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FOR JNUEE EXAM PREPARATION

JNUEE 2022 Question Paper · Ph.D Historical Studies (Modern, Medieval and Ancient History)

EXAM	YEAR	TYPE
JNUEE	2022	Question Paper

SUBJECT

Ph.D Historical Studies (Modern, Medieval and Ancient History)

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National Testing Agency
Excellence in Assessment

Test Date : 09 Dec 2022 **Test Slot : Slot 1**

Subject : MODH, MEDH and ANCH-Modern History, Medieval History and Ancient History

Sl. No.1
QBID:8662001

Match List I with List II

	List I		List II
(A)	Gondophares	(I)	Indo-Greek
(B)	Agathodes	(II)	Indo-Parthian
(C)	Menander	(III)	Shaka
(D)	Rajuvula	(IV)	Greek

Choose the correct answer from the options given below.

(1) (A)-(I), (B)-(II), (C)-(III), (D)-(IV)
(2) (A)-(IV), (B)-(III), (C)-(II), (D)-(I)
(3) (A)-(III), (B)-(II), (C)-(IV), (D)-(I)
(4) (A)-(II), (B)-(IV), (C)-(I), (D)-(III)

(1) 1
(2) 2
(3) 3
(4) 4

1[Option ID=13001]
2[Option ID=13002]
3[Option ID=13003]
4[Option ID=13004]

Sl. No.2
QBID:8662002

Which of the following are not associated with the Neolithic ashmounds?

(A) Burzahom
(B) Pandurajar dhibi
(C) Kupgal
(D) Daojali hading
(E) Budihal

Choose the correct answer from the options given below:

(1) (B), (D) and (E) only
(2) (A), (B) and (D) only
(3) (C), (D) and (E) only
(4) (B), (C) and (E) only

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13005]
2[Option ID=13006]
3[Option ID=13007]
4[Option ID=13008]

Sl. No.3
QBID:8662003

Match List I with List II

	List I		List II
(A)	Atranjikhera	(I)	Black and red ware
(B)	Ahar	(II)	Metal ware
(C)	Bidar	(III)	Acheulian
(D)	Atirampakkam	(IV)	Ochre coloured pottery

Choose the correct answer from the options given below.

(1) (A)-(III), (B)-(I), (C)-(II), (D)-(IV)
(2) (A)-(II), (B)-(IV), (C)-(III), (D)-(I)
(3) (A)-(III), (B)-(IV), (C)-(II), (D)-(I)
(4) (A)-(IV), (B)-(I), (C)-(II), (D)-(III)

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13009]
2[Option ID=13010]
3[Option ID=13011]
4[Option ID=13012]

Sl. No.4
QBID:8662004

Which is the first grammatical treatise among the following?

(1) Iliad
(2) Ashtadhyayi
(3) Book of the Dead
(4) Tolkappiyam

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13013]
2[Option ID=13014]
3[Option ID=13015]
4[Option ID=13016]

Sl. No.5
QBID:8662005

Match List I with List II

	List I		List II
(A)	Sargon	(I)	Naram-Sin
(B)	Bullae	(II)	Oikos
(C)	Curse of Agade	(III)	Akkad
(D)	Bitum	(IV)	Tokens

Choose the correct answer from the options given below.

(1) (A)-(I), (B)-(III), (C)-(IV), (D)-(II)
(2) (A)-(III), (B)-(IV), (C)-(I), (D)-(II)
(3) (A)-(IV), (B)-(I), (C)-(II), (D)-(III)
(4) (A)-(II), (B)-(III), (C)-(I), (D)-(IV)

(1) 1
(2) 2
(3) 3
(4) 4

1[Option ID=13017]
2[Option ID=13018]
3[Option ID=13019]
4[Option ID=13020]

Sl. No.6
QBID:8662006

Who composed the earliest exegetical work on the Rig Veda?

(1) Sakala
(2) Vasistha
(3) Bharadvaja
(4) Yaska

(1) 1
(2) 2
(3) 3
(4) 4

1[Option ID=13021]
2[Option ID=13022]
3[Option ID=13023]
4[Option ID=13024]

Sl. No.7
QBID:8662007

Match List I with List II

	List I		List II
(A)	Rajaraja I	(I)	1110 CE
(B)	Chandragupta II	(II)	985 CE
(C)	Rudradaman	(III)	375 CE
(D)	Vishnuvardhana	(IV)	150 CE

Choose the correct answer from the options given below.

(1) (A)-(I), (B)-(IV), (C)-(II), (D)-(III)

(2) (A)-(III), (B)-(I), (C)-(II), (D)-(IV)

(3) (A)-(II), (B)-(I), (C)-(IV), (D)-(III)

(4) (A)-(II), (B)-(III), (C)-(IV), (D)-(I)

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13025]
2[Option ID=13026]
3[Option ID=13027]
4[Option ID=13028]

Sl. No.8
QBID:8662008

Which of the following refer to ecological zones in the Tamil region?

(A) Marutam

(B) Tamraparni

(C) Kurinji

(D) Tondainadu

(E) Palai

Choose the correct answer from the options given below:

(1) (A), (B), (C) only

(2) (A), (C), (D), (E) only

(3) (A), (C), (E) only

(4) (B), (C), (D), (E) only

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13029]
2[Option ID=13030]
3[Option ID=13031]
4[Option ID=13032]

Sl. No.9
QBID:8662009

What were the scripts used in Ashokan records?

(1) Brahmi, Kharoshti
(2) Brahmi, Aramaic, Kharoshti
(3) Aramaic, Kharoshti, Greek
(4) Aramaic, Kharoshti, Greek, Brahmi

(1) 1
(2) 2
(3) 3
(4) 4

1[Option ID=13033]
2[Option ID=13034]
3[Option ID=13035]
4[Option ID=13036]

Sl. No.10
QBID:8662010

Match List I with List II

List I		List II	
(A)	Tamraparni	(I)	Maharashtra
(B)	Bhoja	(II)	Uttarakhand
(C)	Kalsi	(III)	Bangladesh
(D)	Mahasthan	(IV)	Sri Lanka

Choose the correct answer from the options given below.

(1) (A)-(IV), (B)-(I), (C)-(II), (D)-(III)
(2) (A)-(III), (B)-(IV), (C)-(I), (D)-(II)
(3) (A)-(II), (B)-(III), (C)-(IV), (D)-(I)
(4) (A)-(I), (B)-(II), (C)-(III), (D)-(IV)

(1) 1
(2) 2
(3) 3
(4) 4

1[Option ID=13037]
2[Option ID=13038]
3[Option ID=13039]
4[Option ID=13040]

Sl. No.11
QBID:8662011

Match List I with List II

	List I		List II
(A)	Alikasudara	(I)	Egypt
(B)	Turamaya	(II)	Syria
(C)	Amtiyoka	(III)	Epirus
(D)	Maga	(IV)	Cyrene

Choose the correct answer from the options given below.

(1) (A)-(IV), (B)-(III), (C)-(II), (D)-(I)
(2) (A)-(II), (B)-(I), (C)-(IV), (D)-(III)
(3) (A)-(III), (B)-(I), (C)-(II), (D)-(IV)
(4) (A)-(IV), (B)-(II), (C)-(III), (D)-(I)

(1) 1
(2) 2
(3) 3
(4) 4

1[Option ID=13041]
2[Option ID=13042]
3[Option ID=13043]
4[Option ID=13044]

Sl. No.12
QBID:8662012

Which of the following are correct?

(A) Kalhana's Rajatarangini is a chronicle of the early medieval kings of Kashmir
(B) Kalingattupparani is an account of the Ganga ruler Anangabhima
(C) The Manasallosa is an account of the Pallava Kings
(D) Padirrupattu is an account of Chera rulers
(E) Dashakumaracaritam is a historical account of the Vakatakas

Choose the correct answer from the options given below:

(1) (A), (B) and (E) only
(2) (B) and (C) only
(3) (D) and (E) only
(4) (A) and (D) only

(1) 1
(2) 2
(3) 3
(4) 4

1[Option ID=13045]
2[Option ID=13046]
3[Option ID=13047]
4[Option ID=13048]

Sl. No.13
QBID:8662013

Which of the following sites is not famous for early historic donative inscriptions?

(1) Kankali Tila
(2) Sanchi
(3) Kanheri
(4) Kurkihar

(1) 1
(2) 2
(3) 3
(4) 4

1[Option ID=13049]
2[Option ID=13050]
3[Option ID=13051]
4[Option ID=13052]

Sl. No.14
QBID:8662014

Which of the following Buddhist sites of India were patronized by the Shailendra rulers of Indonesia?

(1) Nalanda and Nagapattinam
(2) Nalanda and Bodh Gaya
(3) Bodhgaya and Vikramashila
(4) Vikramashila and Kurkihar

(1) 1
(2) 2
(3) 3
(4) 4

1[Option ID=13053]
2[Option ID=13054]
3[Option ID=13055]
4[Option ID=13056]

Sl. No.15
QBID:8662015

The Tantraloka was written by

(1) Shambhu Nath
(2) Anandavardhana
(3) Kaulananda math
(4) Abhinavagupta

(1) 1
(2) 2
(3) 3
(4) 4

1[Option ID=13057]
2[Option ID=13058]
3[Option ID=13059]
4[Option ID=13060]

Sl. No.16
QBID:8662016

The discipline for the Buddhist monks in a Vihara is explained in

(1) Dhammapada
(2) Chullavagga
(3) Vinayapitaka
(4) Saddharma pundarika

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13061]
2[Option ID=13062]
3[Option ID=13063]
4[Option ID=13064]

Sl. No.17
QBID:8662017

Match List I with List II

	List I		List II
(A)	Kanada	(I)	Samkhya
(B)	Ramanuja	(II)	Vaisesika
(C)	Kapila	(III)	Saivism
(D)	Devaradasimayya	(IV)	Vishistadvaita

Choose the correct answer from the options given below.

(1) (A)-(I), (B)-(III), (C)-(II), (D)-(IV)
(2) (A)-(II), (B)-(IV), (C)-(I), (D)-(III)
(3) (A)-(III), (B)-(I), (C)-(IV), (D)-(II)
(4) (A)-(IV), (B)-(III), (C)-(II), (D)-(I)

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13065]
2[Option ID=13066]
3[Option ID=13067]
4[Option ID=13068]

Sl. No.18
QBID:8662018

Give below are two statements: one is labelled as Assertion A and the other is labelled as Reason R

Assertion (A) : The Satavahana ruler Yajna Sri Satakarni is known for his enthusiasm, for navigation, and overseas trade.

Reasons (R) : Ships have been depicted on his coins

In the light of the above statements, choose the *correct* answer from the options given below

(1) Both (A) and (R) are true and (R) is the correct explanation of (A)
(2) Both (A) and (R) are true but (R) is NOT the correct explanation of (A)
(3) (A) is true but (R) is false
(4) (A) is false but (R) is true

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13069]
2[Option ID=13070]
3[Option ID=13071]
4[Option ID=13072]

Sl. No.19
QBID:8662019

Match List I with List II

	List I		List II
(A)	Hindushahi dynasty	(I)	East Bengal
(B)	Khadga dynasty	(II)	Gujarata
(C)	Maitraka dynasty	(III)	Odisha
(D)	Bhaumakara dynasty	(IV)	Gandhara

Choose the correct answer from the options given below.

(1) (A)-(IV), (B)-(I), (C)-(II), (D)-(III)
(2) (A)-(I), (B)-(IV), (C)-(II), (D)-(III)
(3) (A)-(III), (B)-(IV), (C)-(II), (D)-(I)
(4) (A)-(I), (B)-(II), (C)-(III), (D)-(IV)

(1) 1
(2) 2
(3) 3
(4) 4

1[Option ID=13073]
2[Option ID=13074]
3[Option ID=13075]
4[Option ID=13076]

Sl. No.20
QBID:8662020

Which of the following were included in the saptanga of the rajya?

(A) Bali
(B) Janapada
(C) Sabha
(D) Samanta
(E) Svami

Choose the most appropriate answer from the options given below:

(1) (A) and (B) only
(2) (B) and (E) only
(3) (C) and (D) only
(4) (A), (B) and (C) only

(1) 1
(2) 2
(3) 3
(4) 4

1[Option ID=13077]
2[Option ID=13078]
3[Option ID=13079]
4[Option ID=13080]

Sl. No.21
QBID:8662021

Given below are two statements: one is labelled as Assertion A and the other is labelled as Reason R

Assertion (A) : Richard Eaton has explained the Islamization of medieval Eastern Bengal in terms of Islam being the 'Religion of the Plough' in the same area.

Reason (R) : Plough agriculture was not known in pre-Islamic Bengal

In the light of the above statements, choose the *correct* answer from the options given below

(1) Both (A) and (R) are true and (R) is the correct explanation of (A)
(2) Both (A) and (R) are true but (R) is NOT the correct explanation of (A)
(3) (A) is true but (R) is false
(4) (A) is false but (R) is true

(1) 1
(2) 2
(3) 3
(4) 4

1[Option ID=13081]
2[Option ID=13082]
3[Option ID=13083]
4[Option ID=13084]

Sl. No.22
QBID:8662022

The fourteenth century work Ganitasarakaumudi was authored by

(1) Uddhava Thakkura
(2) Thakkura Pheru
(3) Siddhichandra
(4) Shankar Mishra

(1) 1
(2) 2
(3) 3
(4) 4

1[Option ID=13085]
2[Option ID=13086]
3[Option ID=13087]
4[Option ID=13088]

Sl. No.23
QBID:8662023

When the tomb of Humayun was built in Delhi, the capital of the Mughal Empire was

(1) Delhi
(2) Agra
(3) Fatehpur Sikri
(4) Lahore

(1) 1
(2) 2
(3) 3

(4) 4

1[Option ID=13089]
2[Option ID=13090]
3[Option ID=13091]
4[Option ID=13092]

Sl. No.24
QBID:8662024

In the Ilahi calendar introduced by the Mughal emperor Akbar the year consisted of

(1) 354 days
(2) 365 days
(3) 364 days
(4) 30 days

(1) 1
(2) 2
(3) 3
(4) 4

1[Option ID=13093]
2[Option ID=13094]
3[Option ID=13095]
4[Option ID=13096]

Sl. No.25
QBID:8662025

In Sufism the spiritual-musical concert was known as

(1) Fana
(2) Sama
(3) Zikr
(4) Wird

(1) 1
(2) 2
(3) 3
(4) 4

1[Option ID=13097]
2[Option ID=13098]
3[Option ID=13099]
4[Option ID=13100]

Sl. No.26
QBID:8662026

In the revenue system of the Delhi sultanate the term 'wafa' meant

(1) Loyalty to the Sultan
(2) Loyalty to the revenue collector
(3) Crop yield
(4) Measured land

(1) 1
(2) 2
(3) 3
(4) 4

1[Option ID=13101]
2[Option ID=13102]
3[Option ID=13103]
4[Option ID=13104]

Sl. No.27
QBID:8662027

In Mughal India, the total area under cultivation was higher than the map area because of

(1) Kharif cropping
(2) Rabi cropping
(3) Double cropping
(4) Single cropping

(1) 1
(2) 2
(3) 3
(4) 4

1[Option ID=13105]
2[Option ID=13106]
3[Option ID=13107]
4[Option ID=13108]

Sl. No.28
QBID:8662028

In the sixteenth and seventeenth centuries the largest quantity of Silver came to India from

(1) Afghanistan
(2) China
(3) Spanish America
(4) Japan

(1) 1
(2) 2
(3) 3
(4) 4

1[Option ID=13109]
2[Option ID=13110]
3[Option ID=13111]
4[Option ID=13112]

Sl. No.29
QBID:8662029

Banarsidas mentioned that he wrote the Ardhakathanaka in

(1) Braj
(2) Awadhi
(3) Khari Boli
(4) Madhyades ki Boli

(1) 1
(2) 2
(3) 3
(4) 4

1[Option ID=13113]
2[Option ID=13114]
3[Option ID=13115]
4[Option ID=13116]

Sl. No.30
QBID:8662030

In Mughal court, Bichitra was the name of a

(1) Unique Horse
(2) Painter
(3) Musician
(4) Comet

(1) 1
(2) 2

(3) 3

(4) 4

1[Option ID=13117]
2[Option ID=13118]
3[Option ID=13119]
4[Option ID=13120]

Sl. No.31
QBID:8662031

Which foreign traveller to Mughal India stated that the king was the owner of the soil

(1) Jean Baptiste Tavernier
(2) Thomas Roe
(3) Francois Bernier
(4) Mutribi Samarqandi

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13121]
2[Option ID=13122]
3[Option ID=13123]
4[Option ID=13124]

Sl. No.32
QBID:8662032

Match List I with List II

	List I		List II
(A)	Dadni	(I)	Paid Indian agents
(B)	Gomastas	(II)	Brokers
(C)	Dastak	(III)	Royal decree
(D)	Farman	(IV)	Hand written pass/permit

Choose the correct answer from the options given below.

(1) (A)-(IV), (B)-(III), (C)-(II), (D)-(I)
(2) (A)-(II), (B)-(I), (C)-(IV), (D)-(III)
(3) (A)-(III), (B)-(IV), (C)-(I), (D)-(II)
(4) (A)-(I), (B)-(II), (C)-(III), (D)-(IV)

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13125]
2[Option ID=13126]
3[Option ID=13127]
4[Option ID=13128]

Sl. No.33
QBID:8662033

The Population of India in C 1600 was estimated at 100 million by

(1) Kingsley Davis
(2) Shireen Moosvi
(3) Irfan Habib
(4) W.H. Moreland

(1) 1
(2) 2
(3) 3
(4) 4

1[Option ID=13129]
2[Option ID=13130]
3[Option ID=13131]
4[Option ID=13132]

Sl. No.34
QBID:8662034

The book in which the night sessions of the Mughal emperor Jahangir was recorded is entitled

(1) Tuzuk-i Jahangiri
(2) Maasir-i Jahangiri
(3) Majalis-i Jahangiri
(4) Iqbalnama-i Jahangiri

(1) 1
(2) 2
(3) 3
(4) 4

1[Option ID=13133]
2[Option ID=13134]
3[Option ID=13135]
4[Option ID=13136]

Sl. No.35
QBID:8662035

Match List I with List II

	List I		List II
(A)	Chitravali	(I)	Daud
(B)	Chandayan	(II)	Vidyapati
(C)	Likhnavali	(III)	Usman
(D)	Mrigavati	(IV)	Kutban

Choose the correct answer from the options given below.

(1) (A)-(III), (B)-(I), (C)-(II), (D)-(IV)
(2) (A)-(IV), (B)-(I), (C)-(II), (D)-(III)
(3) (A)-(II), (B)-(IV), (C)-(I), (D)-(III)
(4) (A)-(II), (B)-(IV), (C)-(III), (D)-(I)

(1) 1
(2) 2
(3) 3
(4) 4

1[Option ID=13137]
2[Option ID=13138]
3[Option ID=13139]
4[Option ID=13140]

Sl. No.36
QBID:8662036

The language of administration in the Byzantine Empire was

(1) Latin
(2) Greek
(3) Aramaic
(4) Syriac

(1) 1
(2) 2
(3) 3
(4) 4

1[Option ID=13141]
2[Option ID=13142]
3[Option ID=13143]
4[Option ID=13144]

Sl. No.37
QBID:8662037

The debate 'Great divergence' refer to

(1) Disputation between medieval Christian monks
(2) Deviation from orthodox tenects of Islam
(3) Difference in economic growth between Asia and Europe
(4) Difference in cultural growth between Asia and Europe

(1) 1
(2) 2
(3) 3
(4) 4

1[Option ID=13145]
2[Option ID=13146]
3[Option ID=13147]
4[Option ID=13148]

Sl. No.38
QBID:8662038

In Numismatics, the term legend refers to

(1) Stories associated with the origin of a coin
(2) The legendary art of coin production
(3) Inscriptions on the coin
(4) Images on the coin

(1) 1
(2) 2
(3) 3
(4) 4

1[Option ID=13149]
2[Option ID=13150]

3[Option ID=13151]
4[Option ID=13152]

Sl. No.39
QBID:8662039

In manuscriptology the term fly leaf inscription refers to the writing

(1) On the last page of the manuscript
(2) On the first page of the manuscript
(3) On the blank page before the first page of the manuscript
(4) On the blank page in the middle of the manuscript

(1) 1
(2) 2
(3) 3
(4) 4

1[Option ID=13153]
2[Option ID=13154]
3[Option ID=13155]
4[Option ID=13156]

Sl. No.40
QBID:8662040

The canals constructed by the Delhi Sultan Firoz Tughluq in Haryana and Eastern Punjab allowed which of the following semi-nomadic groups to settle down/sedentarize

(1) Banjaras
(2) Talwandis
(3) Qalandars
(4) Minstrels

(1) 1
(2) 2
(3) 3
(4) 4

1[Option ID=13157]
2[Option ID=13158]
3[Option ID=13159]
4[Option ID=13160]

Sl. No.41
QBID:8662041

Match List I with List II

	List I		List II
(A)	Jahanara Begum	(I)	Tomb of Humayun
(B)	Maham Anaga	(II)	Tomb of Itimadudaula
(C)	Nur Jahan	(III)	Khairul Manzil
(D)	Haji Begum	(IV)	Chandni Chawk

Choose the correct answer from the options given below.

(1) (A)-(II), (B)-(III), (C)-(IV), (D)-(I)
(2) (A)-(IV), (B)-(III), (C)-(II), (D)-(I)
(3) (A)-(III), (B)-(IV), (C)-(I), (D)-(II)
(4) (A)-(I), (B)-(II), (C)-(III), (D)-(IV)

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13161]
2[Option ID=13162]
3[Option ID=13163]
4[Option ID=13164]

Sl. No.42
QBID:8662042

Who among the following initiated a new system of land revenue known as the glance-survey (Nazar pāhani) in the Deccan

(1) Shivaji
(2) Malik Ambar
(3) Mahmud Gawan
(4) Chandbibi

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13165]
2[Option ID=13166]
3[Option ID=13167]
4[Option ID=13168]

Sl. No.43
QBID:8662043

The growth of tea plantations in Assam during the colonial period led to

(A) The emergence of a significant immigrant, indentured labour population
(B) Changes made to the course of the Brahmaputra river
(C) Transformation of the landscape of Assam
(D) The end of malarial diseases in Assam

Choose the most appropriate answer from the options given below:

(1) (A) and (B) only
(2) (B) and (C) only
(3) (C) and (D) only
(4) (A) and (C) only

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13169]
2[Option ID=13170]
3[Option ID=13171]
4[Option ID=13172]

Sl. No.44
QBID:8662044

Which among the following was NOT associated with the 'self-respect' movement of the South

(1) Publication of the Weekly, 'Kudi Arasu'

(2) Demanding the right of access to all temples for all communities

(3) The conduct of marriages without the presence of priests

(4) Prescription of books that promulgated Brahman mythologies

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13173]
2[Option ID=13174]
3[Option ID=13175]
4[Option ID=13176]

Sl. No.45
QBID:8662045

Match List I with List II

	List I		List II
(A)	Foundation of the Sibpur botanical garden near Calcutta	(I)	1851
(B)	Foundation of the Geological Survey of India	(II)	1864
(C)	Creation of the Forest Department	(III)	1786
(D)	Establishment of the Asiatic Society of Bengal	(IV)	1784

Choose the correct answer from the options given below.

(1) (A)-(I), (B)-(II), (C)-(III), (D)-(IV)

(2) (A)-(III) (B)-(I), (C)-(II), (D)-(IV)

(3) (A)-(III), (B)-(II), (C)-(I), (D)-(IV)

(4) (A)-(I), (B)-(IV), (C)-(II), (D)-(III)

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13177]
2[Option ID=13178]
3[Option ID=13179]
4[Option ID=13180]

Sl. No.46
QBID:8662046

"It is undoubtedly a day of rejoicing. But there is only one thought which mars and detracts from the fullness of this happy event. India, which was made by God and nature to be one, which culture and tradition and history of millenniums have made one, is divided today. Let us hope and pray that the day will come when even those who have insisted upon and brought about the division will realize India's essential oneness and we shall be united again". Who made this statement in the constituent assembly on the morning of 15 August 1947?

(1) M.K. Gandhi
(2) Jawaharlal Nehru
(3) B.R. Ambedkar
(4) Rajendra Prasad

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13181]
2[Option ID=13182]
3[Option ID=13183]
4[Option ID=13184]

Sl. No.47
QBID:8662047

Which is the first full length Indian silent film?

(1) Raja Harishchandra
(2) Andhare Alo
(3) Bhakta Vidur
(4) Bhisma Pratigna

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13185]
2[Option ID=13186]
3[Option ID=13187]
4[Option ID=13188]

Sl. No.48
QBID:8662048

Match List I with List II

List I		List II	
(A)	William Dalrymple	(I)	Rebels against the Raj : Western Fighters for India's Freedom
(B)	Rajat Kanta Ray	(II)	The Skull of Alum Bheg: The Life and Death of a Rebel of 1857
(C)	Ramachandra Guha	(III)	The Felt Community: Commonality and Mentality before the Emergence of Indian Nationalism
(D)	Kim A Wagner	(IV)	The Anarchy : The Relentless Rise of the East India Company

Choose the correct answer from the options given below.

(1) (A)-(IV), (B)-(II), (C)-(I), (D)-(III)
(2) (A)-(IV), (B)-(III), (C)-(I), (D)-(II)
(3) (A)-(I), (B)-(II), (C)-(III), (D)-(IV)
(4) (A)-(IV), (B)-(II), (C)-(III), (D)-(I)

(1) 1
(2) 2
(3) 3
(4) 4

1[Option ID=13189]
2[Option ID=13190]
3[Option ID=13191]
4[Option ID=13192]

Sl. No.49
QBID:8662049

In which schedule are the languages recognized by the Indian constitution included?

(1) 5th Schedule
(2) 6th Schedule
(3) 7th Schedule
(4) 8th Schedule

(1) 1
(2) 2
(3) 3
(4) 4

1[Option ID=13193]
2[Option ID=13194]
3[Option ID=13195]
4[Option ID=13196]

Sl. No.50
QBID:8662050

Match List I with List II

	List I		List II
(A)	1932	(I)	Dawn, voice of Muslim League established
(B)	1937	(II)	Motion picture society of India formed
(C)	1941	(III)	Sant Tukaram, Marathi film, wins award at Venice
(D)	1942	(IV)	Blitz, popular weekly established

Choose the correct answer from the options given below.

(1) (A)-(II), (B)-(III), (C)-(IV), (D)-(I)
(2) (A)-(I), (B)-(II), (C)-(III), (D)-(IV)
(3) (A)-(III), (B)-(IV), (C)-(I), (D)-(II)
(4) (A)-(IV), (B)-(I), (C)-(II), (D)-(III)

(1) 1
(2) 2
(3) 3
(4) 4

1[Option ID=13197]
2[Option ID=13198]
3[Option ID=13199]
4[Option ID=13200]

Sl. No.51
QBID:8662051

Which statement/s is/are false with regard to the condition of women in tribal India

(A) The division of labour in tribal society is based more on gender and age than on hierarchy and occupation
(B) There is a taboo on women touching the plough in some tribal societies
(C) The western of bride price in tribal societies can be a means of gender inequality
(D) In areas where land is distributed by the chief for sudden cultivation, women can become owners of land

Choose the most appropriate answer from the options given below:

(1) (A) and (B) only
(2) (B) only
(3) (C) and (D) only
(4) (D) only

(1) 1
(2) 2
(3) 3
(4) 4

1[Option ID=13201]
2[Option ID=13202]
3[Option ID=13203]
4[Option ID=13204]

Sl. No.52
QBID:8662052

In "Annihilation of Caste", Ambedkar's idea of social reform consisted of

(1) The reform of the Hindu family

(2) The re-organization and re-construction of Hindu society

(3) The end of patriarchy

(4) The end of child marriage and *Sati*

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13205]
2[Option ID=13206]
3[Option ID=13207]
4[Option ID=13208]

Sl. No.53
QBID:8662053

Ramachandra Guha's Savaging the civilized deals with

(1) Savages who needed to be civilized

(2) Biography of Verrier Elwin

(3) Environmental history

(4) Civilized urban spaces which were being destroyed

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13209]
2[Option ID=13210]
3[Option ID=13211]
4[Option ID=13212]

Sl. No.54
QBID:8662054

Which of the following is not a characteristic of the Cambridge school's analysis of colonial India?

(1) Based on intensive archival research in newly opened archives, their emphasis was on the writings and actions of English speaking elites whether in India or Britain

(2) There was an emphasis on collaboration between colonial and Indian elites in a series of localised movements in colonial India

(3) By emphasizing on an interaction between the colonizer and the colonized, albeit at an elite level, they restored a degree of agency to colonial subjects

(4) They talked about the role of nationalist ideology and discussed cultural, social and ideological characteristics of regions

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13213]
2[Option ID=13214]
3[Option ID=13215]
4[Option ID=13216]

Sl. No.55
QBID:8662055

Match List I with List II

	List I		List II
(A)	Bengal Gazette	(I)	Ram Mohan Roy
(B)	Mirat ul Akhbar	(II)	B.R. Ambedkar
(C)	Mooknayak	(III)	James Augustus Hickey
(D)	Indian Opinion	(IV)	M.K. Gandhi

Choose the correct answer from the options given below.

(1) (A)-(III), (B)-(I), (C)-(II), (D)-(IV)
(2) (A)-(I), (B)-(III), (C)-(II), (D)-(IV)
(3) (A)-(III), (B)-(II), (C)-(I), (D)-(IV)
(4) (A)-(I), (B)-(II), (C)-(III), (D)-(IV)

(1) 1
(2) 2
(3) 3
(4) 4

1[Option ID=13217]
2[Option ID=13218]
3[Option ID=13219]
4[Option ID=13220]

Sl. No.56
QBID:8662056

Which of the following adivasi leaders talked about the idea of 'Adivasidom'?

(1) Birsa Munda
(2) Ramdayal Munda
(3) Jaipal Singh Munda
(4) Kartik Oraon

(1) 1
(2) 2
(3) 3
(4) 4

1[Option ID=13221]
2[Option ID=13222]
3[Option ID=13223]
4[Option ID=13224]

Sl. No.57
QBID:8662057

Match List I with List II

	List I		List II
(A)	The Aborigines-so-called-and their future	(I)	Verrier Elwin
(B)	A Philosophy for NEFA	(II)	G.S. Ghurye
(C)	Religion and society among the Coorgs	(III)	S.C. Roy
(D)	The Mundas and their country	(IV)	M.N. Srinivas

Choose the correct answer from the options given below.

(1) (A)-(I), (B)-(II), (C)-(III), (D)-(IV)
(2) (A)-(I), (B)-(IV), (C)-(II), (D)-(III)
(3) (A)-(II), (B)-(I), (C)-(IV), (D)-(III)
(4) (A)-(II), (B)-(I), (C)-(III), (D)-(IV)

(1) 1
(2) 2
(3) 3
(4) 4

1[Option ID=13225]
2[Option ID=13226]
3[Option ID=13227]
4[Option ID=13228]

Sl. No.58
QBID:8662058

Match List I with List II

	List I		List II
(A)	Poverty and Unbritish Rule in India	(I)	R.C. Dutt
(B)	Economic History of India, volumes 1 and 2	(II)	R. Palme Dutt
(C)	The Famine Campaign in Southern India, Madras and Bombay Presidencies and Province of Mysore, 1876-1878. Vol-I	(III)	Dadabhai Naoroji
(D)	India Today	(IV)	W. Digby

Choose the correct answer from the options given below.

(1) (A)-(III), (B)-(I), (C)-(IV), (D)-(II)
(2) (A)-(I), (B)-(II), (C)-(III), (D)-(IV)
(3) (A)-(II), (B)-(III), (C)-(IV), (D)-(I)
(4) (A)-(IV), (B)-(III), (C)-(II), (D)-(I)

(1) 1
(2) 2
(3) 3
(4) 4

1[Option ID=13229]

2[Option ID=13230]
3[Option ID=13231]
4[Option ID=13232]

Sl. No.59
QBID:8662059

Environmental history emerged in 1980s as a new sub-discipline for the following reasons

(A) World wide spread of a growing concern with issues of environment and ecological devastation

(B) The emergence of 'Green' movements

(C) Numuous movements of peasants and adivasis around questions of community rights to forests

(D) Studying colonial India as a single territorial unit

(E) A focus on colonial forest policies, and the politics of water use and big dams

Choose the correct answer from the options given below:

(1) (A), (B), (C), (E)

(2) (A), (B), (C), (D)

(3) (A), (C),(D), (E)

(4) (B), (C), (D), (E)

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13233]
2[Option ID=13234]
3[Option ID=13235]
4[Option ID=13236]

Sl. No.60
QBID:8662060

"But in seven weeks it was done, the Frontier decided. A continent for better or worse divided"

This statement was made by

(1) Joseph Conrad on the division of Africa

(2) H.V. Hodson on the viceroy of India, Lord Mountbatten

(3) W.H. Auden on Cyril Radcliffe

(4) Duke of Wellington on Napoleon Bonaparte and Europe

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13237]
2[Option ID=13238]
3[Option ID=13239]
4[Option ID=13240]

Sl. No.61
QBID:8662061

The term 'Scheduled Caste' first appeared in

(1) The Constitution of India, 1950
(2) The Poona Pact, 1932
(3) The Government of India Act, 1935
(4) The Government of India Act, 1919

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13241]
2[Option ID=13242]
3[Option ID=13243]
4[Option ID=13244]

Sl. No.62
QBID:8662062

"The problem in India is not of an inter-communal nature, but manifestly of an international one, and it must be treated as such". Who made the above statement and where?

(1) Presidential address of Jawaharlal Nehru at the Lucknow Session of the Indian National Congress in 1934

(2) Presidential address of M.A. Jinnah at the Lahore Session of the Muslim League in March 1940

(3) Statement of B.R. Ambedkar in the opening Session of the Constituent Assembly on 9 December 1946

(4) Presidential Address of Abul Kalam Azad at Ramgarh Session of the Indian National Congress in December 1940

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13245]
2[Option ID=13246]
3[Option ID=13247]
4[Option ID=13248]

Sl. No.63
QBID:8662063

... Is the consummation of the historian's labors in essence a gathering together and re-presentation of things that have already happened, or is it in important respects a new production, lacking some elements that existed in the past and incorporating others that did not? People who are not historians may well be inclined to answer that it is the former, that retrieval of the past is precisely what historians are expected to do, and if they do something other than this, the end is not history. ... However counter intuitive it may seem, I would argue (and I believe most practicing historians would join me) that the history the historian creates is in fact, fundamentally different from the history people make. (Paul Cohen, History in Three Keys)

In the opinion of "People who are not historians" what is not considered to be acceptable for a practicing historian?

(1) The historian must write about the past as it actually was

(2) History is a production of the past which is different from what actually happened

(3) History is written through a gathering together of sources which enables the historian to capture the past

(4) History cannot be fundamentally different from the history that people make

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13249]
2[Option ID=13250]
3[Option ID=13251]
4[Option ID=13252]

Sl. No.64
QBID:8662064

Although it is "hard to plot with any precision the movement out of social history into cultural history" (Geoff Eley, A Crooked Line), Which of the following are markers of this shift from the "Social" – to "cultural modes" of analysis?

(A) The theoretical move to gender analysis

(B) The influence of Michel Foucault

(C) The acceleration of the dialogue between history and anthropology

(D) Recognizing the importance of 'total history' as outlined by Braudel

(E) A rethinking of what historians understood as the archive

Choose the correct answer from the options given below:

(1) (A), (B), (C), (E)

(2) (A), (B), (C), (D)

(3) (B), (C), (D), (E)

(4) (A), (B), (D), (E)

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13253]

2[Option ID=13254]
3[Option ID=13255]
4[Option ID=13256]

Sl. No.65
QBID:8662065

"The noticeable increase in religiosity is in part due to the changed condition of society where we now are part of the market economy required of current globalizaton. There is a visible expansion of the middle class with a greater competition among people to join it. Those that succeed improve their material life and exhibit it on lavish spending on religiosity among other things"

From the above passage, which statement is true

(1) The rise of the middle class is due to their religiosity

(2) Changed economic conditions have led to the increase in religiosity

(3) Lavish spending is the sign of religiosity

(4) Globalization has led to the rise of religiosity

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13257]
2[Option ID=13258]
3[Option ID=13259]
4[Option ID=13260]

Sl. No.66
QBID:8662066

Which of the following journals is not indicative of a shift from a narrow focus of political history to social history

(1) Past and Present

(2) Comparative Studies in Society and History

(3) Annales : Economies, Societies, Civilizations

(4) Historische - Politische Zeitschrift

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13261]
2[Option ID=13262]
3[Option ID=13263]
4[Option ID=13264]

Sl. No.67
QBID:8662067

Given below are two statements: one is labelled as Assertion A and the other is labelled as Reason R

Assertion (A) : Access to resources was mediated by class, caste and gender, which emanated from and led to certain social ideas and values

Reason (R) : Intersectionality is a useful methodological tool to understand social history

In the light of the above statements, choose the most appropriate answer from the options given below

(1) Both (A) and (R) are correct and (R) is the correct explanation of (A)

(2) Both (A) and (R) are correct but (R) is NOT the correct explanation of (A)

(3) (A) is correct but (R) is not correct

(4) (A) is not correct but (R) is correct

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13265]
2[Option ID=13266]
3[Option ID=13267]
4[Option ID=13268]

Sl. No.68
QBID:8662068

Which of these are associated with field archaeology

(A) Historical geography

(B) Spoil heap

(C) Storage

(D) Conservation

(E) Morphology

Choose the correct answer from the options given below:

(1) (A), (B) and (C) only

(2) (B), (C) and (D) only

(3) (C), (D) and (E) only

(4) (A), (B) and (E) only

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13269]
2[Option ID=13270]
3[Option ID=13271]
4[Option ID=13272]

Sl. No.69
QBID:8662069

We can no longer treat imperialism as simply a series of bilateral relationships: instead, it is best conceived of as a matrix of interconnections in which those that link the metropole with colonies such as India are certainly critical, but they are by no means the only ones in play. (Douglas H-Peers and Nandini Gooptu, India and the British Empire). What can be inferred from the above :

(1) We need to look at state-centred histories that privilege political structures

(2) We need to look at bilateral links that bind the centre to the periphery

(3) We need to look for relationships that link various colonies with one another

(4) We need to look at bureaucratic authoritarianism with characterized colonial rule in India

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13273]
2[Option ID=13274]
3[Option ID=13275]
4[Option ID=13276]

Sl. No.70
QBID:8662070

Given below are two statements: one is labelled as Assertion A and the other is labelled as Reason R

Assertion (A) : A major challenge in reconstructing histories of gender relations pertains to the issue of representation

Reason (R) : Urban spaces can be understood in terms of economic activities, social mobility, religious and cultural access, and the gendering of these different domains

In the light of the above statements, choose the *correct* answer from the options given below

(1) Both (A) and (R) are true and (R) is the correct explanation of (A)

(2) Both (A) and (R) are true but (R) is NOT the correct explanation of (A)

(3) (A) is true but (R) is false

(4) (A) is false but (R) is true

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13277]
2[Option ID=13278]
3[Option ID=13279]
4[Option ID=13280]

Sl. No.71
QBID:8662071

Economic historians often use the equation MV = PT. Which of the following scholars formulated the equation

(1) John Maynard Keynes
(2) Milton-Friedman
(3) Nelson Wright
(4) Irving Fisher

(1) 1
(2) 2
(3) 3
(4) 4

1[Option ID=13281]
2[Option ID=13282]
3[Option ID=13283]
4[Option ID=13284]

Sl. No.72
QBID:8662072

Give below are two statements: one is labelled as Assertion A and the other is labelled as Reason R

Assertion (A) : The human beings of the past and their activities – the subject matter of history-are never fully knowable, except that evidentiary fragments of their life and activities are available to the historian

Reason (R) : The study of human activities are situated 'in time', implying that these have to be contextualized in social, economic and cultural terms

In the light of the above statements, choose the *correct* answer from the options given below

(1) Both (A) and (R) are true and (R) is the correct explanation of (A)
(2) Both (A) and (R) are true but (R) is NOT the correct explanation of (A)
(3) (A) is true but (R) is false
(4) (A) is false but (R) is true

(1) 1
(2) 2
(3) 3
(4) 4

1[Option ID=13285]
2[Option ID=13286]
3[Option ID=13287]
4[Option ID=13288]

Sl. No.73
QBID:8662073

Match List I with List II

	List I		List II
(A)	On History	(I)	Richard Evans
(B)	In Defense of History	(II)	Carlo Ginzburg
(C)	History, Rhetoric, Proof	(III)	Eric Hobsbawm
(D)	Memory and History	(IV)	Paul Ricoeur

Choose the correct answer from the options given below.

(1) (A)-(III), (B)-(I), (C)-(II), (D)-(IV)

(2) (A)-(I), (B)-(II), (C)-(III), (D)-(IV)

(3) (A)-(I), (B)-(III), (C)-(IV), (D)-(II)

(4) (A)-(IV), (B)-(III), (C)-(II), (D)-(I)

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13289]
2[Option ID=13290]
3[Option ID=13291]
4[Option ID=13292]

Sl. No.74
QBID:8662074

"Most orthodox historians cling to the belief that their real business is to study facts. The belief testifies to the modesty of their ambitions, but it also betrays some lack of intellectual sophistication, for only men innocent of philosophy will confine the object of historical study to facts, as historians conceive them.

Based on the quotation, which one of the following inference is not correct

(1) The objective of historical research is to study only facts

(2) Facts are a necessity, not a virtue

(3) Historians must have a philosophical view point while studying facts

(4) Facts and interpretations must be combined for good historical research

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13293]
2[Option ID=13294]
3[Option ID=13295]
4[Option ID=13296]

Sl. No.75
QBID:8662075

Give below are two statements: one is labelled as Assertion A and the other is labelled as Reason R

Assertion (A) : Art history in India has generally remained within the confines of a self-imposed insularity that stems from an entrenched and narrow definition of art and aesthetic traditions

Reason (R) : New techniques and modes of representative emerged in the colonial period in Indian art

In the light of the above statements, choose the *correct* answer from the options given below

(1) Both (A) and (R) are true and (R) is the correct explanation of (A)

(2) Both (A) and (R) are true but (R) is NOT the correct explanation of (A)

(3) (A) is true but (R) is false

(4) (A) is false but (R) is true

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13297]
2[Option ID=13298]
3[Option ID=13299]
4[Option ID=13300]

Sl. No.76
QBID:8662076

Historians of gender take into consideration the following

(A) The physical and anatomical differences in human beings

(B) The study of the subalterns of society

(C) The culturally constructed system of differences that operate in a society

(D) The study of languages and discourse

(E) The impact of a society's gender structures on other structures of society

Choose the most appropriate answer from the options given below:

(1) (A) and (B) only

(2) (C) and (D) only

(3) (C) and (E) only

(4) (B) and (D) only

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13301]
2[Option ID=13302]
3[Option ID=13303]
4[Option ID=13304]

Sl. No.77
QBID:8662077

Which of the following statements are correct when we talk about digital humanities

(A) It brings computational methods to bear on traditional humanities scholarship

(B) It covers a number of activities in research, teaching and cultural production

(C) It requires specialized knowledge of computer languages

(D) It uses computers and web based platforms as new technologies

(E) It is for both scholars and the general public

Choose the most appropriate answer from the options given below:

(1) (A), (B), (D), (E) only

(2) (A), (B), (C), (D) only

(3) (A), (C), (D), (E) only

(4) (A), (B), (C), (E) only

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13305]
2[Option ID=13306]
3[Option ID=13307]
4[Option ID=13308]

Sl. No.78
QBID:8662078

Give below are two statements: one is labelled as Assertion A and the other is labelled as Reason R

Assertion (A) : An essentialist definition of an Indian art tradition followed from the Orientalist tendency to locate in the history of Indian culture and civilization a perfect prototype embodying the 'real' and 'essential' India.

Reason (R) : The Indian-ness of Indian art was sought by Stella Kramrisch in the dual forces of 'intuition' and 'personality' with the former seen as universal and the latter having a temporal base.

In the light of the above statements, choose the *correct* answer from the options given below

(1) Both (A) and (R) are true and (R) is the correct explanation of (A)

(2) Both (A) and (R) are true but (R) is NOT the correct explanation of (A)

(3) (A) is true but (R) is false

(4) (A) is false but (R) is true

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13309]
2[Option ID=13310]
3[Option ID=13311]
4[Option ID=13312]

Sl. No.79
QBID:8662079

The classical Marxist approach to the history of religion involves

(A) The study of the institutions around which religion is based

(B) Identifying religious ideas as a reflection of broader social realities

(C) Exploring religion as daily practice

(D) Describing religious conflict as an expression of social tensions

Choose the correct answer from the options given below:

(1) (B) and (D) only

(2) (A) only

(3) (A) and (C)

(4) (D) only

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13313]
2[Option ID=13314]
3[Option ID=13315]
4[Option ID=13316]

Sl. No.80
QBID:8662080

"The origins of modernization theory lie in nineteenth century liberal ideas of progress. The tendency to cast progress as a shift from barbarism to civilization had an obvious role in legitimating imperial conquest, but it was also part of a whole set of ideas about race, class and gender."

Which of the following statements is false based on the above sentence?

(1) Nineteenth century ideas of progress led to the idea of modernization

(2) All colonized societies were barbaric

(3) Modernization legitimised colonialism

(4) The idea of progress had its concomitant repercussion on ideas about race

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13317]
2[Option ID=13318]
3[Option ID=13319]
4[Option ID=13320]

Sl. No.81
QBID:8662081

To study a cultural episode ... is similar to going to a play : you read the actions of the actors in order to understand what they are expressing. You don't reach a conclusion comparable to the bottom line of a bank account ... because interpretive history is open ended, capacious enough to admit many names. (Robert Darnton The Great Cat Massacre and other Episodes in French Cultural History.

Which of the following statements are valid?

(A) There is multiplicity inherent in symbolic expressions.

(B) A symbol can have several meaning which could be combined in different ways

(C) Symbols link the signifier to the signified in an unambiguous and linear manner

(D) Interpretive history is open to nuances

(E) Ordinary people can manipulate symbols in a variety of ways

Choose the most appropriate answer from the options given below:

(1) (A), (B), (C), (D) only

(2) (A), (D), (E), (C) only

(3) (A), (B), (D), (E) only

(4) (B), (C), (D), (E) only

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13321]
2[Option ID=13322]
3[Option ID=13323]
4[Option ID=13324]

Sl. No.82
QBID:8662082

Which one of the following books was not written by R.H. Tawney

(1) The Acquisitive Society

(2) Religion and the Rise of Capitalism

(3) The Agrarian Problem in the Sixteenth Century

(4) The Protestant Ethic and the Spirit of Capitalism

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13325]
2[Option ID=13326]
3[Option ID=13327]
4[Option ID=13328]

Sl. No.83
QBID:8662083

"The success of any moral economy, therefore, is totally dependent on the norms and values of a given community/household and indeed of the kin group to which they are affiliated to claim membership. This, in effect reinforces social and symbolic capital among the community. Moral economy, therefore, reinforces rules, values, conventions and norms. It introduces the notion of a hierarchy of moral orders".

Which statement is false

(1) Kin groups and communities create a moral economy for themselves

(2) Cultural capital reinforces the moral economy of the community

(3) A moral economy creates social hierarchies

(4) The functioning of a society is dependent on its moral economy

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13329]
2[Option ID=13330]
3[Option ID=13331]
4[Option ID=13332]

Sl. No.84
QBID:8662084

In the study of the mediums of 19th century Britain,

"It was clear to me that the central concern of investigators old and new - is the medium genuine, and by extension, are the spirits real? - has had the effect of closing down the discussion and occluding wider issues involving the questions of what spiritualism signified for those who did not doubt the reality of the spirits. I am presupposing the existence of a motivational unconscious and suggesting that mediums were capable of self-induced and self-regulated forms of psychological dissociation". From the above statement what kind of approach is the author advocating?

(1) The use of oral history

(2) The use of psychoanalysis

(3) The use of folk lore

(4) The use of the archives

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13333]
2[Option ID=13334]
3[Option ID=13335]
4[Option ID=13336]

Sl. No.85
QBID:8662085

What is meant by the following : The inadequacy of statism for a truly Indian historiography follows from its tendency to forbid any interlocution between us and our past (Ranajit Guha, The Small Voices of History

(A) The historian should try and relate to the past by listening to and conversing with the myriad voices in civil society

(B) Small voices are drowned in the noise of statist demands

(C) Historian need to be guided by a sort of statism which thematize and evaluates the past for it

(D) The small voice of history brings back agency and instrumentality into the narrative

(E) Statist histories are marked by a certain order of coherence and linearity

Choose the most appropriate answer from the options given below:

(1) (A), (B), (D), (E) only

(2) (A), (B), (C), (D) only

(3) (B), (C), (D), (E) only

(4) (A), (B), (C), (E) only

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13337]
2[Option ID=13338]
3[Option ID=13339]
4[Option ID=13340]

Sl. No.86
QBID:8662086

Which book begins with the following line: "Tell me, Daddy. What is the use of history?"

(1) E.H. Carr, What is history?

(2) Marc Bloch, The Historian's Craft

(3) Philippe Aries, Centuries of Childhood

(4) V. Gordon Chide, What Happened in History

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13341]
2[Option ID=13342]
3[Option ID=13343]
4[Option ID=13344]

Sl. No.87
QBID:8662087

Give below are two statements: one is labelled as Assertion A and the other is labelled as Reason R

Assertion (A) : I submit it for what it is and no more : The memorandum of a craftsman who has always liked to reflect over his daily task, the notebook of a journey man who has long handled the ruler and the level, without imagining himself to be a mathematician. (Marc Bloch, The Historian's Craft)

Reason (R) : I should like professional historians and, above all, the younger ones to reflect upon these hesitancies, these incessant soul-searchings, of our craft. Now this study of methods for their own sake is, in its turn, a specialized trade, whose technicians are called philosophers (Marc Bloch, The Historian's craft).

In the light of the above statements, choose the *most appropriate* answer from the options given below

(1) Both (A) and (R) are correct and (R) is the correct explanation of (A)

(2) Both (A) and (R) are correct but (R) is NOT the correct explanation of (A)

(3) (A) is correct but (R) is not correct

(4) (A) is not correct but (R) is correct

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13345]
2[Option ID=13346]
3[Option ID=13347]
4[Option ID=13348]

Sl. No.88
QBID:8662088

According to an African proverb, "when an old man dies, a library burns to the ground". What does this mean?

(1) We should revere the past and seek to preserve it

(2) Libraries are precious and need to be preserved

(3) The dead men need to be venerated

(4) There is a wealth of knowledge in life experiences

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13349]
2[Option ID=13350]
3[Option ID=13351]
4[Option ID=13352]

Sl. No.89
QBID:8662089

Which out of the following books is not an example of writing micro-histories?

(1) The Cheese and the Worms

(2) The Return of Martin Guerre

(3) Poverty and Piety in an English Village : Terling 1525-1700

(4) The Crowd in the French Revolution

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13353]
2[Option ID=13354]
3[Option ID=13355]
4[Option ID=13356]

Sl. No.90
QBID:8662090

What is the value of visual representations as historical source?

(A) They reveal the dress and features of people

(B) Social ideas and attributes can be conveyed

(C) They are a source of pleasure and enjoyment, hence of no historical value

(D) They convey meanings even outside of the historical, context of their production

(E) They must be considered secondary to written sources

Choose the correct answer from the options given below:

(1) (A), (B), (C) only

(2) (A), (B), (D) only

(3) (C), (D) only

(4) (C), (D), (E) only

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13357]
2[Option ID=13358]
3[Option ID=13359]
4[Option ID=13360]

Sl. No.91
QBID:8662091

Which of the following are to be considered, while assessing the validity of literary sources?

(A) The authorship and date reveal historical content

(B) Content is not as important as genre

(C) Religious texts are more reliable as source

(D) Creative literature is fiction and hence of no importance to the historian

(E) Texts reveal symbolic values and cultural premises

Choose the correct answer from the options given below:

(1) (A), (C), (D)

(2) (C), (D)

(3) (B), (E)

(4) (A), (E)

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13361]
2[Option ID=13362]
3[Option ID=13363]
4[Option ID=13364]

Sl. No.92
QBID:8662092

What are the challenges faced by the prehistorian?

(1) Abundance of sources

(2) Limited evidence

(3) Too few specialists

(4) Interpretive frameworks of the present imposed on the prehistoric past

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13365]
2[Option ID=13366]
3[Option ID=13367]
4[Option ID=13368]

Sl. No.93
QBID:8662093

For which kind of historiography is the term 'mode of production' most relevant?

(1) The Subaltern School

(2) The Marxist School

(3) The Annales

(4) Whig Historians

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13369]
2[Option ID=13370]
3[Option ID=13371]
4[Option ID=13372]

Sl. No.94
QBID:8662094

"The idea of vocation, the emphasis on the here and now and especially, the doctrine of predestination all made converts to Protestantism more likely to become good capitalist subjects"

This was an idea put forward by

(1) F.W. Hegel
(2) Karl Marx
(3) Max Weber
(4) Adam Smith

(1) 1
(2) 2
(3) 3
(4) 4

1[Option ID=13373]
2[Option ID=13374]
3[Option ID=13375]
4[Option ID=13376]

Sl. No.95
QBID:8662095

Which one of the following has a higher degree of acceptability as a source by a historian?

(1) An event described in a source but in no other
(2) An event described in a source and corroborated by another
(3) An event described in a source and corroborated by another with no links between them
(4) An event described in a source with tendentious motives

(1) 1
(2) 2
(3) 3
(4) 4

1[Option ID=13377]
2[Option ID=13378]
3[Option ID=13379]
4[Option ID=13380]

Sl. No.96
QBID:8662096

The scholars known as orientalists have demonstrated with their works that

(1) It is not possible to study another culture if the scholar does not belong to it
(2) It is possible to study another culture even if the scholar does not belong to it
(3) It is not possible to study one's own culture
(4) It is possible to study one's own culture

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13381]
2[Option ID=13382]
3[Option ID=13383]
4[Option ID=13384]

Sl. No.97
QBID:8662097

Read the following passage and answer the question:

"In a deeply hierarchical society like ours, it is not surprising that sociological writing - whose practitioners have mostly been men – often intellectualizes and thereby masks rather than explains the structure of the caste system, namely on its ritual aspects, to the exclusion of material conditions and questions of power. This is a consequence of focusing on the brahmonical view drawn from brahmonical texts. It completely evades the views of dalit writers who have provided a counter view on the caste system by focusing on the experimental dimensions of caste based oppression...

If we take this argument forward, we need to recognise that cultural oppression as it operates in the lives of dalits and women, especially on women of the lower castes, is far more dehumanising than economic exploitations. An important aspect of the caste system is that those who have dominated the means of production have also tried to dominate the means of symbolic production".

The author of the above passage argues

(1) In caste society people wear masks

(2) Analytical frameworks are mostly lacking in sociological studies

(3) Explanations are provided by male sociologists

(4) Obfuscation does not mark the sociological studies on caste

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13385]
2[Option ID=13386]
3[Option ID=13387]
4[Option ID=13388]

Sl. No.98
QBID:8662098

Read the following passage and answer the question:

"In a deeply hierarchical society like ours, it is not surprising that sociological writing - whose practitioners have mostly been men – often intellectualizes and thereby masks rather than explains the structure of the caste system, namely on its ritual aspects, to the exclusion of material conditions and questions of power. This is a consequence of focusing on the brahmonical view drawn from brahmonical texts. It completely evades the views of dalit writers who have provided a counter view on the caste system by focusing on the experimental dimensions of caste based oppression...

If we take this argument forward, we need to recognise that cultural oppression as it operates in the lives of dalits and women, especially on women of the lower castes, is far more dehumanising than economic exploitations. An important aspect of the caste system is that those who have dominated the means of production have also tried to dominate the means of symbolic production".

Which of the following statements does the author not make in the above passage?

(1) The experiential is important in research on caste

(2) Women sociologists could offer a varying interpretations of caste from male sociologists

(3) Dalit writers works have informed the sociological writings on caste

(4) Cultural and economic oppression contribute to caste exploitation

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13389]
2[Option ID=13390]
3[Option ID=13391]
4[Option ID=13392]

Sl. No.99
QBID:8662099

"A detective seeking to discover exactly how a road accident occurred is unlikely to waste time listening to an account of the incident from someone not actually there at the time. He will want to question those persons, and those alone, who were at the scene of the accident at the moment when it happened. Assuming that there are five witnesses the detective will in all probability hear five slightly different versions since we all see things from our own physical and psychological viewpoint. The detective will take care to correlate, contract and evaluate each of these five eyewitness accounts and will overlook any interpretations suggested by people who were not present and are therefore relying on mere hearsay. In this ways, the detective will apply the common-sense rule making a clear cut distinction between primary and secondary sources"

Which correct inference a historian is likely to draw from the above analogy in the two sets of options given below :

(1) The detective was wasting the time of the historian

(2) Detective work has no relevance for historical investigation

(3) Historical methodology is based on the distinction between primary and secondary sources

(4) Historical methodology is not based on the distinction between primary and secondary sources

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13393]
2[Option ID=13394]
3[Option ID=13395]
4[Option ID=13396]

Sl. No.100
QBID:8662100

"A detective seeking to discover exactly how a road accident occurred is unlikely to waste time listening to an account of the incident from someone not actually there at the time. He will want to question those persons, and those alone, who were at the scene of the accident at the moment when it happened. Assuming that there are five witnesses the detective will in all probability hear five slightly different versions since we all see things from our own physical and psychological viewpoint. The detective will take care to correlate, contract and evaluate each of these five eyewitness accounts and will overlook any interpretations suggested by people who were not present and are therefore relying on mere hearsay. In this ways, the detective will apply the common-sense rule making a clear cut distinction between primary and secondary sources"

Which correct inference a historian is likely to draw from the above analogy in the two sets of options given below :

(1) Even the least expert historian now knows that he must not make use of primary sources if enough secondary sources are available

(2) Even the least expert historian now knows that whenever possible he must refer back to primary sources, and that if there are none available, it is only with great caution that he may proceed to make use of secondary sources

(3) The distinction between primary and secondary sources are not self evident to the historian

(4) Hearsay is an important source to get to the bottom of the truth

(1) 1

(2) 2

(3) 3

(4) 4

1[Option ID=13397]
2[Option ID=13398]
3[Option ID=13399]
4[Option ID=13400]