Secondary Academic/Open Examination October-2023

(CTP, Re-appear, Compartment, Additional, Improvement)

DATE SHEET

DAY, DATE AND TIME	SUBJECT NAME
FRIDAY 20th OCTOBER, 2023	
02:00 PM – 05:00 PM	Mathematics
MONDAY 23rd OCTOBER, 2023	
02:00 PM – 05:00 PM	Science
WEDNESDAY 25th OCTOBER, 2023	
02:00 PM – 05:00 PM	Social Science
THURSDAY 26th OCTOBER, 2023	
02:00 PM – 05:00 PM	English
FRIDAY 27th OCTOBER, 2023	
02:00 PM – 05:00 PM	Hindi
MONDAY 30th OCTOBER, 2023	
02:00 PM – 05:00 PM	Punjabi
TUESDAY 31th OCTOBER, 2023	
02:00 PM – 05:00 PM	Sanskrit
	Urdu
	Sanskrit Vyakran (AARSH PADHDTI GURUKUL)
	Sanskrit Vyakran (PARAMPARGAT SANSKRIT VIDYAPEETH)
	Sanskrit Sahitya (AARSH PADHDTI GURUKUL)
	Sanskrit Sahitya (PARAMPRGAT SANSKRIT VIDYAPEETH)
02:00 PM – 04:30 PM	IT & ITES
	Home Science
	Drawing
	Agriculture
	Computer Science
	Animal Husbandry
	Dance (All Options)
	Physical and Health Education

02:00 PM – 04:30 PM	Music Hindustani (All Options)
	Security
	Retail
	Automobile
	IT & ITES
	Beauty & Wellness
	Physical Education & Sports
	Agriculture Paddy Farming
	Travel-Tourism & Hospitality
	Apparel Fashion Design
	Banking and Finance Services
	Banking and Insurance Services
	Patient Care Assistant

IMPORTANT INSTRUCTIONS:-

1. **Differently Able (i) Physical Disability Visual Impairment (ii) Physical Disability Hearing Impairment (iii) Permanent Physical Impairment of Extremities (Hand, Foot, etc.) (iv) Dyslexia, Dysgraphia, Dyscalculia, Dysprasia, Developmental aphasia, shall be provided along with the services of amanuensis, an extra time of 20 minutes per hour answering each paper.**
2. **Candidates will be allowed to appear in the examination on production of valid Admit Card with scanned photograph.**
3. **Calculators & Mobile Phones are not permitted in the Examination Hall, if found U.M.C. will be registered.**
4. **In case of emergency, Whatsapp No. 8816840349 PABX Nos. 01664-244171 to 244176 (Ext. Secondary Branch-167, HOS Branch-394, Conduct Branch 161 & 175.**
5. **All instructions issued while appearing in Examination Centers will be strictly adhered to by the candidates.**
6. **Candidates will follow all instructions given in Admit Card.**

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Bhiwani **SECRETARY**
Date:-03-10-2023