Secondary Academic Examination July-2023

(Compartment, Additional, Partial/Full Improvement,

Special Chance (For those students who Qualified but failed in one subject)

DATE SHEET

DAY, DATE AND TIME	SUBJECT NAME
FRIDAY 21st July, 2023	
02:00 PM – 05:00 PM	Mathematics
SATURDAY 22nd July, 2023	
02:00 PM – 05:00 PM	Science
MONDAY 24th July, 2023	
02:00 PM – 05:00 PM	Social Science
TUESDAY 25th July, 2023	
02:00 PM – 05:00 PM	English
WEDNESDAY 26th July, 2023	
02:00 PM – 05:00 PM	Hindi
THURSDAY 27th July, 2023	
02:00 PM – 05:00 PM	Punjabi
	Sanskrit
	Urdu
	Sanskrit Vyakran (PARAMPARGAT SANSKRIT VIDYAPEETH)
	Sanskrit Vyakran (AARSH PADHDTI GURUKUL)
02:00 PM – 04:30 PM	IT & ITES (Information Technology & Eabling Services, For Govt. Model Sr. Sec.School, SLCE Sec-28 Faridabad only)
	Home Science
	Drawing
	Agriculture
	Computer Science
	Animal Husbandry
	Dance
	Physical and Health Education
	Retail

02:00 PM – 04:30 PM	Security
	Automobile
	IT & ITES
	Beauty & Wellness
	Physical Education & Sports
	Agriculture Paddy Farming
	Travel-Tourism & Hospitality
	Apparel Fashion Design
	Banking and Finance Services
	Banking and Insurance Services
	Patient Care Assistant
	Music (MHV)
FRIDAY 28th July, 2023	
02:00 PM – 05:00 PM	Sanskrit Sahitya (AARSH PADHDTI GURUKUL)
	Sanskrit Sahitya (PARAMPRGAT SANSKRIT VIDYAPEETH)

IMPORTANT INSTRUCTIONS:-

1. **Differently Able (i) Physical Disability Visual Impairment (ii) Physical Disability Hearing Impairment (iii) Permanent Physical Impairment of Extremities (Hand, Foot, etc.) (iv) Dyslexia, Dysgraphia, Dyscalculia, Dysprasia, Developmental aphasia, shall be provided along with the services of amanuensis, an extra time of 20 minutes per hour answering each paper.**
2. **Candidates will be allowed to appear in the examination on production of valid Admit Card with scanned photograph.**
3. **Calculators & Mobile Phones are not permitted in the Examination Hall, if found U.M.C. will be registered.**
4. **In case of emergency, Whatsapp No. 8816840349 PABX Nos. 01664-244171 to 244176 (Ext. Secondary Branch-167, Conduct Branch 161 & 175, Fax No. 01664-244175.**
5. **All instructions issued while appearing in Examination Centers will be strictly adhered to by the candidates.**
6. **Candidates will follow all instructions given in Admit Card.**

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BHIWANI **Secretary**
Date: 20-06-2023