ANNEXURE-II

COUNCIL OF HIGHER SECONDARY EDUCATION, MANIPUR

HIGHER SECONDARY(CLASS XII) EXAMINATION, 2027

PROGRAMME

Time : - For Papers of 70/80/100 Marks - 3 Hours
- For Papers of 40 Marks - 2 Hours

Date/Day	MORNING *(i). From 10:00 a.m. to 1:00 p.m. (ii). From 10:00 a.m to 12: 00 noon*	EVENING
11/02/2027 Thursday	*M.I.L.*(Bengali / Hindi / Hmar / Kom / Manipuri / Mao La/ Mizo / Nepali / Paite / Ruangmei / Tangkhul / Thadou Kuki / Vaiphei/ Zou / Gangte / Liangmai) ***OR*** Alternative English	X
13/02/2027 Saturday	***Elective Languages*** (i) Bengali (ii) English (iii) Hindi (iv) Manipuri	X
17/02/2027 Wednesday	English	X
23/02/2027 Tuesday	(i) Physics (ii) Political Science (iii) Accountancy	X
26/02/2027 Friday	(i) Chemistry (ii) Education (iii) Business Studies	X
01/03/2027 Monday	(i) Biology (ii) History	X
03/03/2027 Wednesday	(i) Engineering Drawing (ii) Sociology	X
05/03/2027 Friday	(i) Human Ecology and Family Sciences	X
08/03/2027 Monday	Mathematics	X
11/03/2027 Thursday	(i) Fine Arts (ii) Health and Physical Education	X
13/03/2027 Saturday	(i) Psychology (ii) Music (iii) Thang-ta (iv) Statistics	X
15/03/2027 Monday	(i) Computer Science (ii) Philosophy	X
17/03/2027 Wednesday	(i) Geology (ii) Geography	X
19/03/2027 Friday	(i) Anthropology (ii) Economics	X

NOTE:

i. Institutions shall submit the detailed programme of the practical examination along with the list of subject-wise internal examiners to the Council Office w.e.f. **16-11-2026** to **18-12-2026.**

ii. (a) Institutions shall conduct practical examinations of their own students after obtaining prior approval of the Council and the same shall be conducted w.e.f. **02-01-2027** and be completed on or before **30-01-2027.**
(b) In case of subjects having less than 10 candidates (in an institution), such candidates shall be attached to other institution(s) to be arranged by the Council.

iii. After completion of the practical examination the practical marks of the students shall be filled in by the institutions in respective Login credential and shall be uploaded to the Council's website ***https://cohsemanipur.nic.in*** w.e.f **05-01-2027 to 03-02-2027.** And last date for uploading of practical marks in the same Council website is on or before **04-02-2027.**

iv. The practical answer khattas along with the hardcopies of the practical mark slips of the Higher Secondary (Class XII) Examination, 2027 shall be submitted to the Controller of Examinations on or before **05-02-2027** without fail.

v. This is issued with the approval of the Examination Committee of the Council vide **Resolution No. 1.1 dated 10-11-2026.**

10/11/'26

(I. Usharani Devi)
Controller of Examinations,
Council of Hr. Sec. Edn., Manipur.