in a square of opposition, 'I' being given as 'True', which one of the following can be inferred correctly?

1. 'A' is true; 'E' and 'O' are undetermined
2. 'A' is false; 'E' is true 'O' is true
3. 'E' is False; 'A' and 'O' are undetermined
4. 'O' is True; 'A' and 'E' are undetermined

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 64635022961

Option 1 ID : 64635090127

Option 2 ID : 64635090128

Option 3 ID : 64635090129

Option 4 ID : 64635090130

Status : Answered

Chosen Option : 3

Q.4

By which *Sannikarṣa* do we perceive, according to the Nyāya, the absence of bitterness in the sugar?

1. *Samyoga*
2. *Samyukta Samavāya*
3. *Samavāya*
4. *Viśeṣanātā*

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 64635022889
Option 1 ID : 64635089839
Option 2 ID : 64635089840
Option 3 ID : 64635089841
Option 4 ID : 64635089842
Status : Answered
Chosen Option : 4

Q.5

For whom among the following the way to study philosophy is to study consciousness?

1. Heidegger
2. Husserl
3. Gadamer
4. Richard Rorty

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ
Question ID : 64635022945
Option 1 ID : 64635090063
Option 2 ID : 64635090064
Option 3 ID : 64635090065
Option 4 ID : 64635090066
Status : Answered
Chosen Option : 2

Q.6

The metaphor of Zeno, 'Achilles and Tortoise', is intended to assert that

1. Motion is fundamental
2. Permanence is fundamental
3. Both motion and permanence are fundamental
4. Neither motion nor permanence is fundamental

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ
Question ID : 64635022922
Option 1 ID : 64635089971
Option 2 ID : 64635089972
Option 3 ID : 64635089973
Option 4 ID : 64635089974
Status : Answered
Chosen Option : 2

Q.7

Match List-I with List-II :

List-I	List-II
(a) St. Augustine	(i) <i>Meditations</i>
(b) Descartes	(ii) <i>Phenomenology of Mind</i>
(c) Hegel	(iii) <i>An Essay Concerning Human Understanding</i>
(d) Locke	(iv) <i>Confessions</i>

Choose the correct option with reference to the works of philosophers from those given below :

1. (a)–(iv); (b)–(i); (c)–(ii); (d)–(iii)
2. (a)–(ii); (b)–(iii); (c)–(iv); (d)–(i)
3. (a)–(i); (b)–(ii); (c)–(iii); (d)–(iv)
4. (a)–(iii); (b)–(iv); (c)–(i); (d)–(ii)

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 64635022910

Option 1 ID : 64635089923

Option 2 ID : 64635089924

Option 3 ID : 64635089925

Option 4 ID : 64635089926

Status : Answered

Chosen Option : 2

Q.8 Which *Pramāṇa* is NOT accepted by Rāmānuja?

1. *Pratyakṣa*
2. *Anumāna*
3. *Upamāna*
4. *Śabda*

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 64635022875

Option 1 ID : 64635089783

Option 2 ID : 64635089784

Option 3 ID : 64635089785

Option 4 ID : 64635089786

Status : Answered

Chosen Option : 3

Q.9

Choose the correct implication of the following statement from the codes given below :

“One cannot step twice into the same river.”

Codes :

1. Everything is fixed
2. Everything is illusory
3. Everything is flux
4. Everything is real

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 64635022923

Option 1 ID : 64635089975

Option 2 ID : 64635089976

Option 3 ID : 64635089977

Option 4 ID : 64635089978

Status : Answered

Chosen Option : 3

Q.10

Which one of the following statements is compatible with the views of Tagore?

1. The aim of true religion is not homesickness.
2. The aim of true religion is not to die into the deathless.
3. The aim of true religion is to know the innermost truth of man.
4. The aim of true religion is to escape from life and existence.

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 64635022940

Option 1 ID : 64635090043

Option 2 ID : 64635090044

Option 3 ID : 64635090045

Option 4 ID : 64635090046

Status : Answered

Chosen Option : 3

Q.11

Who among the following, rejects the view that matter and souls are the attributes of God?

1. Vedānta Deśika
2. Nimbārka
3. Yāmūnāchārya
4. Kulāshekhar Alwar

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 64635022876

Option 1 ID : 64635089787

Option 2 ID : 64635089788

Option 3 ID : 64635089789

Option 4 ID : 64635089790

Status : Answered

Chosen Option : 3

Q.12

Which one of the following statements justify that genuine knowledge is possible without relying on experience?

1. Table is brown.
2. Rose is red.
3. A whole is the sum of all its parts.
4. The board is bright.

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 64635022916

Option 1 ID : 64635089947

Option 2 ID : 64635089948

Option 3 ID : 64635089949

Option 4 ID : 64635089950

Status : Not Answered

Chosen Option : --

Q.13

Which one of the following ideas of Hegel influenced Karl Marx?

1. Triad
2. Alienation
3. Dialectic
4. Justice

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 64635022905

Option 1 ID : 64635089903

Option 2 ID : 64635089904

Option 3 ID : 64635089905

Option 4 ID : 64635089906

Status : Answered

Chosen Option : 3

Q.14

Which one of the following is false in the context of Kant's moral theory?

1. Moral laws must be universalizable
2. Human beings are only a means of moral actions
3. Sense of duty is important for the morality of actions
4. Objective criteria are irrelevant for morality

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 64635022933

Option 1 ID : 64635090015

Option 2 ID : 64635090016

Option 3 ID : 64635090017

Option 4 ID : 64635090018

Status : Answered

Chosen Option : 4

Q.15

What is meant by intentionality?

1. Nothingness
2. Sameness
3. Aboutness
4. Absoluteness

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 64635022944

Option 1 ID : 64635090059

Option 2 ID : 64635090060

Option 3 ID : 64635090061

Option 4 ID : 64635090062

Status : Marked For Review

Chosen Option : 4

Q.16

The main objective of Husserl's philosophy as a rigorous science is

1. to develop a new and more fundamental phenomenology
2. to develop a method of exact science
3. not to discover a region of apodictic evidence
4. not to discover the immediate presence of consciousness to the given data

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 64635022943

Option 1 ID : 64635090055

Option 2 ID : 64635090056

Option 3 ID : 64635090057

Option 4 ID : 64635090058

Status : Answered

Chosen Option : 4

Q.17

Consider the following argument and choose the correct answer from the options given below :

All trouts are mammals
All mammals have wings
Therefore, All trouts have wings

Options :

1. An argument with false propositions, but invalid
2. An argument with true propositions, but invalid
3. An argument with false propositions, but valid
4. An argument with true propositions, but valid

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 64635022958

Option 1 ID : 64635090115

Option 2 ID : 64635090116

Option 3 ID : 64635090117

Option 4 ID : 64635090118

Status : Answered

Chosen Option : 3

Q.18

A partial inverse of a proposition is one in which

1. its predicate is the contradictory of the original predicate while subject is the original subject
2. its predicate and subject are the contradictories of the original predicate and the subject respectively
3. its subject is the contradictory of the original subject; its predicate is the original predicate
4. the subject is the original subject and the quality is changed

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 64635022952

Option 1 ID : 64635090091

Option 2 ID : 64635090092

Option 3 ID : 64635090093

Option 4 ID : 64635090094

Status : Answered

Chosen Option : 4

Q.19

Which one of the following statements is incompatible with the theology of St. Thomas Aquinas?

1. God is the first unmoved mover.
2. He presents teleological proofs for God.
3. He presents the ontological proof for God.
4. God represents the highest degree of perfection.

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 64635022914

Option 1 ID : 64635089939

Option 2 ID : 64635089940

Option 3 ID : 64635089941

Option 4 ID : 64635089942

Status : Answered

Chosen Option : 2

Q.20

Which one of the following is false in the context of Environmental Ethics?

1. It brings environment into the realm of morality
2. It is wrong to treat the environment as consumable
3. Environment is primarily for the use of human beings
4. Morality goes beyond the realm of human beings

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ
Question ID : 64635022962
Option 1 ID : 64635090131
Option 2 ID : 64635090132
Option 3 ID : 64635090133
Option 4 ID : 64635090134
Status : Answered
Chosen Option : 4

Q.21 What is expedited through *prāyaścīta karmas* according to Jainism?

1. *Āśrava*
2. *Bandha*
3. *Samvara*
4. *Nirjarā*

Options 1. 1
2. 2
3. 3
4. 4

Question Type : MCQ
Question ID : 64635022930
Option 1 ID : 64635090003
Option 2 ID : 64635090004
Option 3 ID : 64635090005
Option 4 ID : 64635090006
Status : Answered
Chosen Option : 2

Q.22 Which statement is NOT true with reference to Jeremy Bentham's ethical theory?

1. It gives greatest importance to happiness.
2. It gives due importance to traditional morality.
3. Greatest happiness for the greatest number of people in the highest moral value.
4. It presents a hedonic calculus.

Options 1. 1
2. 2
3. 3
4. 4

Question Type : MCQ
Question ID : 64635022934
Option 1 ID : 64635090019
Option 2 ID : 64635090020
Option 3 ID : 64635090021
Option 4 ID : 64635090022
Status : Answered
Chosen Option : 2

Q.23

Match List-I with List-II :

List-I	List-II
(a) Thales	(i) Number
(b) Democritus	(ii) Fire
(c) Heraclitus	(iii) Atoms
(d) Pythagoras	(iv) Water

In the light of Pre-Socratic philosophers pick the correct code.

1. (a)–(iv); (b)–(iii); (c)–(ii); (d)–(i)
2. (a)–(i); (b)–(ii); (c)–(iv); (d)–(iii)
3. (a)–(ii); (b)–(i); (c)–(iii); (d)–(iv)
4. (a)–(iii); (b)–(iv); (c)–(i); (d)–(ii)

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 64635022907

Option 1 ID : 64635089911

Option 2 ID : 64635089912

Option 3 ID : 64635089913

Option 4 ID : 64635089914

Status : Answered

Chosen Option : 1

Q.24

Which one of the following statements is NOT accepted by Mahatma Gandhi?

1. A *satyāgrahī* must not have a living faith in God.
2. A *satyāgrahī* must have tolerance in him.
3. A *satyāgrahī* is required to practise truthfulness in his thought and speech.
4. A *satyāgrahī* must be firm in his dealings and behaviour.

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 64635022939

Option 1 ID : 64635090039

Option 2 ID : 64635090040

Option 3 ID : 64635090041

Option 4 ID : 64635090042

Status : Answered

Chosen Option : 1

Q.25

“Ākāśa is of two types—‘*Lokākāśa*’ and ‘*Alokākāśa*’.” Which one of the following schools upheld the above view?

1. Vaiśeṣika School
2. Baudha School
3. Jaina School
4. Sāṃkhya School

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 64635022881

Option 1 ID : 64635089807

Option 2 ID : 64635089808

Option 3 ID : 64635089809

Option 4 ID : 64635089810

Status : Answered

Chosen Option : 1

Q.26 Consider the assertions in the context of Vedic Philosophy :

Assertions :

- (a) *R̥ṣiṇa* can be paid off by *Brahmacarya*
- (b) *Devaṇa* can be paid off by *Yajña*
- (c) *Rta* regulates the solar system
- (d) The ‘*Rtvika*’ of *Sāmveda* is called ‘*hōtā*’

Select the correct code that represents only correct Assertions :

1. (a); (b); (c); (d)
2. (a); (b); (c)
3. (b); (c); (d)
4. (a); (b); (d)

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 64635022883

Option 1 ID : 64635089815

Option 2 ID : 64635089816

Option 3 ID : 64635089817

Option 4 ID : 64635089818

Status : Answered

Chosen Option : 4

Q.27

“The idea of ‘City-State’ in which only those are citizens whose education and position in life qualify them for active participation in government.” This is the view of

1. Hobbes
2. Rawls
3. Aristotle
4. Kant

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 64635022950

Option 1 ID : 64635090083

Option 2 ID : 64635090084

Option 3 ID : 64635090085

Option 4 ID : 64635090086

Status : Answered

Chosen Option : 2

Q.28

Select the option which is NOT compatible with the Vaiśeṣika Philosophy :

1. *Samvāya* is perceptible
2. *Śabda* is a *pramāṇa*
3. *Tamaḥ* (darkness) is not a *dravya*
4. *Kāla* is *nitya*

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 64635022887

Option 1 ID : 64635089831

Option 2 ID : 64635089832

Option 3 ID : 64635089833

Option 4 ID : 64635089834

Status : Answered

Chosen Option : 3

Q.29

Which one of the following pair is central to Heraclitus?

1. Body and mind
2. God and world
3. Form and matter
4. Permanence and change

Options 1. 1

2. 2
3. 3

Question Type : MCQ
 Question ID : 64635022903
 Option 1 ID : 64635089895
 Option 2 ID : 64635089896
 Option 3 ID : 64635089897
 Option 4 ID : 64635089898
 Status : Answered
 Chosen Option : 4

Q.30 The immediate antecedent cause of *duḥkha* according to the Buddhists is :

1. *Avidyā*
2. *Bhava*
3. *Jāti*
4. *Śaḍāyatana*

Options 1. 1
 2. 2
 3. 3
 4. 4

Question Type : MCQ
 Question ID : 64635022884
 Option 1 ID : 64635089819
 Option 2 ID : 64635089820
 Option 3 ID : 64635089821
 Option 4 ID : 64635089822
 Status : Not Answered
 Chosen Option : --

Q.31 Which one of the following statements supports Ethical Realism?

1. The world has objective reality.
2. Morality is a matter of personal beliefs.
3. All our activities have a necessary moral aspect.
4. Moral values have a reality of their own kind.

Options 1. 1
 2. 2
 3. 3
 4. 4

Question Type : MCQ
 Question ID : 64635022931
 Option 1 ID : 64635090007
 Option 2 ID : 64635090008
 Option 3 ID : 64635090009
 Option 4 ID : 64635090010
 Status : Answered
 Chosen Option : 4

Q.32

"I alone exist because I cannot know a world beyond myself and my ideas." The philosophical position is the claim of

1. Skepticism
2. Relativism
3. Solipsism
4. Subjectivism

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 64635022901

Option 1 ID : 64635089887

Option 2 ID : 64635089888

Option 3 ID : 64635089889

Option 4 ID : 64635089890

Status : Answered

Chosen Option : 3

Q.33 "The later development of Western Philosophy after Plato is just a footnote to Plato. " Who among the following maintains this view?

1. Bertrand Russell
2. A. N. Whitehead
3. J. H. Muirhead
4. A. J. Ayer

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 64635022920

Option 1 ID : 64635089963

Option 2 ID : 64635089964

Option 3 ID : 64635089965

Option 4 ID : 64635089966

Status : Answered

Chosen Option : 1

Q.34

Consider the following statements about *Apūrva* :

- (a) It has a beginning
- (b) It explains the law of *Karma*
- (c) It is a tangible reality
- (d) It is necessarily linked to the performance of Vedic rituals

Choose the right option from the codes given below :

- 1. (a) and (c) are true
- 2. (b) and (c) are true
- 3. (c) and (d) are true
- 4. (a), (b) and (d) are true

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 64635022924

Option 1 ID : 64635089979

Option 2 ID : 64635089980

Option 3 ID : 64635089981

Option 4 ID : 64635089982

Status : Answered

Chosen Option : 2

Q.35

Mark the incompatible one from the options given below with reference to Pātañjala Yoga :

- 1. *Īśvara* is a special kind of Puruṣa who is eternally emancipated
- 2. *Īśvara* is the creator, preserver and destroyer of the world
- 3. *Īśvara* is the purest knowledge
- 4. *Īśvara* has nothing to do with the bondage and liberation of the Puruṣas

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 64635022878

Option 1 ID : 64635089795

Option 2 ID : 64635089796

Option 3 ID : 64635089797

Option 4 ID : 64635089798

Status : Answered

Chosen Option : 4

Q.36

Given below are two statements—one is labelled as Assertion (A) and the other is labelled as Reason (R) :

Assertion (A) : According to early Wittgenstein, ethics and religion are expressible.

Reason (R) : Because they can be put into words.

In the light of Wittgenstein's philosophy in the above two statements, which of the following is correct?

1. (A) and (R) both are true and (R) is the correct explanation of (A)
2. (A) and (R) both are true but (R) is not the correct explanation of (A)
3. (A) is true and (R) is false
4. Both (A) and (R) are false

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 64635022946

Option 1 ID : 64635090067

Option 2 ID : 64635090068

Option 3 ID : 64635090069

Option 4 ID : 64635090070

Status : Answered

Chosen Option : 4

Q.37

Which of the following correctly represents the proposition given below?

“Any horse is gentle that has been well trained.”

1. $(x)[Tx \supset (GxHx)]$
2. $(x)[(TxGx) \supset Hx]$
3. $(x)[(HxGx) \supset Tx]$
4. $(x)[(HxTx) \supset Gx]$

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 64635022956

Option 1 ID : 64635090107

Option 2 ID : 64635090108

Option 3 ID : 64635090109

Option 4 ID : 64635090110

Status : Answered

Chosen Option : 3

Q.38

Which statement is false regarding Euthanasia?

1. It pertains to voluntarily choosing death
2. It accepts an individual's right over his life and death unconditionally
3. It accepts the value of life
4. Medico-legal sanction is necessary for euthanasia

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 64635022963

Option 1 ID : 64635090135

Option 2 ID : 64635090136

Option 3 ID : 64635090137

Option 4 ID : 64635090138

Status : Answered

Chosen Option : 1

Q.39

Which one of the following statements is false about Prescriptivism?

1. R. M. Hare is associated with Prescriptivism.
2. It prescribes various moral values.
3. It highlights the prescriptive nature of moral statements.
4. It gives importance to universalizability of moral commands.

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 64635022937

Option 1 ID : 64635090031

Option 2 ID : 64635090032

Option 3 ID : 64635090033

Option 4 ID : 64635090034

Status : Answered

Chosen Option : 3

Q.40

According to Kauṭilya, a 'Janapada' should be free from

1. śatrudveṣī (hostile to foe)
2. karmasīla kārṣkaḥ (hardworking peasants)
3. bhakta śuciḥ manuṣya (pure hearted citizens)
4. pramāda (apathy)

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : MCQ
Question ID : 64635022949
Option 1 ID : 64635090079
Option 2 ID : 64635090080
Option 3 ID : 64635090081
Option 4 ID : 64635090082
Status : Answered
Chosen Option : 2

Q.41

Which one of the following is NOT compatible with J. S. Mill's ethical theory?

- 1. It is a utilitarian theory
- 2. The ultimate criterion of morality is happiness
- 3. It does not accept the gradation of pleasures
- 4. Morality is not determined by the sense of duty

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : MCQ
Question ID : 64635022935
Option 1 ID : 64635090023
Option 2 ID : 64635090024
Option 3 ID : 64635090025
Option 4 ID : 64635090026
Status : Answered
Chosen Option : 3

Q.42

Which of the following statements is false with reference to St. Augustine?

- 1. God is one with the world.
- 2. God is omnipotent.
- 3. Evil is privation of good.
- 4. God sustains the world.

Options 1. 1

- 2. 2
- 3. 3
- 4. 4

Question Type : MCQ
Question ID : 64635022917
Option 1 ID : 64635089951
Option 2 ID : 64635089952
Option 3 ID : 64635089953
Option 4 ID : 64635089954
Status : Answered
Chosen Option : 3

Q.43

प्लेटो के अनुसार, निम्नलिखित में से कौन ज्ञान का स्तर नहीं है?

1. बौद्धिक अंतर्दृष्टि
2. अनुमान
3. मत
4. दृढ़ विश्वास

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 64635022912

Option 1 ID : 64635089931

Option 2 ID : 64635089932

Option 3 ID : 64635089933

Option 4 ID : 64635089934

Status : Answered

Chosen Option : 4

Q.44

Match List-I with List-II :

List-I (Thinker)	List-II (Thought)
(a) K. C. Bhattacharyya	(i) Divine life is the ultimate destiny
(b) Sri Aurobindo	(ii) Dharma is the implicit truth of all things
(c) Vivekananda	(iii) Absolute cannot be described even as reality
(d) Tagore	(iv) Philosophy, mythology and ritual are three contents of religion

Choose the correct option from those given below :

1. (a)-(iii); (b)-(i); (c)-(iv); (d)-(ii)
2. (a)-(i); (b)-(iii); (c)-(ii); (d)-(iv)
3. (a)-(ii); (b)-(iv); (c)-(i); (d)-(iii)
4. (a)-(iv); (b)-(ii); (c)-(iii); (d)-(i)

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 64635022941

Option 1 ID : 64635090047

Option 2 ID : 64635090048

Option 3 ID : 64635090049

Q.45 Cosmological proof for the existence of God is attributed to which one of the following philosophers?

1. Descartes
2. St. Anselm
3. St. Augustine
4. St. Thomas Aquinas

Options 1. 1
2. 2
3. 3
4. 4

Question Type : **MCQ**
Question ID : **64635022899**
Option 1 ID : **64635089879**
Option 2 ID : **64635089880**
Option 3 ID : **64635089881**
Option 4 ID : **64635089882**
Status : **Answered**
Chosen Option : **2**

Q.46 Which one of the following is the correct triad of Hegel?

1. Idea, Nature, Spirit
2. God, Soul, World
3. Mind, Body, Soul
4. Idea, Matter, Energy

Options 1. 1
2. 2
3. 3
4. 4

Question Type : **MCQ**
Question ID : **64635022900**
Option 1 ID : **64635089883**
Option 2 ID : **64635089884**
Option 3 ID : **64635089885**
Option 4 ID : **64635089886**
Status : **Answered**
Chosen Option : **3**

Q.47

Match List-I with List-II :

List-I	List-II
(a) Agnosticism	(i) Belief in God who is in everything in nature
(b) Pantheism	(ii) Belief in many Gods
(c) Henotheism	(iii) Belief in no knowledge about God
(d) Polytheism	(iv) Belief in one particular God out of several Gods

Choose the correct option with reference to the notion of existence of God from those given below :

1. (a)–(ii); (b)–(i); (c)–(iv); (d)–(iii)
2. (a)–(i); (b)–(ii); (c)–(iii); (d)–(iv)
3. (a)–(iv); (b)–(iii); (c)–(ii); (d)–(i)
4. (a)–(iii); (b)–(i); (c)–(iv); (d)–(ii)

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 64635022909

Option 1 ID : 64635089919

Option 2 ID : 64635089920

Option 3 ID : 64635089921

Option 4 ID : 64635089922

Status : Answered

Chosen Option : 2

Q.48

Which one of the following statements is false in the context of St. Augustine?

1. The only knowledge worth having is that of God and self.
2. Non-spiritual knowledge has instrumental value alone.
3. Faith should be grounded in rationality.
4. Rationality should stand independently.

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 64635022915

Option 1 ID : 64635089943

Option 2 ID : 64635089944

Option 3 ID : 64635089945

Option 4 ID : 64635089946

Status : Answered

Chosen Option : 2

Q.49

Which one of the following is a *guṇa* of *Ātmā* according to the Jainas?

1. *Ichhā*
2. *Sukha*
3. *Duḥkha*
4. *Caitanya*

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 64635022885

Option 1 ID : 64635089823

Option 2 ID : 64635089824

Option 3 ID : 64635089825

Option 4 ID : 64635089826

Status : Answered

Chosen Option : 4

Q.50 Given below are two statements—one is labelled as Assertion (A) and the other is labelled as Reason (R) :

Assertion (A) : The very idea of God implies his existence.

Reason (R) : Predicating existence of anything adds nothing to the idea of the thing.

In the light of Medieval Philosophy pick the correct code.

1. (A) and (R) both are true but (R) is not the correct explanation of (A)
2. (A) is true but (R) is false
3. (A) is false but (R) is true
4. (A) and (R) both are true and (R) is the correct explanation of (A)

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 64635022904

Option 1 ID : 64635089899

Option 2 ID : 64635089900

Option 3 ID : 64635089901

Option 4 ID : 64635089902

Status : Answered

Chosen Option : 2

Q.51

According to which one of the following Vedantins '*Parādhīna Viśeṣāpti*' is postulated with regard to creation?

1. Rāmānuja
2. Śaṅkara
3. Madhva
4. Vallabha

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 64635022868

Option 1 ID : 64635089755

Option 2 ID : 64635089756

Option 3 ID : 64635089757

Option 4 ID : 64635089758

Status : Answered

Chosen Option : 4

Q.52

Which of the following is true about *Lokasaṅgraha*?

1. It stands for skillful activities
2. It stands for public welfare activities, devoid of all attachments
3. It stands for moral activities
4. It stands for religious activities

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 64635022925

Option 1 ID : 64635089983

Option 2 ID : 64635089984

Option 3 ID : 64635089985

Option 4 ID : 64635089986

Status : Answered

Chosen Option : 3

Q.53

According to Swami Vivekananda

1. *Māyā* is simply a statement of facts as they exist
2. *Māyā* is not a power of the creator
3. *Māyā* is divine *Śakti*
4. *Māyā* can be defined as existence

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 64635022938

Option 1 ID : 64635090035
Option 2 ID : 64635090036
Option 3 ID : 64635090037
Option 4 ID : 64635090038
Status : Answered
Chosen Option : 2

Q.54

Who is the propounder of *Dvaitādvaita Vedānta*?

1. Vācaspati
2. Madhva
3. Vallabha
4. Nimbarka

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ
Question ID : 64635022867
Option 1 ID : 64635089751
Option 2 ID : 64635089752
Option 3 ID : 64635089753
Option 4 ID : 64635089754
Status : Answered
Chosen Option : 2

Q.55

Which one among the following is the cause of cognition in general according to Nyāya?

1. *Indriyārtha Sannikarṣa*
2. *Mana-indriya Saṁyoga*
3. *Tvaṁmana Saṁyoga*
4. *Āloka Saṁyoga*

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ
Question ID : 64635022879
Option 1 ID : 64635089799
Option 2 ID : 64635089800
Option 3 ID : 64635089801
Option 4 ID : 64635089802
Status : Answered
Chosen Option : 2

Q.56

Use truth tables to decide if the following is a logical equivalence

$$[P \supset (q \supset r)] \equiv [(P \supset q) \supset r]$$

1. equivalent-shown by rows 6 and 8
2. not equivalent-shown by rows 6 and 8
3. equivalent-shown by rows 3 and 6
4. not equivalent-shown by rows 3 and 6

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 64635022960

Option 1 ID : 64635090123

Option 2 ID : 64635090124

Option 3 ID : 64635090125

Option 4 ID : 64635090126

Status : Answered

Chosen Option : 1

Q.57

Which of the following is incompatible with the views of Socrates?

1. Knowledge is possible
2. Everything is subjective
3. Youth should grow virtuous
4. Unexamined life is not worth living

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 64635022921

Option 1 ID : 64635089967

Option 2 ID : 64635089968

Option 3 ID : 64635089969

Option 4 ID : 64635089970

Status : Answered

Chosen Option : 4

Q.58

Which one of the following is INCORRECT with reference to Pre-classical *Sāṃkhya*?

1. *Sāṃkhya* is a system of plurality of *Puruṣas*
2. *Sāṃkhya* is a system of realism
3. *Sāṃkhya* is a system of dualism
4. *Sāṃkhya* is a system of Monistic spiritualism

Options 1. 1

2. 2

3. 3
4. 4

Question Type : **MCQ**
Question ID : **64635022872**
Option 1 ID : **64635089771**
Option 2 ID : **64635089772**
Option 3 ID : **64635089773**
Option 4 ID : **64635089774**
Status : **Answered**
Chosen Option : **4**

Q.59 Which one of the following is NOT an implication of the law of *Karma*?

1. There must be past lives
2. There must be future lives
3. One can be moral only
4. Morality gets rewarded

Options 1. 1
2. 2
3. 3
4. 4

Question Type : **MCQ**
Question ID : **64635022926**
Option 1 ID : **64635089987**
Option 2 ID : **64635089988**
Option 3 ID : **64635089989**
Option 4 ID : **64635089990**
Status : **Answered**
Chosen Option : **3**

Q.60 Identify the correct option from the following :

1. In the case of valid deductive argument the conclusion overlaps the premises
2. In the case of inductive argument the conclusion does not overlap the premises
3. In the case of inductive argument there underlies an entailment relation between the premises and the conclusion
4. In the case of valid deductive argument the conclusion is logically deduced from the premise(s)

Options 1. 1
2. 2
3. 3
4. 4

Question Type : **MCQ**
Question ID : **64635022953**
Option 1 ID : **64635090095**
Option 2 ID : **64635090096**
Option 3 ID : **64635090097**
Option 4 ID : **64635090098**
Status : **Answered**
Chosen Option : **2**

Q.61

Which one among the following is NOT a means of *Śaktigraha*?

1. *Vyākaraṇa*
2. *Vṛddhavyavahāra*
3. *Aptavākya*
4. *Tarka*

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 64635022892

Option 1 ID : 64635089851

Option 2 ID : 64635089852

Option 3 ID : 64635089853

Option 4 ID : 64635089854

Status : Answered

Chosen Option : 4

Q.62

“There are external objects.” This view is held by which of the following Buddhist Schools?

1. *Yogācāra* only
2. *Sautrāntika* only
3. *Vaiśiṣṭika* only
4. Both *Sautrāntika* and *Vaiśiṣṭika*

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 64635022880

Option 1 ID : 64635089803

Option 2 ID : 64635089804

Option 3 ID : 64635089805

Option 4 ID : 64635089806

Status : Answered

Chosen Option : 3

Q.63

By which relation *duḥkābhāva* is related to the liberated soul according to Vaiśeṣikas?

1. *Svarūpa*
2. *Samyoga*
3. *Samavāya*
4. *Vaiśiṣṭya*

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 64635022890

Option 1 ID : 64635089843

Option 2 ID : 64635089844

Option 3 ID : 64635089845

Option 4 ID : 64635089846

Status : Answered

Chosen Option : 4

Q.64

Which one of the following is NOT a propositional function?

1. 's' is philosopher (where 's' stands for individual constant)
2. $(x)[(SxRx) \supset Wx]$
3. $(x)(SxRx) \supset Wx$
4. $(x)Wx$

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 64635022957

Option 1 ID : 64635090111

Option 2 ID : 64635090112

Option 3 ID : 64635090113

Option 4 ID : 64635090114

Status : Answered

Chosen Option : 3

Q.65

Which of the following is the correct meaning of the word 'Kaivalya' in Pāṇjāla Yoga system?

1. Union with *Īśvara*
2. Separation of *Puruṣa* from *Prakṛti*
3. Self-hypnotization
4. Control of breath

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 64635022864

Option 1 ID : 64635089739

Option 2 ID : 64635089740

Option 3 ID : 64635089741

Option 4 ID : 64635089742

Status : Answered

Chosen Option : 3

Q.66

Which one of the following realises *Kaivalya* by attaining Nirbija Samādhi?

1. *Manas*
2. The individual
3. *Puruṣa*
4. *Ahaṅkāra*

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 64635022929

Option 1 ID : 64635089999

Option 2 ID : 64635090000

Option 3 ID : 64635090001

Option 4 ID : 64635090002

Status : Answered

Chosen Option : 2

Q.67

What is NOT ensured by *Rta*?

1. The physical balance of the cosmos
2. The morality of a particular individual
3. The moral balance of the cosmos
4. The religious/ritual balance of the cosmos

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 64635022927

Option 1 ID : 64635089991

Option 2 ID : 64635089992

Option 3 ID : 64635089993

Option 4 ID : 64635089994

Status : Answered

Chosen Option : 1

Q.68

Which of the following is NOT a means of polity and an axiom of Interstate diplomacy for Kautilya?

1. *Sāma*
2. *Bala*
3. *Bheda*
4. *Danḍa*

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 64635022948

Option 1 ID : 64635090075

Option 2 ID : 64635090076

Option 3 ID : 64635090077

Option 4 ID : 64635090078

Status : Answered

Chosen Option : 4

Q.69

Who among the following upholds the 'Law of Sufficient Reason'?

1. Locke
2. Leibnitz
3. Spinoza
4. Kant

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 64635022902

Option 1 ID : 64635089891

Option 2 ID : 64635089892

Option 3 ID : 64635089893

Option 4 ID : 64635089894

Status : Answered

Chosen Option : 4

Q.70

Match List-I with List-II :

List-I

List-II

- | | |
|----------------------------|---------------|
| (a) Individual variable | (i) Fy |
| (b) Individual constant | (ii) a-w |
| (c) Predicate term | (iii) x, y, z |
| (d) Propositional function | (iv) P, Q, R |

Choose the correct option from those given below :

1. (a)-(iii); (b)-(ii); (c)-(iv); (d)-(i)
2. (a)-(ii); (b)-(iii); (c)-(i); (d)-(iv)
3. (a)-(iii); (b)-(i); (c)-(ii); (d)-(iv)
4. (a)-(iv); (b)-(iii); (c)-(i); (d)-(ii)

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 64635022954

Option 1 ID : 64635090099

Option 2 ID : 64635090100
Option 3 ID : 64635090101
Option 4 ID : 64635090102
Status : Answered
Chosen Option : 1

Q.71

Svataḥ Prāmāṇyavāda is NOT accepted by which one of the following systems of philosophy?

1. *Pūrva-Mīmāṃsā*
2. *Nyāya-Vaiśeṣika*
3. *Advaita-Vedānta*
4. *Viśiṣṭādvaita Vedānta*

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ
Question ID : 64635022874
Option 1 ID : 64635089779
Option 2 ID : 64635089780
Option 3 ID : 64635089781
Option 4 ID : 64635089782
Status : Answered
Chosen Option : 2

Q.72

Consider the following statements related to Kant's moral theory :

- (a) Moral actions must be undertaken only out of a sense of duty.
- (b) Consequences of moral actions must be good.
- (c) Good-will alone is good by itself.
- (d) Happiness is an important consequence of moral actions.

Choose the right option from the codes given below :

1. (a) and (b) are true
2. (c) and (d) are true
3. (a) and (c) are true
4. (b) and (d) are true

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ
Question ID : 64635022932
Option 1 ID : 64635090011
Option 2 ID : 64635090012
Option 3 ID : 64635090013
Option 4 ID : 64635090014
Status : Answered
Chosen Option : 1

Q.73

From the options given below select the option that is incompatible with the philosophy of *Pūrva Mīmāṃsā* :

1. *Pūrva Mīmāṃsā* regards the *Veda* as eternal and authorless
2. *Pūrva Mīmāṃsā* regards that the *Veda* is of infallible authority
3. *Pūrva Mīmāṃsā* provides justification for the ritualistic views
4. *Pūrva Mīmāṃsā* is a treatise of *Jñāna Mīmāṃsā*

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 64635022873

Option 1 ID : 64635089775

Option 2 ID : 64635089776

Option 3 ID : 64635089777

Option 4 ID : 64635089778

Status : Answered

Chosen Option : 2

Q.74

Who among the following holds the view that the absolute is pure-consciousness, at pure freedom and infinite possibility?

1. Narayana Guru
2. D. D. Upadhyaya
3. Radhakrishnan
4. J. Krishnamurthy

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 64635022942

Option 1 ID : 64635090051

Option 2 ID : 64635090052

Option 3 ID : 64635090053

Option 4 ID : 64635090054

Status : Answered

Chosen Option : 2

Q.75

Among the following what is acceptable to Śamkara?

1. *Jiva*, in essence is the same as Brahman
2. The *Jagat* is real
3. *Karma* is the means to *Mokṣa*
4. Brahman is *Saguṇa*

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ
Question ID : 64635022865
Option 1 ID : 64635089743
Option 2 ID : 64635089744
Option 3 ID : 64635089745
Option 4 ID : 64635089746
Status : Answered
Chosen Option : 1

Q.76

We can perceive, according to the Nyāya, all the members of a class by

1. *Yogaja sannikarṣa*
2. *Sāmānya lakṣaṇa sannikarṣa*
3. *Jñāna lakṣaṇa sannikarṣa*
4. *Viśeṣaṇatā sannikarṣa*

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ
Question ID : 64635022893
Option 1 ID : 64635089855
Option 2 ID : 64635089856
Option 3 ID : 64635089857
Option 4 ID : 64635089858
Status : Answered
Chosen Option : 2

Q.77

Which type of *Hetvābhāsa* is committed by the following *Anumāna*?

‘*Sarvaṃ anityaṃ prameyatvāt*’

Select the correct option :

1. *Sādhāraṇa Savyabhicāra*
2. *Āśrayāsiddha*
3. *Anupasaṃhāri*
4. *Viruddha*

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ
Question ID : 64635022882
Option 1 ID : 64635089811
Option 2 ID : 64635089812
Option 3 ID : 64635089813
Option 4 ID : 64635089814
Status : Answered
Chosen Option : 2

Q.78

According to Rousseau, 'Return to Nature' cannot be accomplished

1. by creation of natural social conditions
2. by natural method of education
3. by when freedom becomes equivalent to obedience to self-imposed love
4. by freedom of individual when restricted by the general will

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 64635022951

Option 1 ID : 64635090087

Option 2 ID : 64635090088

Option 3 ID : 64635090089

Option 4 ID : 64635090090

Status : Answered

Chosen Option : 2

Q.79

Identify the categorical imperative of Kant from the options given below :

1. Acts must be guided by universal laws of human conduct
2. Acts must be guided by Divine Will
3. Acts must be guided by social norms
4. Acts must be guided by constitutional governance

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 64635022906

Option 1 ID : 64635089907

Option 2 ID : 64635089908

Option 3 ID : 64635089909

Option 4 ID : 64635089910

Status : Answered

Chosen Option : 3

Q.80

Who among the following held that there is no necessary relation between cause and effect?

1. Benedict Spinoza
2. Thomas Aquinas
3. David Hume
4. Immanuel Kant

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 64635022913
Option 1 ID : 64635089935
Option 2 ID : 64635089936
Option 3 ID : 64635089937
Option 4 ID : 64635089938
Status : Answered
Chosen Option : 3

Q.81

Match List-I with List-II :

- | List-I | List-II |
|--|-------------------------------------|
| (a) 'P' is true then 'P' is true | (i) Principle of non-contradiction |
| (b) 'P' cannot be true and false both at the same time | (ii) Principle of identity |
| (c) If 'P' then 'Q'. It is 'P'. Therefore, 'Q' | (iii) Principle of excluded middle |
| (d) 'P' is either 'P' or 'not P' | (iv) Principle of sufficient reason |

Choose the correct option from those given below :

1. (a)-(iv); (b)-(iii); (c)-(ii); (d)-(i)
2. (a)-(ii); (b)-(i); (c)-(iv); (d)-(iii)
3. (a)-(i); (b)-(ii); (c)-(iii); (d)-(iv)
4. (a)-(iii); (b)-(iv); (c)-(i); (d)-(ii)

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ
Question ID : 64635022955
Option 1 ID : 64635090103
Option 2 ID : 64635090104
Option 3 ID : 64635090105
Option 4 ID : 64635090106
Status : Answered
Chosen Option : 2

Q.82

The ethical theory that holds that the aim of right action is personal well-being and happiness is called

1. Altruism
2. Eudaemonism
3. Hedonism
4. Utilitarianism

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ
Question ID : 64635022919
Option 1 ID : 64635089959
Option 2 ID : 64635089960
Option 3 ID : 64635089961
Option 4 ID : 64635089962
Status : Answered

Q.83

योग के संदर्भ में चित्त-भूमि का सही क्रम दर्शाने वाला विकल्प चुनिए:

1. क्षिप्त, विक्षिप्त, एकाग्र, मूढ़ और निरुद्ध
2. क्षिप्त, विक्षिप्त, मूढ़, एकाग्र और निरुद्ध
3. क्षिप्त, मूढ़, विक्षिप्त, एकाग्र और निरुद्ध
4. क्षिप्त, मूढ़, विक्षिप्त, निरुद्ध और एकाग्र

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 64635022871

Option 1 ID : 64635089767

Option 2 ID : 64635089768

Option 3 ID : 64635089769

Option 4 ID : 64635089770

Status : Answered

Chosen Option : 4

Q.84

What indicates the perfection of *Dhyāna* according to Yoga-sūtra?

1. Not harming any living being
2. Leading a spiritual life
3. Violent creatures giving up their violent nature
4. Perfect peace of mind

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 64635022928

Option 1 ID : 64635089995

Option 2 ID : 64635089996

Option 3 ID : 64635089997

Option 4 ID : 64635089998

Status : Answered

Chosen Option : 4

Q.85

Select the option that is incompatible with the view of Dvaita Vedānta :

1. *Amalabhakti* is the means to *Mokṣa*
2. *Abhinava anyathākhyāti* is the satisfactory explanation of perceptual error
3. *Jagat* is an appearance
4. The *Pramāṇas* are only three in number

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 64635022866

Option 1 ID : 64635089747

Option 2 ID : 64635089748

Option 3 ID : 64635089749

Option 4 ID : 64635089750

Status : Answered

Chosen Option : 4

Q.86 Among the following, which one is acceptable to Rāmānuja?

1. *Jīva* is absolutely different from Brahman
2. *Prapatti* is the royal road to *Mokṣa*
3. *Jagat* is an appearance
4. *Brahman* is *nirguṇa* only

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 64635022870

Option 1 ID : 64635089763

Option 2 ID : 64635089764

Option 3 ID : 64635089765

Option 4 ID : 64635089766

Status : Answered

Chosen Option : 3

Q.87 Match List-I with List-II with reference to Kant's philosophical position :

List-I

List-II

- | | |
|-------------------------------------|---|
| (a) Kant's ethics | (i) Rational justification to affirm God, soul and morality |
| (b) Kant's metaphysics | (ii) Sensibility and understanding |
| (c) Kant's epistemology | (iii) Not maximum happiness but about worthy of happiness |
| (d) Kant's transcendental dialectic | (iv) Reality is constructed in human mind |

Choose the correct option from those given below :

1. (a)–(iii); (b)–(iv); (c)–(ii); (d)–(i)
2. (a)–(i); (b)–(ii); (c)–(iii); (d)–(iv)
3. (a)–(ii); (b)–(iii); (c)–(iv); (d)–(i)
4. (a)–(iv); (b)–(iii); (c)–(ii); (d)–(i)

Options 1. 1

2. 2

- 3. 3
- 4. 4

Question Type : MCQ
Question ID : 64635022897
Option 1 ID : 64635089871
Option 2 ID : 64635089872
Option 3 ID : 64635089873
Option 4 ID : 64635089874
Status : Answered
Chosen Option : 2

Q.88 Which one of the following options states the *vr̥ttis* admitted by the Naiyāyikās correctly?

1. *Śakti* only
2. *Vyañjanā* only
3. *Lakṣaṇā* only
4. Both *Śakti* and *Lakṣaṇā*

Options 1. 1
2. 2
3. 3
4. 4

Question Type : MCQ
Question ID : 64635022891
Option 1 ID : 64635089847
Option 2 ID : 64635089848
Option 3 ID : 64635089849
Option 4 ID : 64635089850
Status : Answered
Chosen Option : 4

Q.89 For Aristotle, 'A being which exists not in itself but in another' is known as

1. Substance
2. Medium
3. Accident
4. Truth

Options 1. 1
2. 2
3. 3
4. 4

Question Type : MCQ
Question ID : 64635022908
Option 1 ID : 64635089915
Option 2 ID : 64635089916
Option 3 ID : 64635089917
Option 4 ID : 64635089918
Status : Answered
Chosen Option : 3

Q.90

Match List-I with List-II :

List-I	List-II
(a) <i>Ajātavāda</i>	(i) Jayatīrtha
(b) <i>Pariṇāmavāda</i>	(ii) Gautama
(c) <i>Sadasatkāryavāda</i>	(iii) Gauḍapāda
(d) <i>Ārambhavāda</i>	(iv) Bhartṛprapañca

Select the correct match from the options given below :

1. (a)–(iv); (b)–(iii); (c)–(ii); (d)–(i)
2. (a)–(iii); (b)–(iv); (c)–(i); (d)–(ii)
3. (a)–(ii); (b)–(i); (c)–(iii); (d)–(iv)
4. (a)–(i); (b)–(ii); (c)–(iii); (d)–(iv)

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 64635022869

Option 1 ID : 64635089759

Option 2 ID : 64635089760

Option 3 ID : 64635089761

Option 4 ID : 64635089762

Status : Answered

Chosen Option : 2

Q.91 Which one of the following is incompatible with Emotivism?

1. It gives importance to the material consequences of moral statements
2. It is a non-cognitive ethical theory
3. Moral persuasion is an important component of emotivism
4. It does not give moral facts

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 64635022936

Option 1 ID : 64635090027

Option 2 ID : 64635090028

Option 3 ID : 64635090029

Option 4 ID : 64635090030

Status : Answered

Chosen Option : 3

Q.92

Which one of the following statements is in consonance with Scholasticism?

1. Morality is in accordance with God's will.
2. Morality is in accordance with human action.
3. Morality is in accordance with State's will.
4. Morality is in accordance with people's will.

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 64635022898

Option 1 ID : 64635089875

Option 2 ID : 64635089876

Option 3 ID : 64635089877

Option 4 ID : 64635089878

Status : Answered

Chosen Option : 2

Q.93 Match List-I with List-II :

List-I	List-II
(a) <i>Summum bonum</i>	(i) Locke
(b) <i>Cogito ergo sum</i>	(ii) Berkeley
(c) <i>Esse est percipi et percipere</i>	(iii) Descartes
(d) <i>Tabula rasa</i>	(iv) Aristotle

Choose the correct option from those given below :

1. (a)–(iv); (b)–(iii); (c)–(ii); (d)–(i)
2. (a)–(iii); (b)–(ii); (c)–(i); (d)–(iv)
3. (a)–(ii); (b)–(iv); (c)–(iii); (d)–(i)
4. (a)–(i); (b)–(ii); (c)–(iii); (d)–(iv)

Options 1. 1

2. 2
3. 3
4. 4

Question Type : MCQ

Question ID : 64635022896

Option 1 ID : 64635089867

Option 2 ID : 64635089868

Option 3 ID : 64635089869

Option 4 ID : 64635089870

Status : Answered

Chosen Option : 1

Q.94

Identify the correct option from the following :

1. The denial of tautology is not self-contradictory
2. The denial of self-contradictory is not tautology
3. The denial of contingent is tautology
4. The denial of contingent is contingent

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 64635022959

Option 1 ID : 64635090119

Option 2 ID : 64635090120

Option 3 ID : 64635090121

Option 4 ID : 64635090122

Status : Answered

Chosen Option : 3

Q.95

Which one of the following is the *Samvāyikāraṇa* of the colour of a piece of cloth?

1. The cloth itself
2. The threads themselves
3. The conjunction of the threads
4. The colour of the threads

Options 1. 1

2. 2

3. 3

4. 4

Question Type : MCQ

Question ID : 64635022888

Option 1 ID : 64635089835

Option 2 ID : 64635089836

Option 3 ID : 64635089837

Option 4 ID : 64635089838

Status : Answered

Chosen Option : 2

Q.96

Which type of cognition in Nyāya epistemology cannot be perceived?

1. *Śābdabodha*
2. *Anumiti*
3. *Nirvikalpaka pratyakṣa*
4. *Savikalpaka pratyakṣa*

Options 1. 1

2. 2

3. 3
4. 4

Question Type : **MCQ**
Question ID : **64635022886**
Option 1 ID : **64635089827**
Option 2 ID : **64635089828**
Option 3 ID : **64635089829**
Option 4 ID : **64635089830**
Status : **Answered**
Chosen Option : **3**

Q.97

Consider the following statements with reference to epistemological position and mark the correct code :

- (a) Logical empiricism admits analytic necessary evidence.
- (b) Empiricism admits synthetic evidence.
- (c) Rationalism admits synthetic necessary evidence.

Codes :

- 1. Only (a) and (c) are true
- 2. Only (b) and (c) are true
- 3. All (a), (b) and (c) are true
- 4. Only (a) and (b) are true

Options 1. 1
2. 2
3. 3
4. 4

Question Type : **MCQ**
Question ID : **64635022895**
Option 1 ID : **64635089863**
Option 2 ID : **64635089864**
Option 3 ID : **64635089865**
Option 4 ID : **64635089866**
Status : **Answered**
Chosen Option : **3**

Q.98

In the light of Aristotle's concept of 'Forms' which of the following statements are true?

- (a) Form is the universal aspect of a thing.
- (b) Forms exist in a separate world.
- (c) God is pure form.
- (d) There is only one form.

Select the correct option from those given below :

- 1. (a) and (b) are true
- 2. (c) and (d) are true
- 3. (a) and (c) are true
- 4. (b) and (d) are true

Options

- 1. 1
- 2. 2
- 3. 3
- 4. 4

Question Type : MCQ

Question ID : 64635022911

Option 1 ID : 64635089927

Option 2 ID : 64635089928

Option 3 ID : 64635089929

Option 4 ID : 64635089930

Status : Not Answered

Chosen Option : --

Q.99

Which one of the following correctly represents the metaphysics of St. Thomas Aquinas?

- 1. Metaphysics deals with subtle material entities
- 2. Metaphysics essentially deals with universals
- 3. Particular objects are totally separate from universals
- 4. Universals can completely explain the world

Options

- 1. 1
- 2. 2
- 3. 3
- 4. 4

Question Type : MCQ

Question ID : 64635022918

Option 1 ID : 64635089955

Option 2 ID : 64635089956

Option 3 ID : 64635089957

Option 4 ID : 64635089958

Status : Not Answered

Chosen Option : --

Q.100

Match List-I with List-II :

List-I (Philosophers)	List-II (Philosophical Positions)
(a) Plato	(i) There are no universal ideas independent of experience
(b) Leibnitz	(ii) Reality consists in perceivers and their perceptions
(c) Locke	(iii) There is a pre-established harmony of the mental and the physical in all phenomena
(d) Berkeley	(iv) Knowledge develops through opinion, understanding and direct intuition

Choose the correct option from those given below :

1. (a)–(i); (b)–(iii); (c)–(ii); (d)–(iv)
2. (a)–(iv); (b)–(iii); (c)–(i); (d)–(ii)
3. (a)–(ii); (b)–(i); (c)–(iii); (d)–(iv)
4. (a)–(i); (b)–(ii); (c)–(iii); (d)–(iv)

Options 1. 1

2. 2

3. 3

4. 4

Question Type : **MCQ**

Question ID : **64635022894**

Option 1 ID : **64635089859**

Option 2 ID : **64635089860**

Option 3 ID : **64635089861**

Option 4 ID : **64635089862**

Status : **Not Answered**

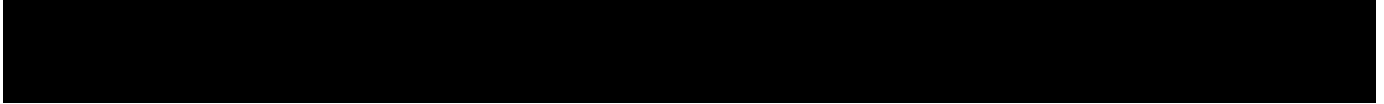
Chosen Option : --



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Candidate Details



Challenge/s regarding Answer Key

Remark	QuestionID	Correct Option(s)	ID Options claimed			
	64635022812	64635089539	☐ 64635089539	☐ 64635089540	☐ 64635089541	☐ 64635089542
	64635022813	64635089544	☐ 64635089543	☐ 64635089544	☐ 64635089545	☐ 64635089546
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