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UP BOARD

SYLLABUS 2023-24

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Monthly Syllabus Division
2023-24
ENGLISH
CLASS - 9

Sl. No.	Month	Section	Syllabus	No. of Lessons and Topics
1	April	Literature Grammar	- The Road not Taken - The Fun They Had - Wind - Articles, Parts of Speech	3 lessons 2 grammar related topics
2	May	Literature Grammar	- The Lost Child - The Sound of Music – Part-1, 2 - Rain on the Roof - Tenses : Form and Uses - **Monthly Test** - **(MCQs based)**	3 lessons 1 grammar related topic
3	June	**Summer Vacation**		
4	July	Literature Grammar	- The Little Girl - The Lake Isle of Innisfree - A Truly Beautiful Mind - Adventures of Toto - Voice : Active passive - **Monthly Test (Descriptive questions based)**	4 lessons 1 grammar related topic
5	August	Reading Writing Literature	- Comprehension Exercises - Essays/Descriptive paragraph/ Report/Article based on given visual/verbal clues - Letter/Application Writing - The Snake and the Mirror - Iswaran the Storyteller - **First internal Assessment**	2 lessons 1 reading related topic 2 writing related topics
6	September	Grammar Literature	- Narration - Translation - A Legend of Northland - My Childhood - In the Kingdom of Fools - No Men are Foreign	4 lessons 2 grammar related topics

7	October	Literature Reading	- The Happy Prince - Reach for the Top 1,2 - Comprehension - **Half Yearly Examination**	2 lessons 1 reading related topic
8	November	Literature Writing Grammar	- The Last Leaf - On Killing a Tree - A House is not a Home - Letter and Applications - Punctuation and Spellings - Translations - **Monthly Test (MCQs based)**	3 lessons 1 writing related topic 2 grammar related topics
9	December	Literature Writing	- Kathmandu - A Slumber did My Spirit Seal - If I were you - Essays/Descriptive paragraph/ Report/Article based on given visual/verbal clues - **Second Internal Assessment** **Monthly Test (Descriptive Questions based)**	3 lessons 1 writing related topic
10	January	Literature All Sections	- The Beggar **Revision** **Annual Examination**	1 lesson
11	February	-	**Evaluation**	-
12	March	-	**Report Card distribution**	-