

ENTRANCE EXAMINATION, 2018

M.A. PHILOSOPHY

[Field of Study Code : SPHM (229)]

Time Allowed : 3 hours

Maximum Marks : 100

Attempt **four** questions. **Section—A** is compulsory. **Three** questions are to be attempted from **Section—B** and **Section—C**, choosing at least **one** question from each Section.

SECTION—A

1. Write short notes on any **four** of the following (comprising of 200 to 250 words each) : 10×4=40
 - (a) *Ṛta* and *Ṛna*
 - (b) *Svārtha* and *Parārtha Anumāna*
 - (c) *Anyathā Khyāti*
 - (d) Non-violence
 - (e) Simple and complex ideas
 - (f) Existential import and existential fallacy

SECTION—B

2. "The Jainas point out that different kinds of immediate and mediate knowledge that we possess about objects show that every object has innumerable characters." Which doctrine of Jaina philosophy is being referred to here? Explain and critically discuss. 20

3. Discuss the possibility, validity and limits of synthetic *a priori* judgement. 20

4. What is scepticism? What kind of sceptic do you think Hume was? Give arguments in support of your views. 20

Or

Critically discuss the Humean notion of causality as constant conjunction. 20

5. Critically discuss Cartesian dualism and the problem of interactionism. 20

Or

What is the problem of universals? Discuss Aristotle's theory of universals. 20

SECTION—C

6. What is the fundamental difference between Gandhi and Ambedkar regarding their views on social justice? Explain and discuss. 20

7. Write an essay on Freedom of Will as a postulate of morality with special reference to Kant. 20

8. Write a brief essay on globalization with reference to 'universalization of particulars and particularization of universals'. 20

SECTION—B